



Addendum No. 2

Corporate Headquarters
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PROJECT:

West Hills College Lemoore
Instructional Center Phase 1
555 College Ave.
Lemoore, CA 93245

Date : April 3, 2023

TETER Project No.: 20-11900

CLIENT:

West Hills Community
College District
275 Phelps Ave.
Coalinga, CA 93210

Client Project No.: N/A
DSA File No.: 10-C1
DSA Appl. No.: 02-119458

The following additions, deletions and revisions to the plans, specifications and Addenda shall become a part of the plans and specifications. It is the responsibility of the General Contractor to submit the information contained in this addendum to all subcontractors and suppliers. The Bidder shall acknowledge receipt of the Addendum in the Bid Proposal. (Addendum number of pages: 5 pages + 21 attachments = 26 total pages).

PROJECT MANUAL:

2 – 01: PROJECT MANUAL, SPECIFICATION SECTION 00 – “BIDDING AND CONTRACT REQUIREMENTS - 03B BID ALTERNATES FORM”, revise as follows:

- A. Remove 03B BID ALTERNATES FORM and replace with attached 03B BID ALTERNATES FORM. (10 SHEETS)

2 – 02: PROJECT MANUAL, SPECIFICATION SECTION 01 50 00 – “TEMPORARY FACILITIES AND CONTROLS”, revise as follows:

- A. Replace Dewatering item 3.4, D., 1., with the following:

“1. Dewatering: Contractor shall provide and maintain at all times during construction ample means and devices with which to promptly remove and properly dispose of all water from any source entering the excavation or other parts of the work. Dewatering shall be accomplished by methods, which will ensure a dry excavation and preservation of the final lines and grades of the bottoms of excavations. Said methods may included well points, sump pumps, suitable rock or gravel placed below the required bedding for drainage and pumping purposes, temporary pipe lines, and other means that will not be detrimental to the proposed construction.

Dewatering for structures and pipelines shall commence when surface runoff or groundwater is first encountered, and shall be continuous until such times as water can be allowed to rise in accordance with provisions in this Section. No concrete footings or floors shall be laid in water, nor shall water be allowed to rise over them until the concrete or mortar has set at least eight (8) hours. Water shall not be allowed to rise unequally against walls for a period of twenty-eight (28) days. Groundwater shall not be allowed to rise around pipes until jointing compound in the joints has set hard.

Contractor shall dispose of water from the work in a suitable manner without damage to adjacent property. No water shall be drained into work built or under construction without prior consent of Owner's Representative. Water shall be disposed in such a manner as not to be a menace to the public health.

All costs related to dewatering and groundwater dewatering at specified location per AD2-C01 shall be incorporated into the base bid. The contract time will not be extended except as allowed elsewhere due to excessive rain beyond normal seasonal rainfall. "

2 – 03: PROJECT MANUAL, SPECIFICATION SECTION 01 23 00 – “ALTERNATES”, revise as follows:

A. Refer to SPECIFICATION SECTION 01 23 00 – ALTERNATES, 3.1 SCHEDULE OF ALTERNATES, add the following:

“11. Groundwater Dewatering: Delete in its entirety, scope related to continuous groundwater dewatering for 180 LF of new 6” sewer line trench. Refer to attached drawing AD2-C01.”

2 – 04: PROJECT MANUAL, SPECIFICATION SECTION 10 28 00 – “TOILET ROOM ACCESSORIES”, revise as follows:

A. Delete accessories schedule under “3.5 CONTRACTOR FURNISHED AND INSTALLED ACCESSORIES, A.”
 1. See Accessory Schedules in the drawings as revised by addenda.

DRAWINGS:

2 – 05: DRAWINGS, SHEET C601 - “UTILITY PLAN”, revise as follows:

A. Revise Sheet C601 as indicated on AD2-C01, attached. (1 sheet)
 a. Groundwater dewatering at specified location, to be included in base bid, and as a bid alternate.

2 – 06: DRAWINGS, SHEET A211 - “ENLARGED FIRST FLOOR CORE AREA PLAN”, SHEET A221 – “ENLARGED SECOND FLOOR CORE AREA PLAN”, SHEET A909 - “INTERIOR ELEVATIONS”, AND SHEET A916 – “INTERIOR ELEVATIONS”, revise as follows:

A. Revise “TOILET & HANDWASH ACCESSORY SCHEDULE, MARK E” to read as:

- a. MODEL NO. – “B-826 WITH 826-20 (AC ADAPTER)”
- b. REMARKS – “DECK MOUNTED”
- B. Add MARK E2 to “TOILET & HANDWASH ACCESSORY SCHEDULE” to read as:
 - a. MARK – “E2”
 - b. DESCRIPTION – “SOAP DISPENSER”
 - c. MFR. – “BOBRICK”
 - d. MODEL NO. – “B-822”
 - e. REMARKS – “DECK MOUNTED”.”
- C. Revise “TOILET & HANDWASH ACCESSORY SCHEDULE, MARK H” to read as:
 - a. MODEL NO. – “B-3974 WITH 3974-57 (AC EXTERNAL ADAPTER)”

2 – 07: DRAWINGS, SHEET A211 - “ENLARGED FIRST FLOOR CORE AREA PLAN”, “ENLARGED FIRST FLOOR PLAN – RESTROOMS”, revise as follows:

- A. Revise tag “E” in room “UNISEX 342” to read as “E2”.
- B. Revise tag “E” in room “Mother 337” to read as “E2”.

2 – 08: DRAWINGS, SHEET A221 - “ENLARGED SECOND FLOOR CORE AREA PLAN”, “ENLARGED SECOND FLOOR PLAN – RESTROOMS”, revise as follows:

- A. Revise tag “E” in room “UNISEX 390” to read as “E2”.

2 – 09: DRAWINGS, SHEET A901 - “INTERIOR ELEVATIONS”, SHEET A910 - “INTERIOR ELEVATIONS”, SHEET A911 - “INTERIOR ELEVATIONS”, SHEET A912 - “INTERIOR ELEVATIONS”, SHEET A913 - “INTERIOR ELEVATIONS”, SHEET A914 - “INTERIOR ELEVATIONS”, SHEET A915 - “INTERIOR ELEVATIONS”, revise as follows:

- A. Revise “TOILET & HANDWASH ACCESSORY SCHEDULE, MARK E” to read as:
 - 1. MODEL NO. – “B-826 WITH 826-20 (AC ADAPTER)”
 - 2. REMARKS – “DECK MOUNTED”

2 – 10: DRAWINGS, SHEET A904 - “INTERIOR ELEVATIONS”, revise as follows:

- A. Revise “TOILET & HANDWASH ACCESSORY SCHEDULE, MARK E” to read as:
 - 1. MODEL NO. – “B-826 WITH 826-20 (AC ADAPTER)”
 - 2. REMARKS – “DECK MOUNTED”
- B. Add MARK E3 to “TOILET & HANDWASH ACCESSORY SCHEDULE” to read as:
 - 1. MARK – “E3”
 - 2. DESCRIPTION – “SOAP DISPENSER”
 - 3. MFR. – “BOBRICK”
 - 4. MODEL NO. – “B-2111”
 - 5. REMARKS – “SURFACE MTD.”
- C. Add (2) soap dispensers (MARK E3) above the Triple Compartment Sink (keynoted as 22.02) in elevation #8 “ART LAB/CLASSROOM – ROOM 316, NORTH”

2 – 11: DRAWINGS, SHEET A908 - “INTERIOR ELEVATIONS”, revise as follows:

- A. Revise “TOILET & HANDWASH ACCESSORY SCHEDULE, MARK E” to read as:
 - 1. MARK – “E2”
 - 2. DESCRIPTION – “SOAP DISPENSER”
 - 3. MFR. – “BOBRICK”

4. MODEL NO. – “B-822”

5. REMARKS – “DECK MOUNTED””

B. Revise tag “E” in elevation #6 “MOTHER – ROOM 337, EAST” to “E2”.

2 – 12: DRAWINGS, SHEET A909 - “INTERIOR ELEVATIONS”, revise as follows:

A. Revise tag “E” in elevation #8 “UNISEX RESTROOM – ROOM 342, EAST” to “E2”.

2 – 13: DRAWINGS, SHEET A916 - “INTERIOR ELEVATIONS”, revise as follows:

A. Revise tag “E” in elevation #9 “UNISEX RESTROOM – ROOM 390, EAST” to “E2”.

2 – 14: DRAWINGS, SHEET S004 - “TYPICAL DETAILS – STEEL”, revise as follows:

D. Remove SHEET S004 – TYPICAL DETAILS-STEEL and replace with attached revised SHEET S004.- All revisions have been clouded. (1 sheet)

2 – 15: DRAWINGS, SHEET S005 - “TYPICAL DETAILS – STEEL”, revise as follows:

A. Remove SHEET S005 – TYPICAL DETAILS-STEEL and replace with attached revised SHEET S005.- All revisions have been clouded. (1 sheet)

2 – 16: DRAWINGS, SHEET S100 - “FOUNDATION PLAN”, revise as follows:

A. Remove SHEET S100 – FOUNDATION PLAN and replace with attached revised SHEET S100.- All revisions have been clouded. (1 sheet)

2 – 17: DRAWINGS, SHEET S200 - “SECOND FLOOR FRAMING PLAN”, revise as follows:

A. Remove SHEET S200 – SECOND FLOOR FRAMING PLAN and replace with attached revised SHEET S200.- All revisions have been clouded. (1 sheet)

2 – 18: DRAWINGS, SHEET S300 - “MAIN ROOF FRAMING PLAN”, revise as follows:

A. Remove SHEET S300 – MAIN ROOF FRAMING PLAN and replace with attached revised SHEET S300.- All revisions have been clouded. (1 sheet)

2 – 19: DRAWINGS, SHEET S400 - “FRAME LINE ELEVATIONS”, revise as follows:

A. Remove SHEET S400 – FRAME LINE ELEVATIONS and replace with attached revised SHEET S400.- All revisions have been clouded. (1 sheet)

2 – 20: DRAWINGS, SHEET S500 - “FOUNDATION DETAILS”, revise as follows:

A. Remove SHEET S500 – FOUNDATION DETAILS and replace with attached revised SHEET S500.- All revisions have been clouded. (1 sheet)

2 – 21: DRAWINGS, SHEET E102 - “ELECTRICAL PLAN – PUMP HOUSE”, revise as follows:

A. Remove SHEET E102- ELECTRICAL PLAN -PUMP HOUSE and replace with attached revised SHEET E102.- All revisions have been clouded. (1 sheet)

2 – 22: DRAWINGS, SHEET E230 - “POWER PLAN - ROOF”, revise as follows:

A. Remove SHEET E230 – POWER PLAN - ROOF and replace with attached revised Sheet E230.- All revisions have been clouded. (1 sheet)

2 – 23: DRAWINGS, SHEET E801 - “PANEL SCHEDULES”, revise as follows:

A. Remove SHEET E801 – PANEL SCHEDULES and replace with attached revised SHEET E801.- All revisions have been clouded. (1 sheet)

GENERAL CLARIFICATIONS:

2 – 24: PROJECT DURATION:

A. 450 Calendar Days.

END OF ADDENDUM NO. 2

Robert C. Siegrist
Architect of Record



Attachments: 21 SHEETS

03B-BID ALTERNATES FORM (10 SHEETS)
AD2-C01 - SEWER LINE GROUNDWATER DEWATERING
S004 - TYPICAL DETAILS – STEEL
S005 - TYPICAL DETAILS – STEEL
S100 – FOUNDATION PLAN
S200 – SECOND FLOOR FRAMING PLAN
S300 – MAIN ROOF FRAMING PLAN
S400 – FRAME LINE ELEVATIONS
S500 – FOUNDATION DETAILS
E102 – ELECTRICAL PLAN – PUMP HOUSE
E230 – POWER PLAN – ROOF
E801 – PANEL SCHEDULES

03B-BID ALTERNATES FORM

Name of Bidder:

Project: West Hills College Lemoore – Instructional Center Phase 01

Project #: 20-11900

To: West Hills Community College District, referred to as "OWNER."

A. In compliance with your Notice to Contractors Calling for Bids and related documents, the undersigned bidder, having familiarized itself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, and the drawings and specifications and other contract documents, proposes and agrees to perform the contract within the time stipulated, including all of its component parts and everything required to be performed, and to provide and furnish any and all of the labor, materials, tools, expendable equipment, and all applicable taxes, utility, and transportation services necessary to perform the contract and complete in a workmanlike manner all of the work required in connection with the above-referenced project, including sheeting, shoring, and bracing, or equivalent method for protection of life and limb in trenches and open excavation in conformance with applicable safety orders, within the time limits set for completion of all work, all in strict conformity with the drawings and specifications and other contract documents, including Addenda Nos. _____ on file at the office of OWNER for the Alternates Bid sums.

This Bid Form is 2 of 2 sealed documents considered as part of the "Bid" for this project. Bidders are to refer to the Notice Inviting Bids and the Instructions to Bidders for additional information.

B. If any of the following alternate bids are accepted by Owner, the Bidder agrees to make applicable price adjustments to the proposed Base Bid and to execute contract.

ALTERNATE BID 1: Acoustic ceiling enhancements

Delete all standard acoustical ceiling panels Type ACP-1, throughout project, and replace with acoustically enhanced Type ACP-4. Refer to specification section 095113.

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 1.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

ALTERNATE BID 2: Acoustic wall treatment (classrooms)

Add sixteen (16)- 2' x 2' sound-absorbing wall units in each of Rooms 308, 309, 311, 318, 319, 320, 322, 324, 326, 361, 363A, 363B, 369, 374, 377. Locations to be designated by Architect via Supplemental Drawings if alternate is accepted. Refer to specification section 098433.

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 2.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

ALTERNATE BID 3: Enhanced Roofing System and Warranty

Delete standard roofing cap sheet, Garland Company StressPly Plus FR Mineral or equivalent, 30-year Special Warranty; and replace with Garland Company OptiMax FR Mineral or equivalent, 40-year Special Warranty. Refer to specification section 075216.

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 3.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

ALTERNATE BID 4: Extended General Contractor Warranty

Increase duration of General Contractor Warranty for the project from 1 year to 2 years from project Substantial Completion.

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 4.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

ALTERNATE BID 5: Enhanced EMS

Provide additional EMS monitoring points and interactive display. Refer to Sheet M600.

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 5.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

ALTERNATE BID 6: Landscape and Irrigation

- a. Refer to Plan Sheet L201 – Landscape Planting Plan: Delete all 24” and 48” box trees and replace with 15 gallon size of the same species. Palm trees remain unchanged.
- b. Refer to Plan Sheets L201 – Landscape Planting Plan and Plan Sheet L202 – Landscape Irrigation Plan: Delete all shrubs and associated irrigation bubbler valves to include the following remote control valves to be deleted (G1-09 (2 locations), G1-10 (2 locations), G1-11 (2 locations), G1-14, G1-15 (2 locations), G2-08, G1-32 (2 locations)). Trees to remain.
- c. Refer to Plan Sheet L200 – Landscape Mulching Plan: Delete all boulders and replace with 3” layer of 1 1/2” – 2” Maple Creek gravel mulch.
- d. Refer to Plan Sheet L200 – Landscape Mulching Plan: Delete synthetic turf area south of proposed building and associated concrete mow strip and replace with 3” layer of 1 1/2” – 2” Maple Creek gravel mulch.

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 6.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

ALTERNATE BID 7: Window Coverings

Delete window coverings and associated controls. Wall boxes and conduits to accessible attic spaces for future controls shall remain in scope. Refer to Sheets A720, A722, E211, E221

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 7.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

ALTERNATE BID 8: Solar Canopy - partial

Delete 3 bays of solar canopy structure, lighting and associated solar photovoltaic system. Concrete flatwork to remain in project. Refer to A101, CP100-CP103 and E701.

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 8.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

ALTERNATE BID 9: Solar Canopy - complete

Delete solar canopy structure and associated solar photovoltaic system in its entirety, 7 bays. Concrete flatwork to remain in project. Refer to A101, CP100-CP103 and E701.

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 9.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

ALTERNATE BID 10: Tubular Skylights

Delete tubular skylights and associated controls entirely. Replace with acoustical ceiling tiles, gypsum board ceilings/soffits and roofing system to match adjacent systems. Refer to Sheets A500 and A620.

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 10.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

ALTERNATE BID 11: Groundwater Dewatering

Delete in its entirety, scope related to continuous groundwater dewatering for 180 LF of new 6" sewer line. Refer to AD2-C01, Addendum 2.

State the amount to be **added** **deducted** to/from the Base Bid for Alternate Bid 11.

_____ dollars.
[written in words]

\$ _____.
[written in numbers]

**REFER TO ANY ATTACHMENTS TO THIS BID FORM
 FOR ADDITIONAL ALTERNATES**

C. The Bidder agrees that upon written notice of acceptance of Base and Alternate Bids, he will execute the contract and provide all bonds and other required documents within ten (10) working days after contract award.

D. Attached is bid security not less than 10 percent of the Additive Alternate bids, in the amount of \$ _____, in the form of (cash) (bid bond) (certified check) (cashier's check).

[check one]

E. The Bidder acknowledges that OWNER reserves the right to accept or reject any and/or all Base Bids and alternate bids. This entire bid shall remain open and active for sixty (60) days after bid opening, and any alternate bids not initially awarded shall remain active, as an irrevocable offer by the Bidder to enter into either a change order or separate contract, for up to six months after award of the contract.

F. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the Bidder after the opening of the bid, and within the time this bid is required to remain open, or at any time after that before this bid is withdrawn, the Bidder will execute and deliver to OWNER the Agreement and will also furnish and deliver to OWNER the Performance Bond and a separate Payment Bond as specified, certificates of insurance, and other required documents.

G. It is understood and agreed that should the Bidder fail or refuse to return executed copies of the Construction Agreement, bonds, insurance certificates, and other required documents to OWNER within the time specified, the bid security shall be forfeited to OWNER.

H. In submitting this bid, the Bidder offers and agrees that if the bid is accepted it will assign to OWNER all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Business & Professions Code Section 16700 and following sections) arising from purchases of goods, materials, or services by the Bidder for sale to OWNER pursuant to the bid. Such assignment shall be made and become effective at the time OWNER tenders final payment under the contract. (Public Contract Code Section 7103.5; Government Code Section 4552.)

I. The Bidder hereby certifies that it is, and at all times during the performance of work under the Contract Documents shall be, in full compliance with the provisions of the Immigration Reform and Control Act of 1986 ("IRCA") in the hiring of its employees, and the Bidder shall indemnify, hold harmless, and defend OWNER against any and all actions, proceedings, penalties, or claims arising out of the Bidder's failure to comply strictly with the IRCA.

J. The Bidder understands that a licensed contractor shall not submit a bid to a public agency unless the Bidder's contractor's license number appears clearly on the bid, the license expiration date is stated, and the bid contains a statement that the representations made therein are made under penalty of perjury. Any bid not containing this information, or a bid containing information which is subsequently proven false, may be considered non-responsive and may be rejected by the public agency.

K. Bidder's contractor's license is:

[number] [class] [expires]

[DIR registration number] [expires]

L. Attached is Bidder's AB 1565 Prequalification Questionnaire Validation Form (if required by the Notice to Contractors Calling for Bids, paragraph 20, and the Instructions to Bidders, paragraph 36).

M. The undersigned hereby declares that all of the representations of this bid, including all documents comprising the bid package, are true and are made under penalty of the perjury laws of the State of California.

INDIVIDUAL/DBA

*Signature: _____

Print Name:

Business Address:

Date: Telephone:

PARTNERSHIP

Partnership Name:

*By: _____, Partner

Print Name:

Business Address:

Date: Telephone:

Names of Other Partners:

CORPORATION

Corporation Name: _____, a Corporation.
(State of Incorporation)

Business Address:

Date: Telephone:

*By: _____ [Required] [Seal]
(President/Chief Executive Officer/Vice President) [Circle One]

Print Name:

*By: _____ [Required]
(Secretary/Treasurer/Chief Financial Officer/Assistant Treasurer) [Circle One]

Print Name:

JOINT VENTURE

Joint Venturer Name:

*Signed by: _____ (Joint Venturer)

Print Name:

Business Address:

Date: Telephone:

Other Parties to Joint Venture:

If an individual joint venturer:

*By: _____ (Signature)

Print Name:

If a DBA joint venturer:

*By: _____ (Signature)

Print Name:

If a partnership joint venturer:

*By: _____ (Signature)

Print Name:

If a Corporation joint venturer:

[Seal]

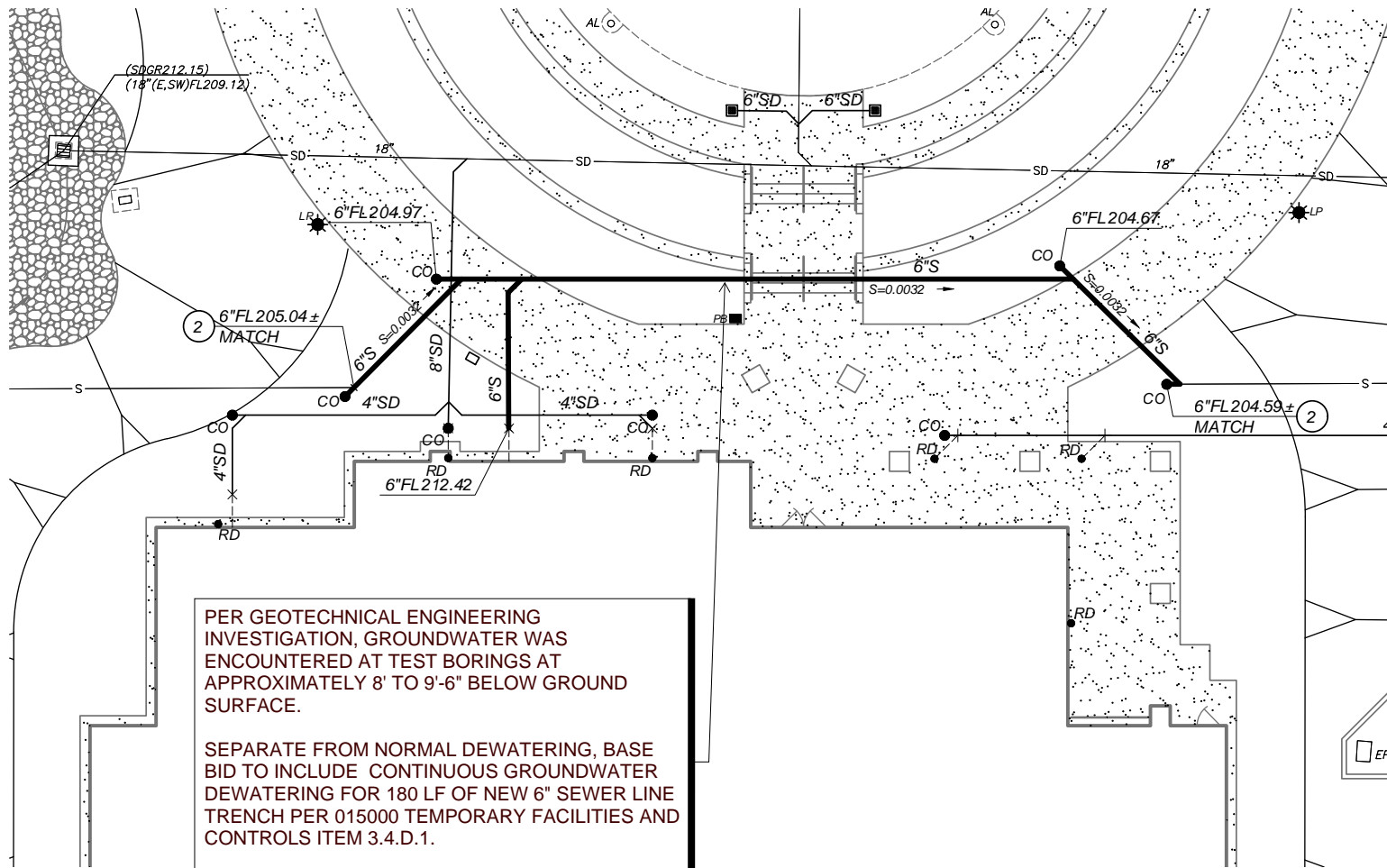
(Name)
a Corporation.
(State of Incorporation)

*By: _____

Print Name:

Title:

***Important Notice:** Labor Code § 1771.1(a) provides that “A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.” Please go to <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for more information and to register. This project is subject to monitoring by the Department of Industrial Relations.



PER GEOTECHNICAL ENGINEERING INVESTIGATION, GROUNDWATER WAS ENCOUNTERED AT TEST BORINGS AT APPROXIMATELY 8' TO 9'-6" BELOW GROUND SURFACE.

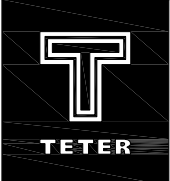
SEPARATE FROM NORMAL DEWATERING, BASE BID TO INCLUDE CONTINUOUS GROUNDWATER DEWATERING FOR 180 LF OF NEW 6" SEWER LINE TRENCH PER 015000 TEMPORARY FACILITIES AND CONTROLS ITEM 3.4.D.1.

THIS SAME SCOPE WILL ALSO BE A BID ALTERNATE, SEE BID ALTERNATE NO. 11

SEWER LINE GROUNDWATER DEWATERING
REFER TO SHEET C601



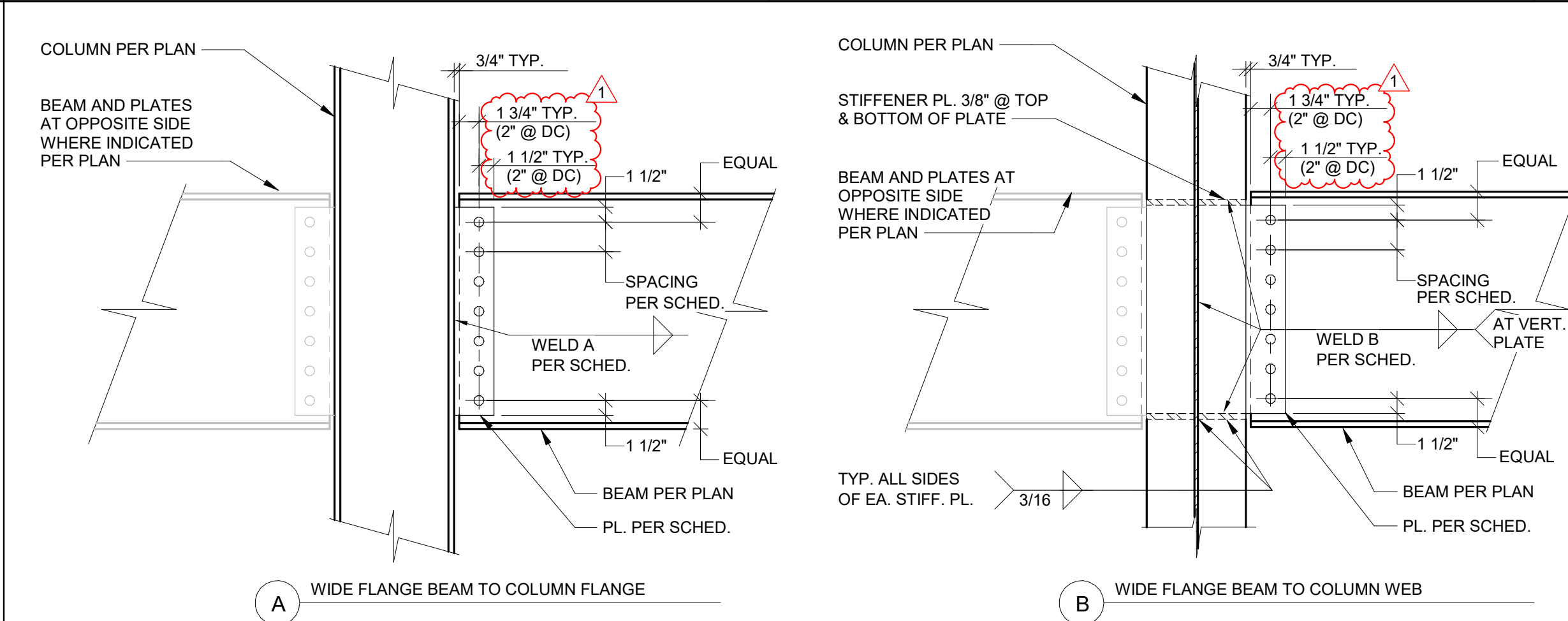
NORTH
 N.T.S.



TETER, LLP
 7535 N. PALM AVE. 201
 FRESNO, CA 93711 | 559.437.0887
 125 S. BRIDGE ST. 150
 VISALIA, CA 93291 | 559.625.5246

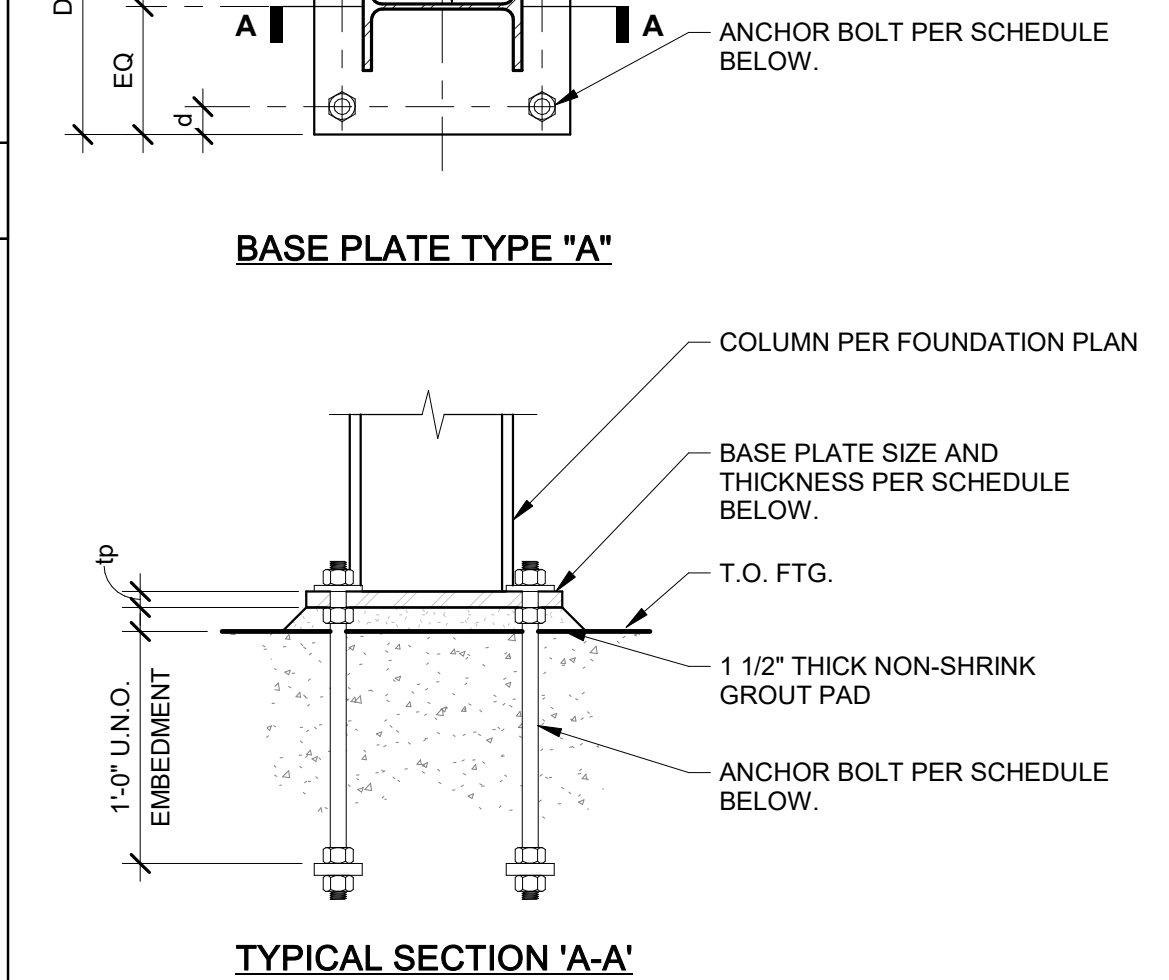
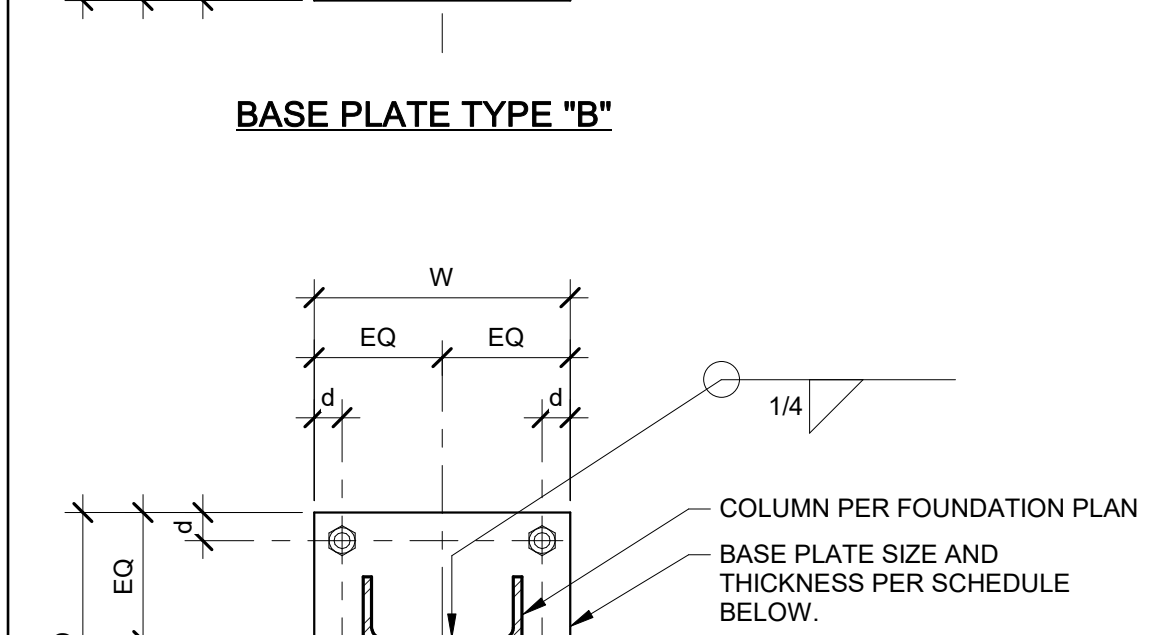
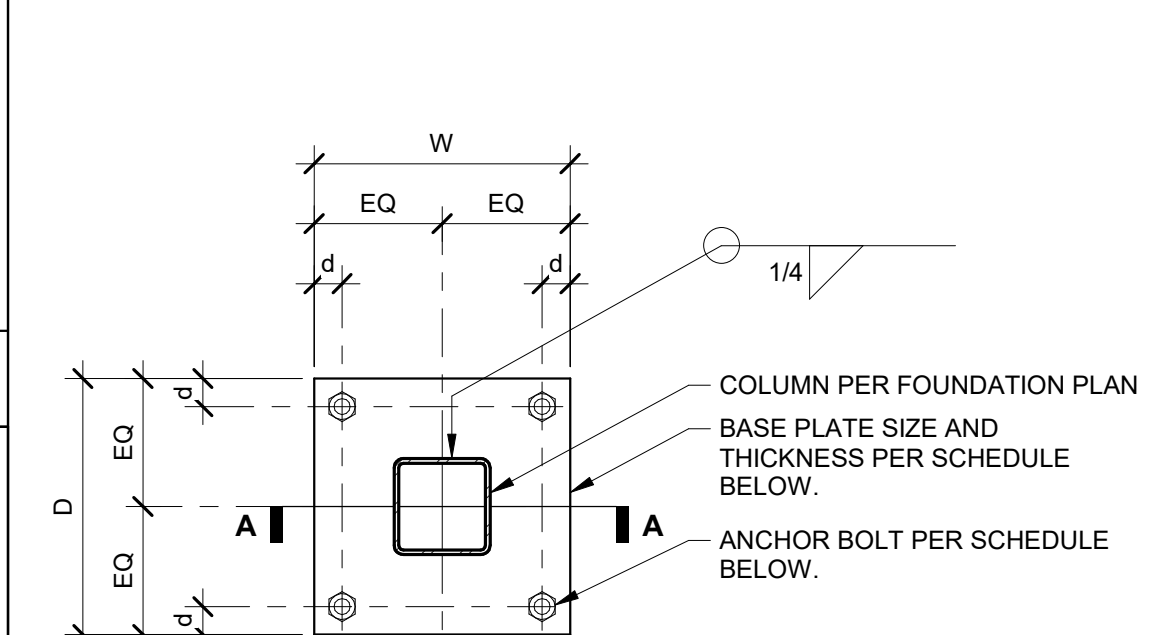
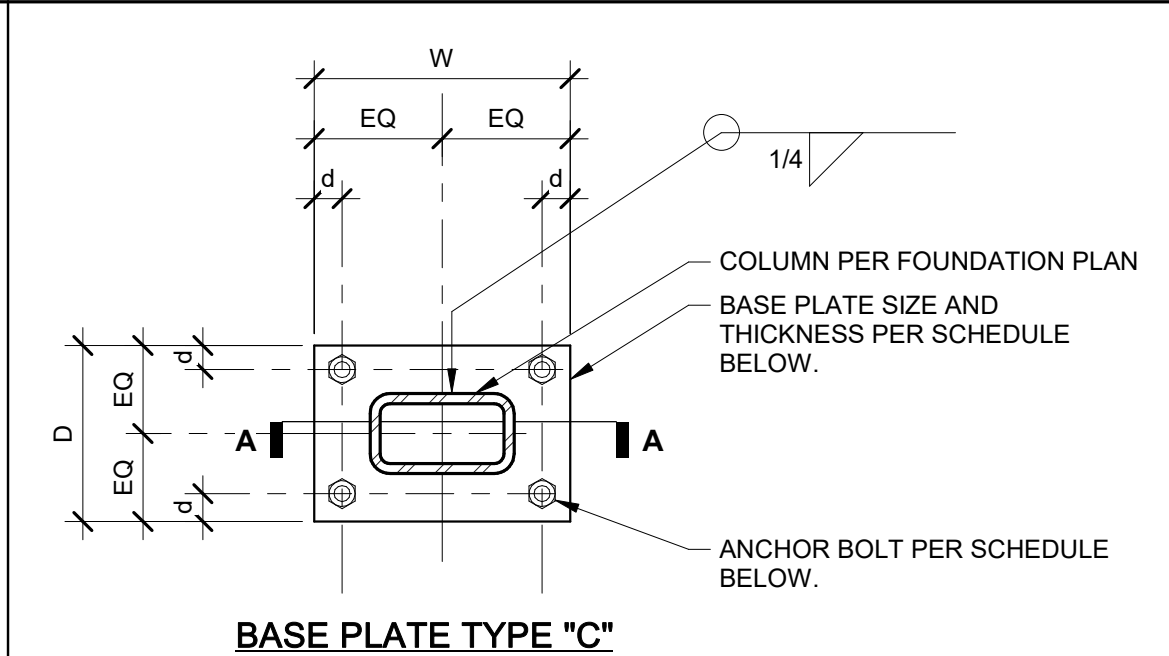
INSTRUCTIONAL CENTER PHASE 01
 WEST HILLS COLLEGE LEMOORE
 WEST HILLS COMMUNITY COLLEGE DISTRICT
 LEMOORE, CA

20-11900
3-30-23
AD2-C01



CONNECTION SCHEDULE						
BEAM SIZE	PLATE		WELD SIZE		BOLTS	
	DEPTH	THICKNESS	A	B	NO. & SIZE	SPACING
W8x, C8x	6"	3/8	5/16	5/16	(2)-3/4"Ø	3"
W10x	6"	3/8	5/16	5/16	(2)-3/4"Ø	3"
W12x	9"	3/8	5/16	5/16	(3)-3/4"Ø	3"
W14x	9"	3/8	5/16	5/16	(3)-3/4"Ø	3"
W16x	12"	3/8	5/16	5/16	(4)-3/4"Ø	3"
W18x	15"	3/8	5/16	5/16	(5)-3/4"Ø	3"
W21x	18"	3/8	5/16	5/16	(6)-3/4"Ø	3"
W24x	20"	1/2	3/8	3/8	(7)-7/8"Ø	2-5/8" MIN.
W27x	23"	1/2	3/8	3/8	(8)-7/8"Ø	2-5/8" MIN.
W30x	26"	1/2	3/8	3/8	(9)-7/8"Ø	2-5/8" MIN.
W33x	26"	1/2	3/8	3/8	(9)-7/8"Ø	2-5/8" MIN.

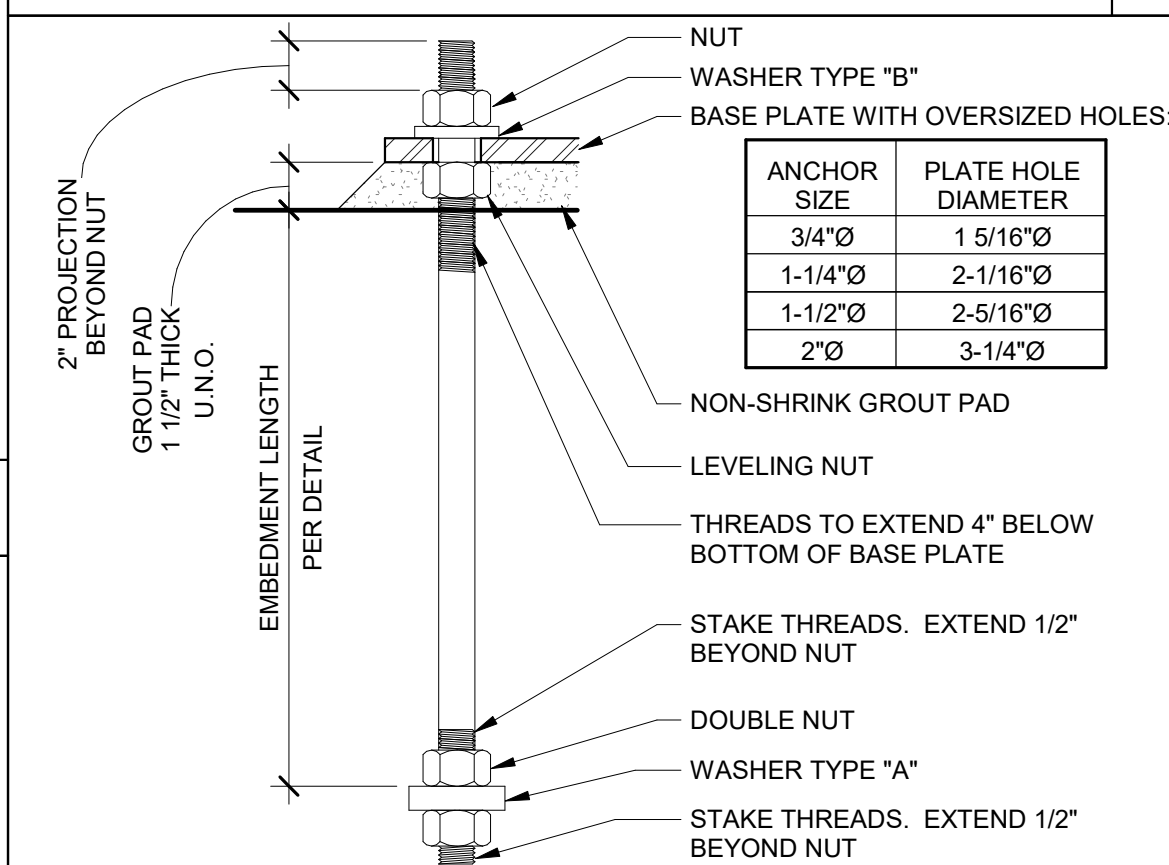
NOTES:
 • FOR SINGLE ROW (UNLESS NOTED OTHERWISE)
 • ALL BOLTS SHALL BE A325N (U.N.C.)
 • USE ASTM A36 PLATE
 • FOR BEAM TO HSS COLUMN AND BEAM CONDITIONS, SEE 5 S005
 • AT DEMAND-CRITICAL (DC) CONNECTIONS, PROVIDE WELDS, PLATES, BOLTS PER 20 S005
 • FOR CLOSURE PLATES WITHIN COLUMN WHERE NO BEAM OCCURS, SEE 27 S012, 28 S012 & 29 S012



STEEL COLUMN PLATE SCHEDULE					
COLUMN	PLATE TYPE	D	W	GRADE	ANCHOR BOLT (1)
W8X	"A"	15"	15"	A36 (36KSI)	(4) 3/4"Ø
W10X	"A"	17"	17"	A36 (36KSI)	(4) 3/4"Ø
W12X	"A"	19"	19"	A36 (36KSI)	(4) 3/4"Ø
HSS3X3	"B"	9"	9"	A36 (36KSI)	(4) 3/4"Ø
HSS4X4	"B"	10"	10"	A36 (36KSI)	(4) 3/4"Ø
HSS5X5	"B"	11"	11"	A36 (36KSI)	(4) 3/4"Ø
HSS6X6	"B"	12"	12"	A36 (36KSI)	(4) 3/4"Ø
HSS8X8	"B"	11"	12"	A36 (36KSI)	(4) 3/4"Ø
HSS7X5	"B"	11"	13"	A36 (36KSI)	(4) 3/4"Ø
HSS8X8	"B"	14"	14"	A36 (36KSI)	(4) 3/4"Ø
HSS9X5	"C"	11"	15"	A36 (36KSI)	(4) 3/4"Ø
HSS10X10	"B"	16"	16"	A36 (36KSI)	(4) 3/4"Ø

NOTES:
 1. FOR ADDITIONAL ANCHOR BOLT REQUIREMENTS, SEE DETAIL 5 S004

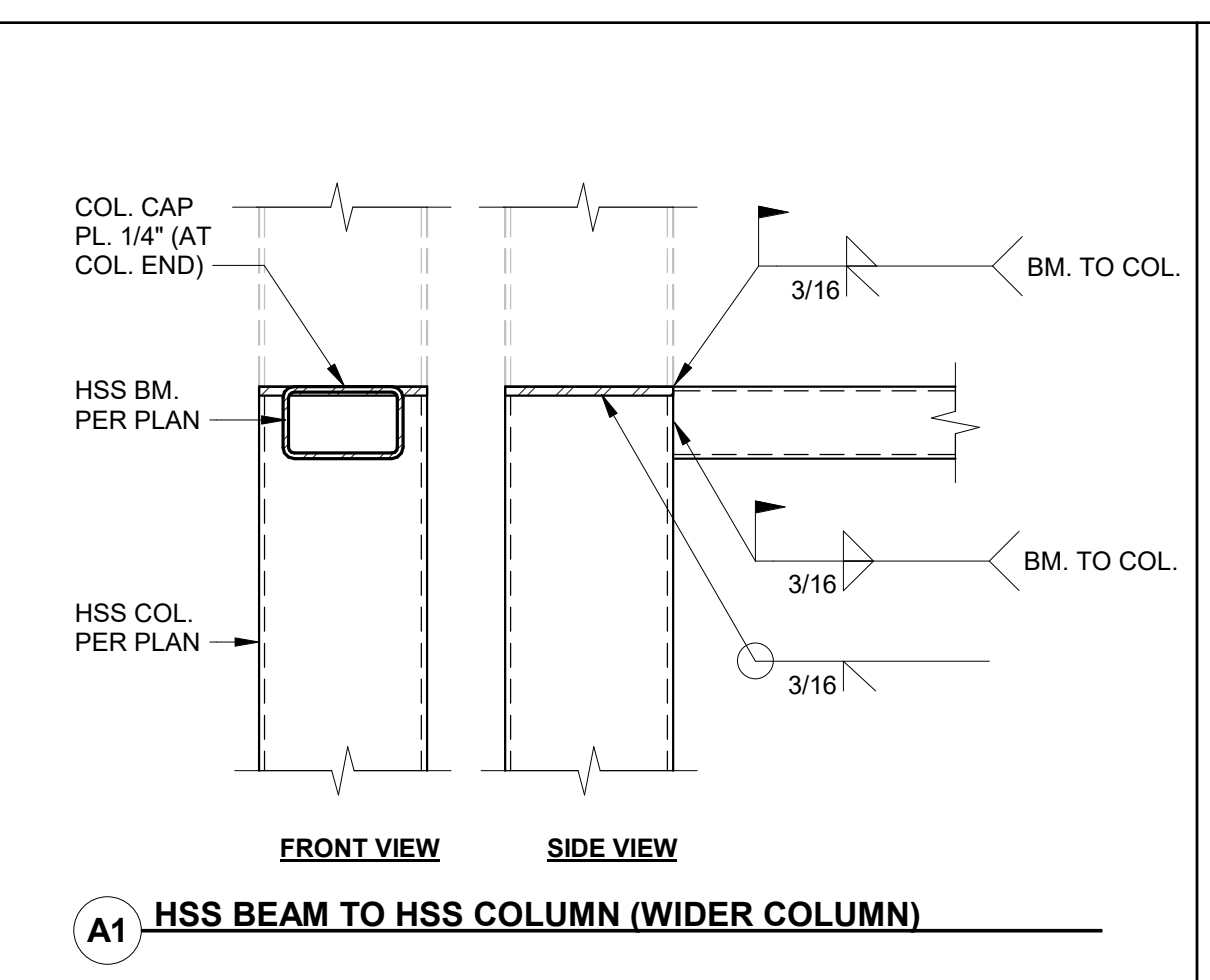
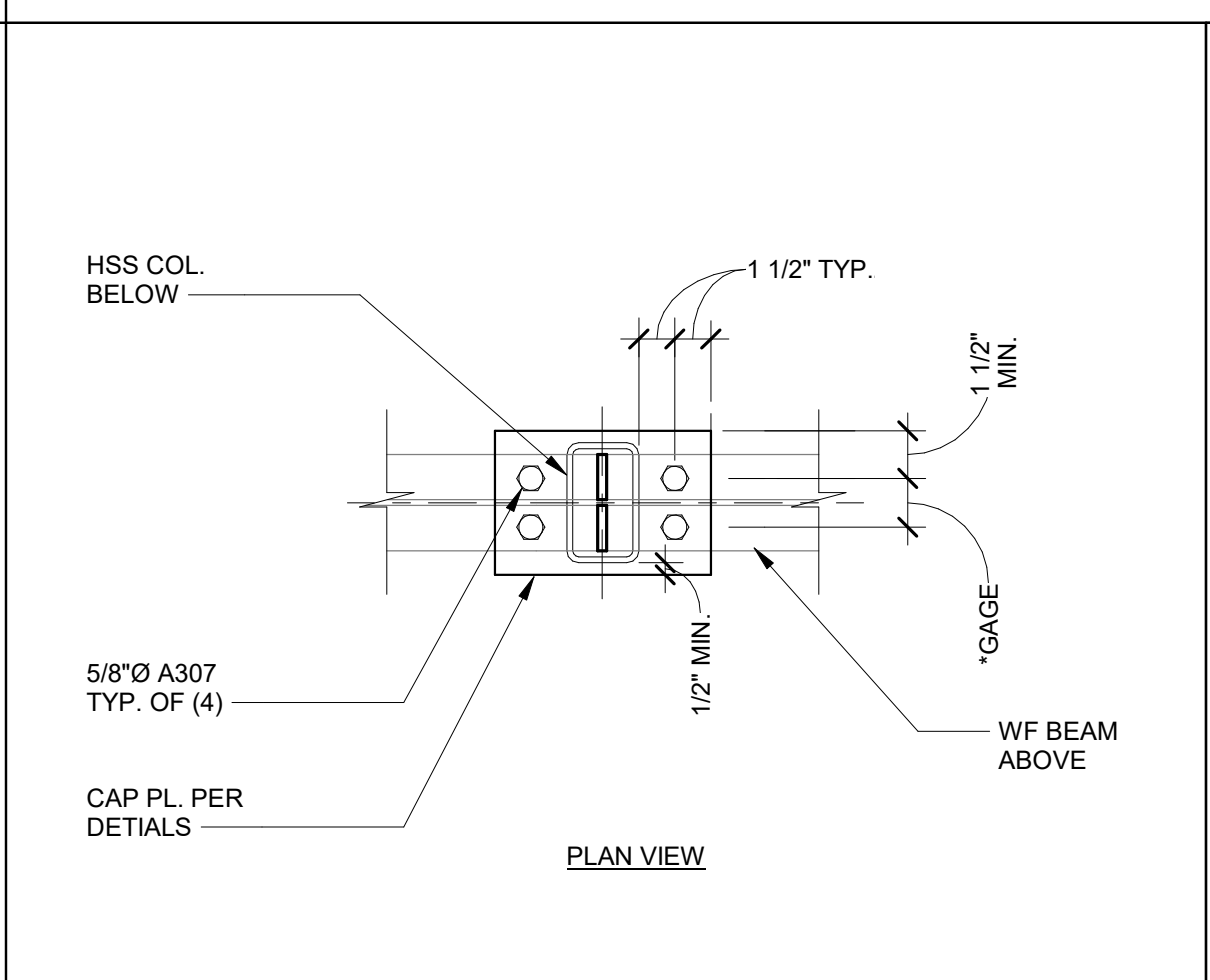
STEEL COLUMN BASE PLATE 1" = 1'-0" 4



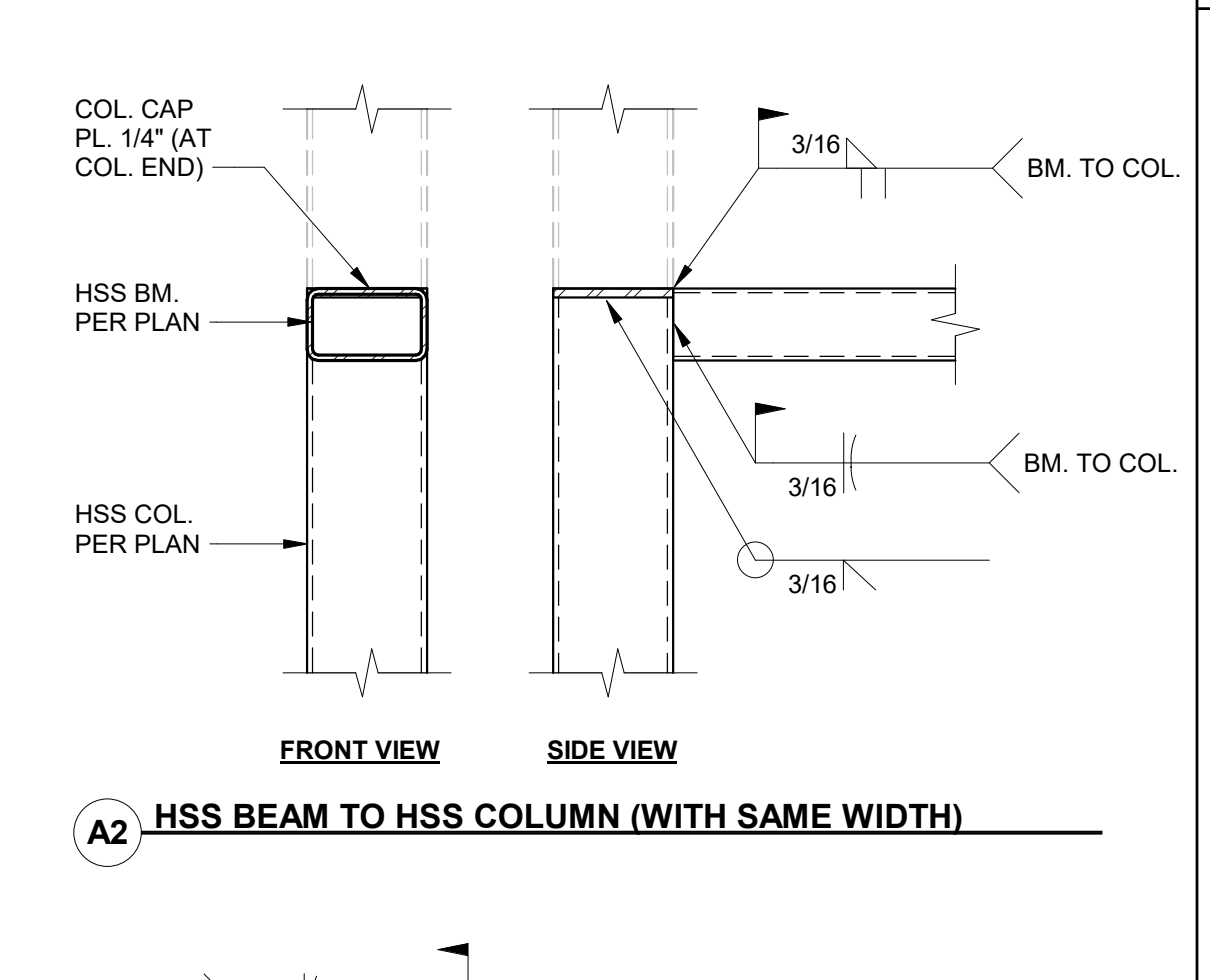
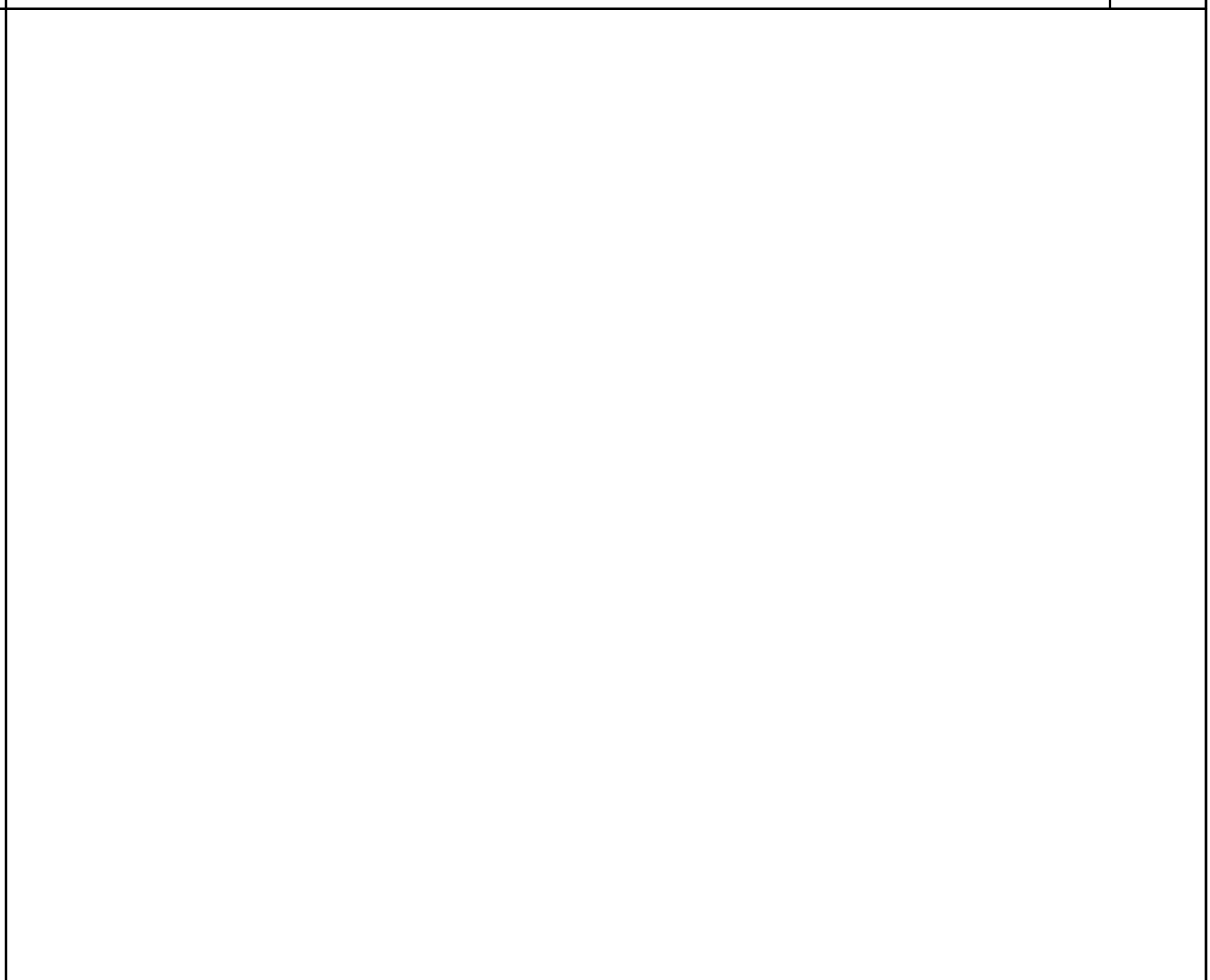
ANCHOR ROD SIZE	MATERIAL	WASHER TYPE	WASHER SIZE	HEX NUT SIZE
3/4"Ø	F1554 GRADE 55	A	3"x1/2"x0-3" PLATE W/ 13/16"Ø HOLE CENTERED	ASTM A563
1-1/4"Ø	F1554 GRADE 55	A	2"x1/4" PLATE W/ 13/16"Ø HOLE CENTERED	ASTM A563
1-1/2"Ø	F1554 GRADE 105	A	4"x4"x0-1" PLATE W/ 1-5/8"Ø HOLE CENTERED	ASTM A563
2"Ø	F1554 GRADE 105	A	5"x5"x0-1" PLATE W/ 2-1/8"Ø HOLE CENTERED	ASTM A563

* CIRCULAR OR SQUARE WASHERS MEETING THE WASHER SIZE ARE ACCEPTABLE.

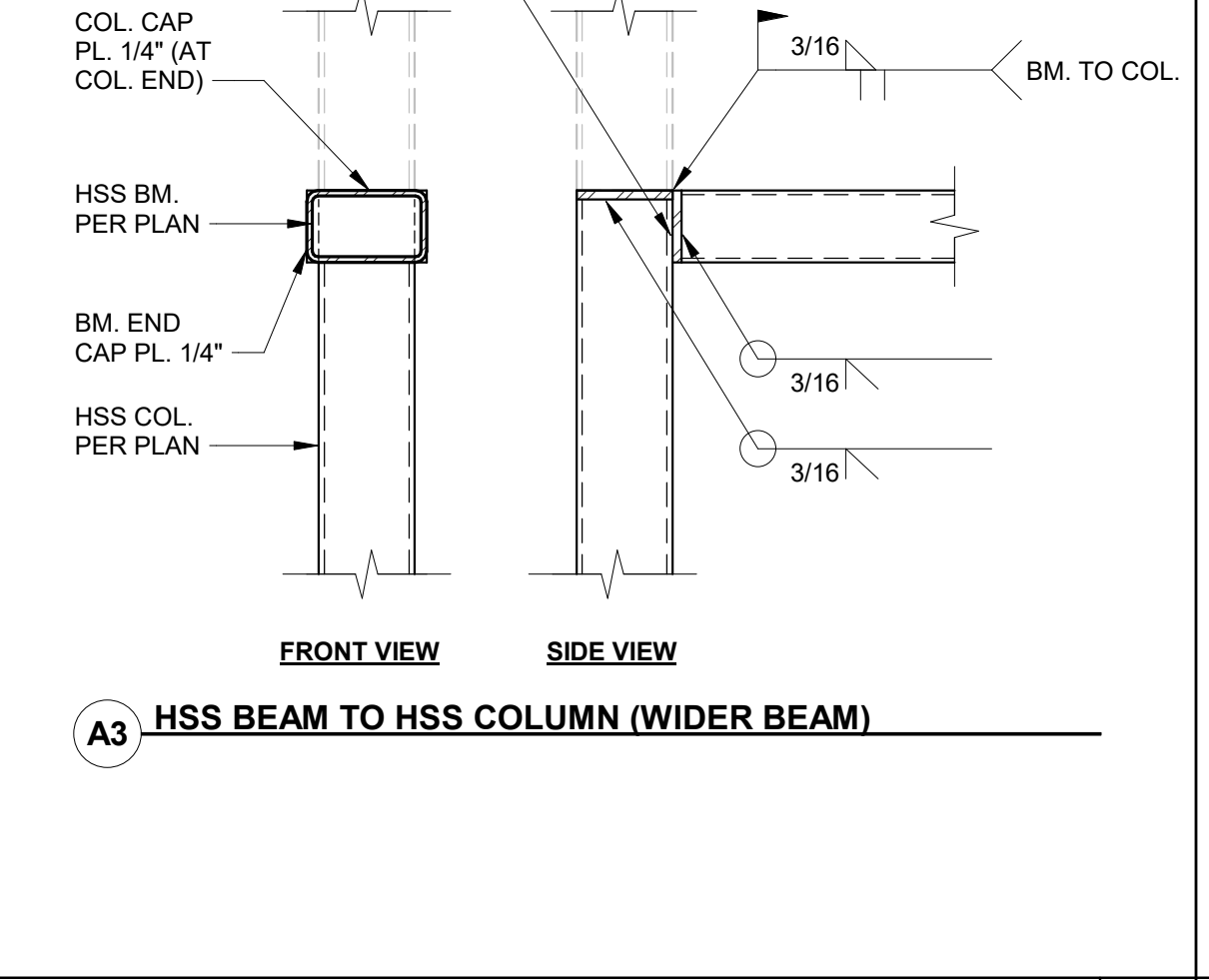
CONNECTION SCHEDULE/TYP. BEAM TO BEAM CONNECTIONS N.T.S. 6



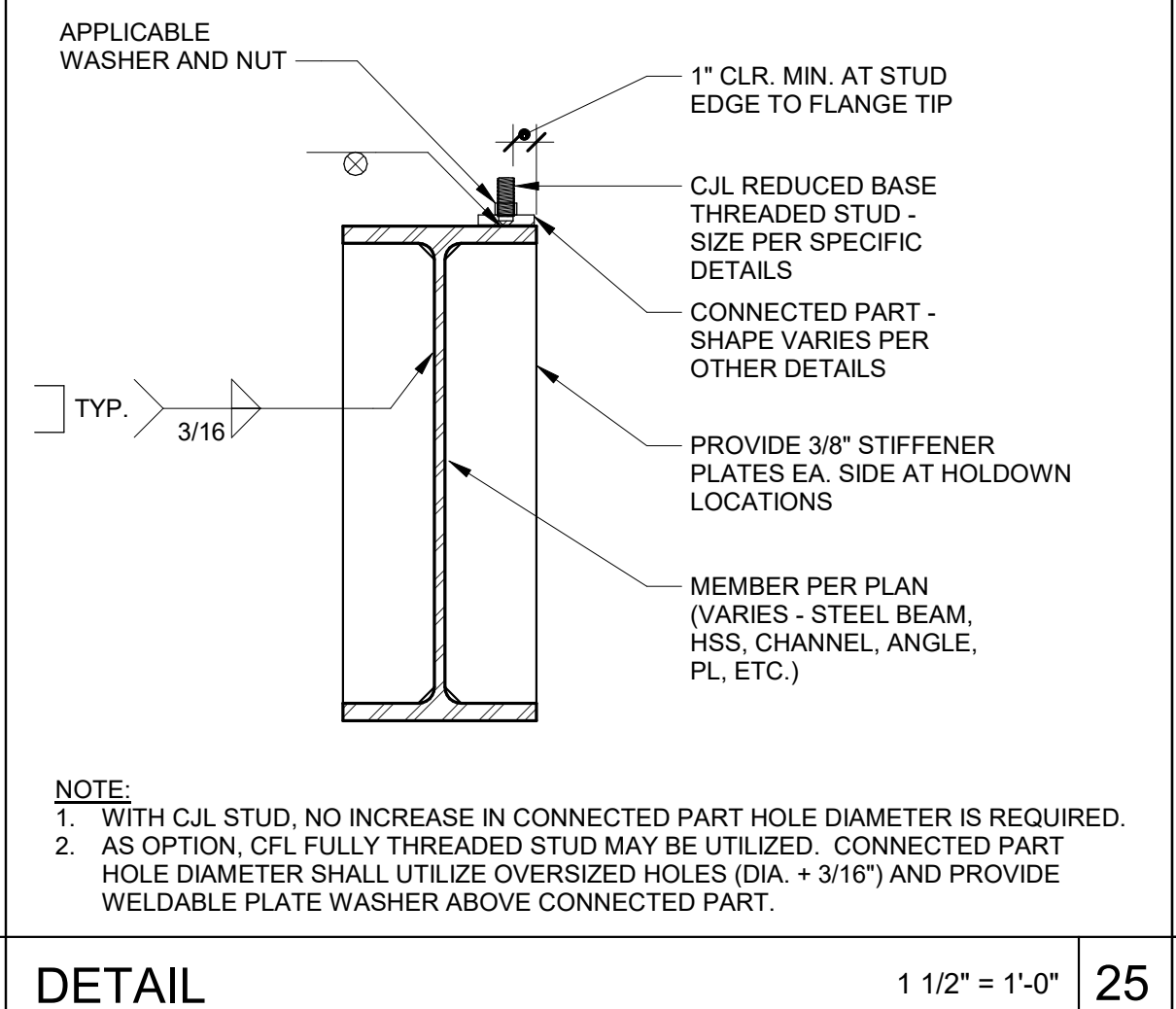
CAP PLATE N.T.S. 22



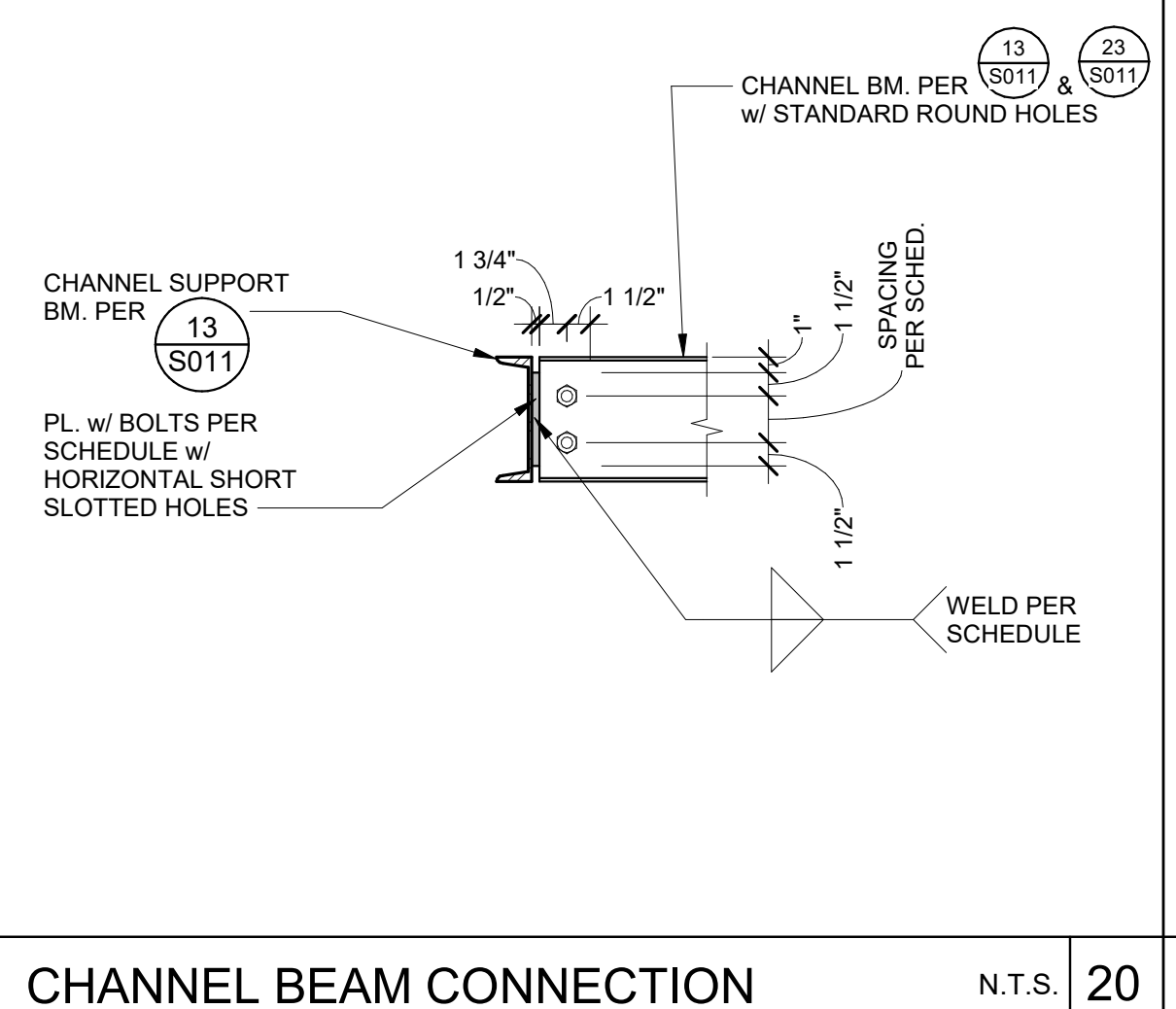
HSS BEAM TO HSS COLUMN N.T.S. 19



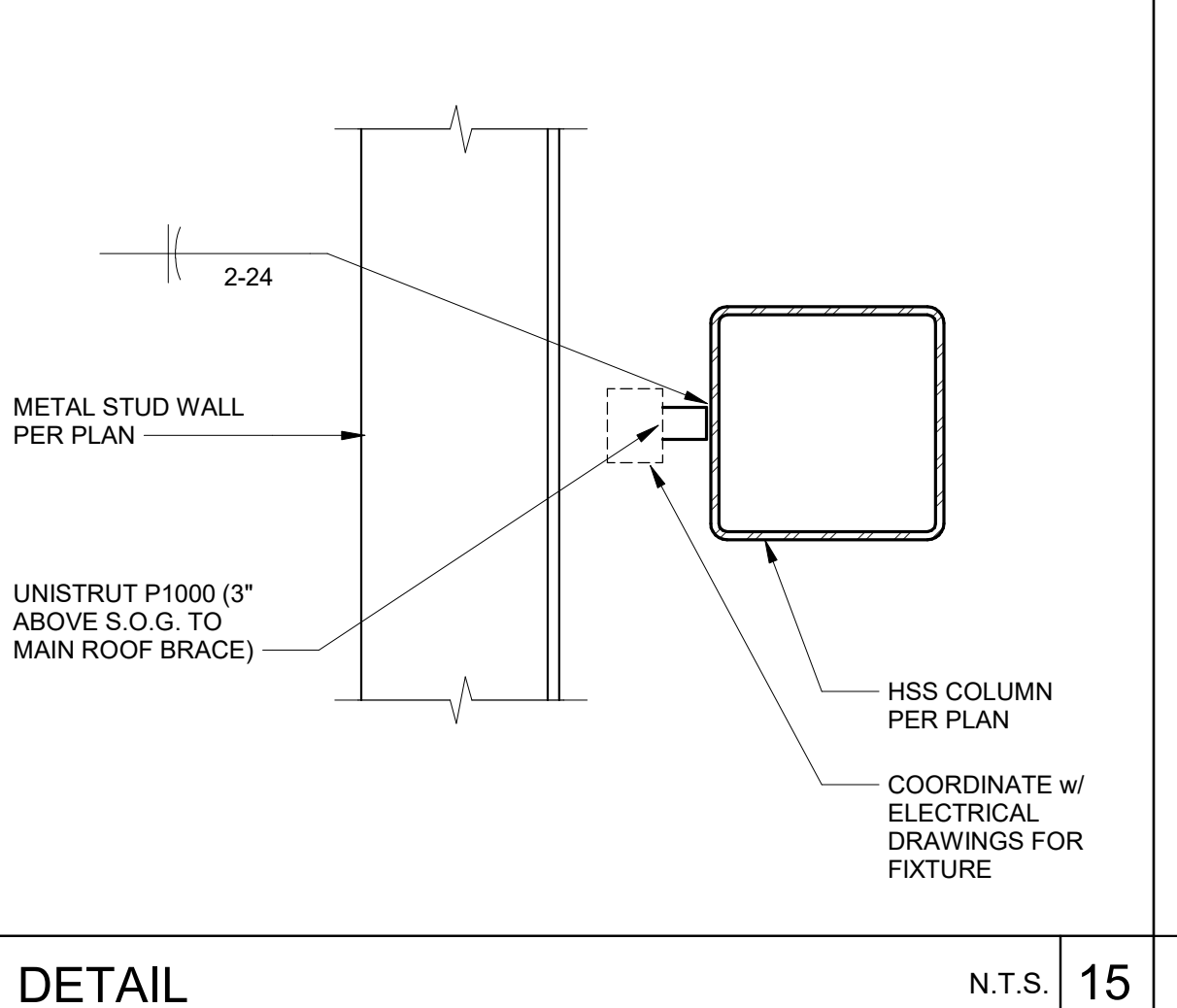
DETAIL 1 1/2" = 1'-0" 25



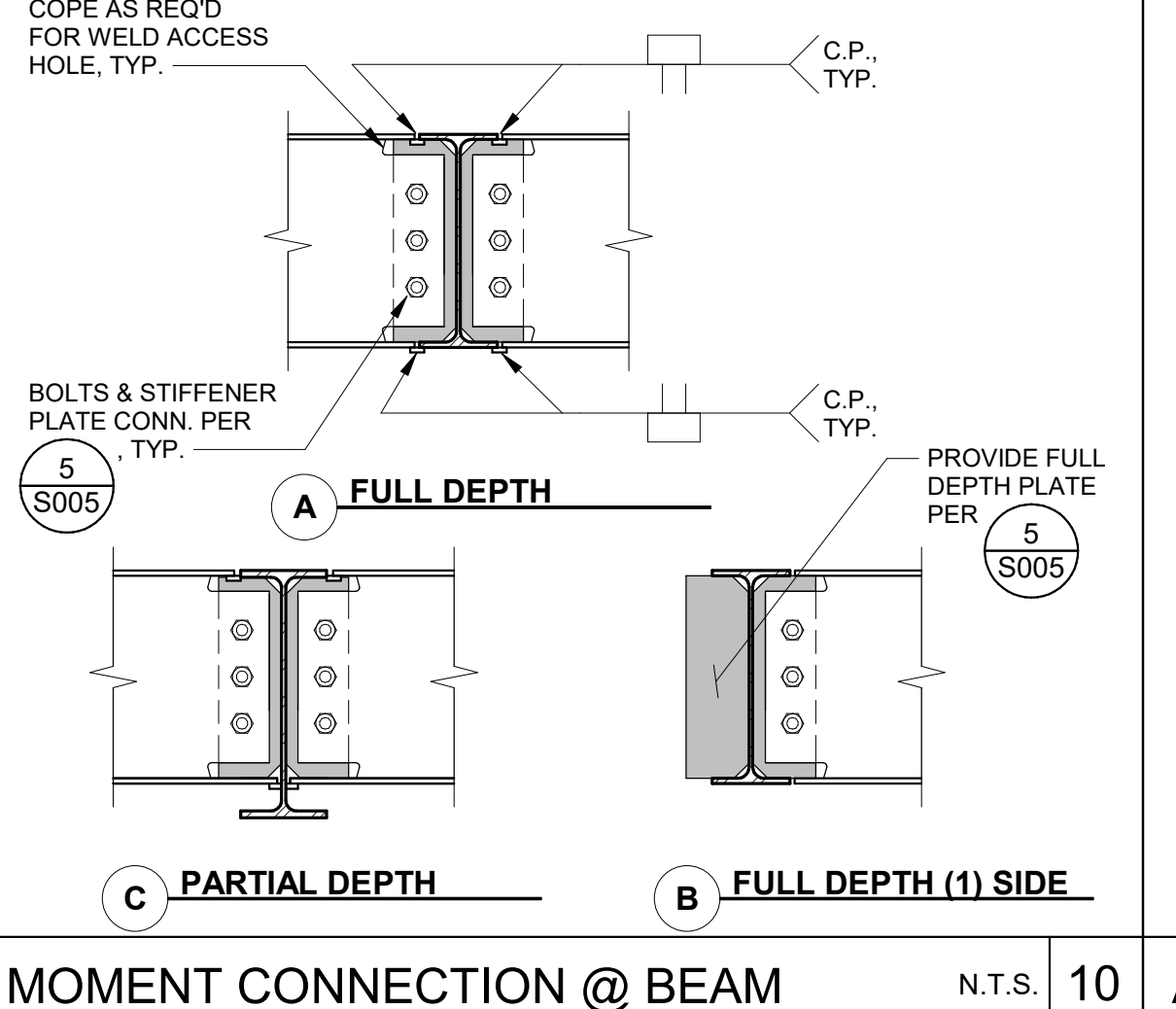
CHANNEL BEAM CONNECTION N.T.S. 20



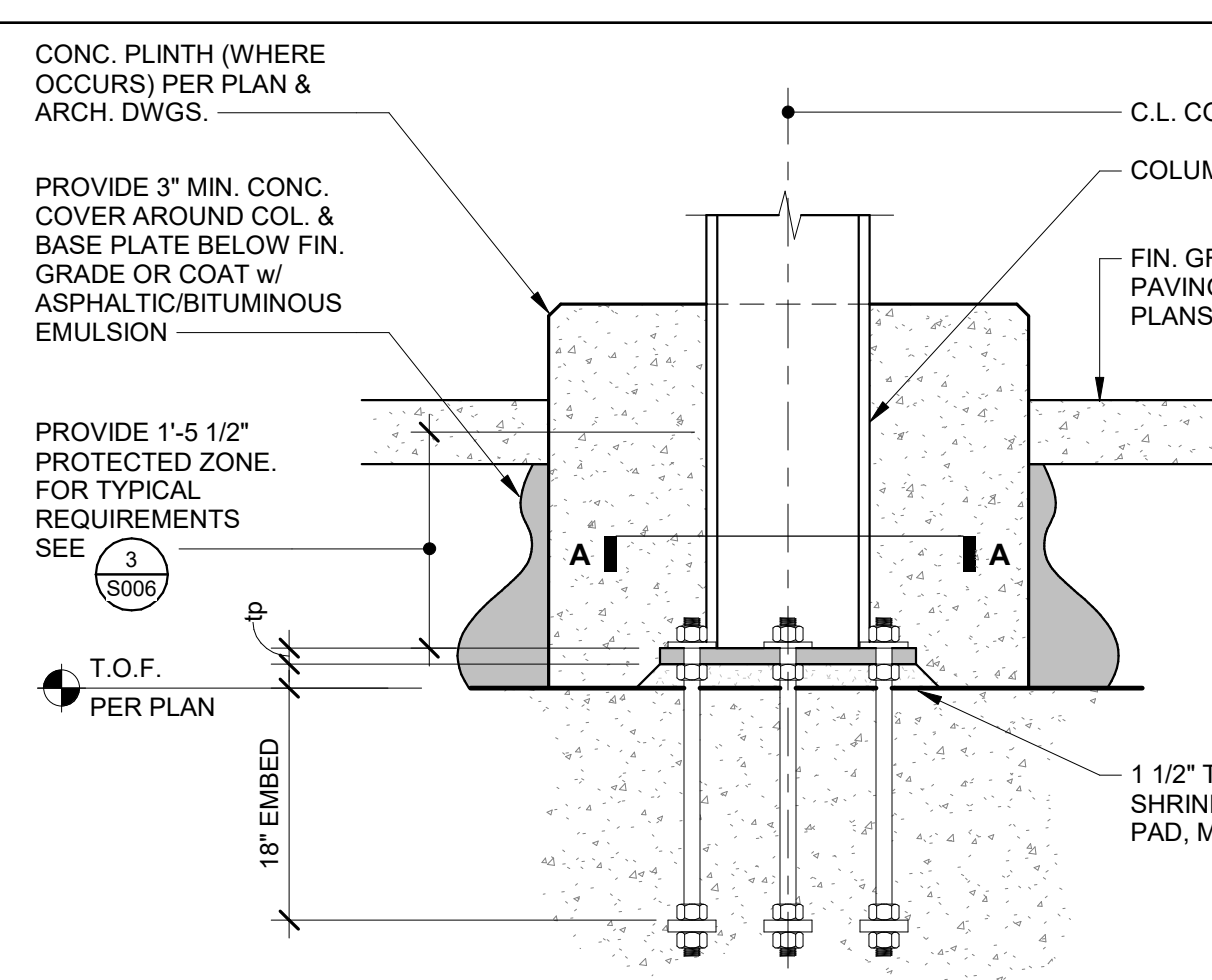
DETAIL N.T.S. 15



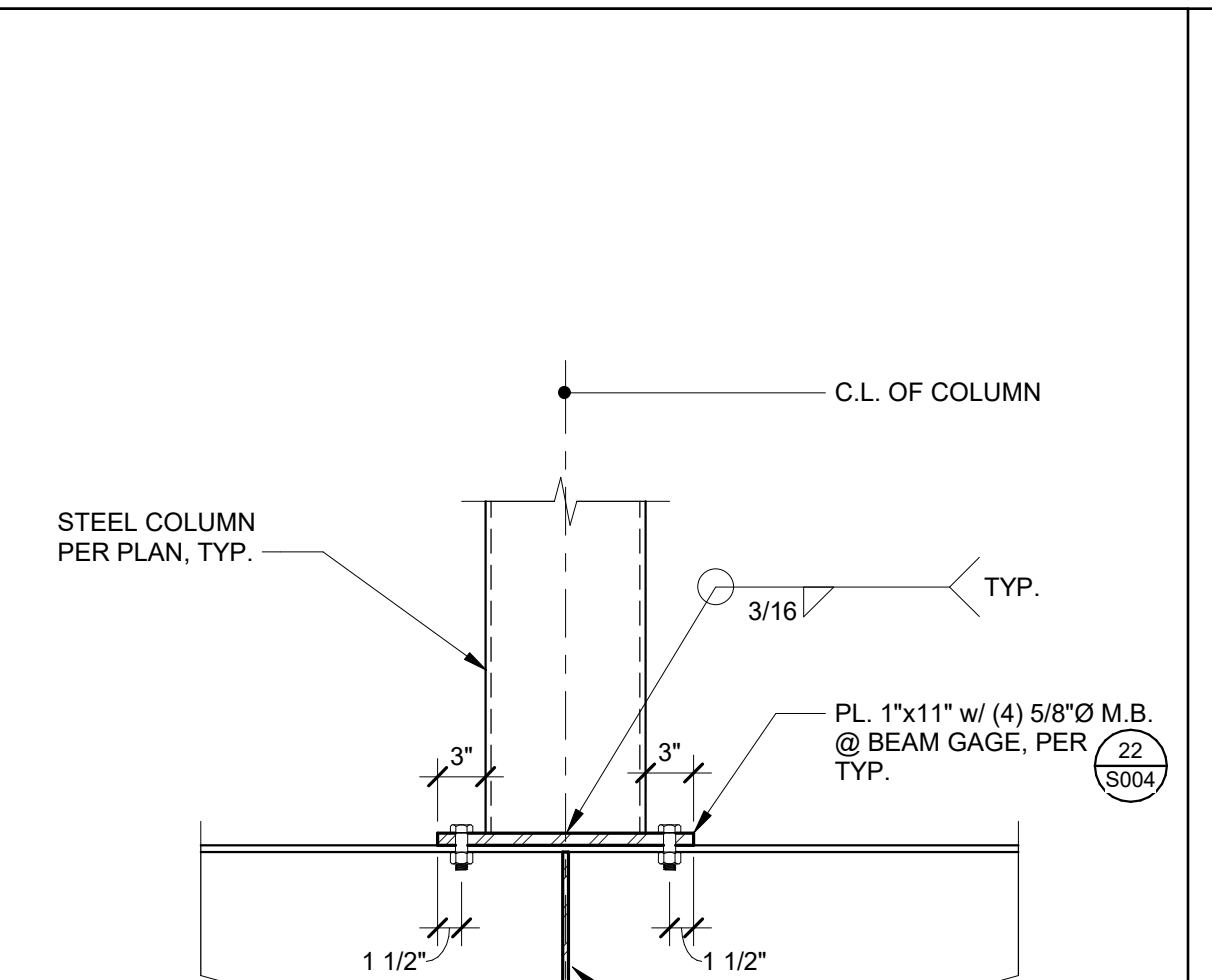
MOMENT CONNECTION @ BEAM N.T.S. 10



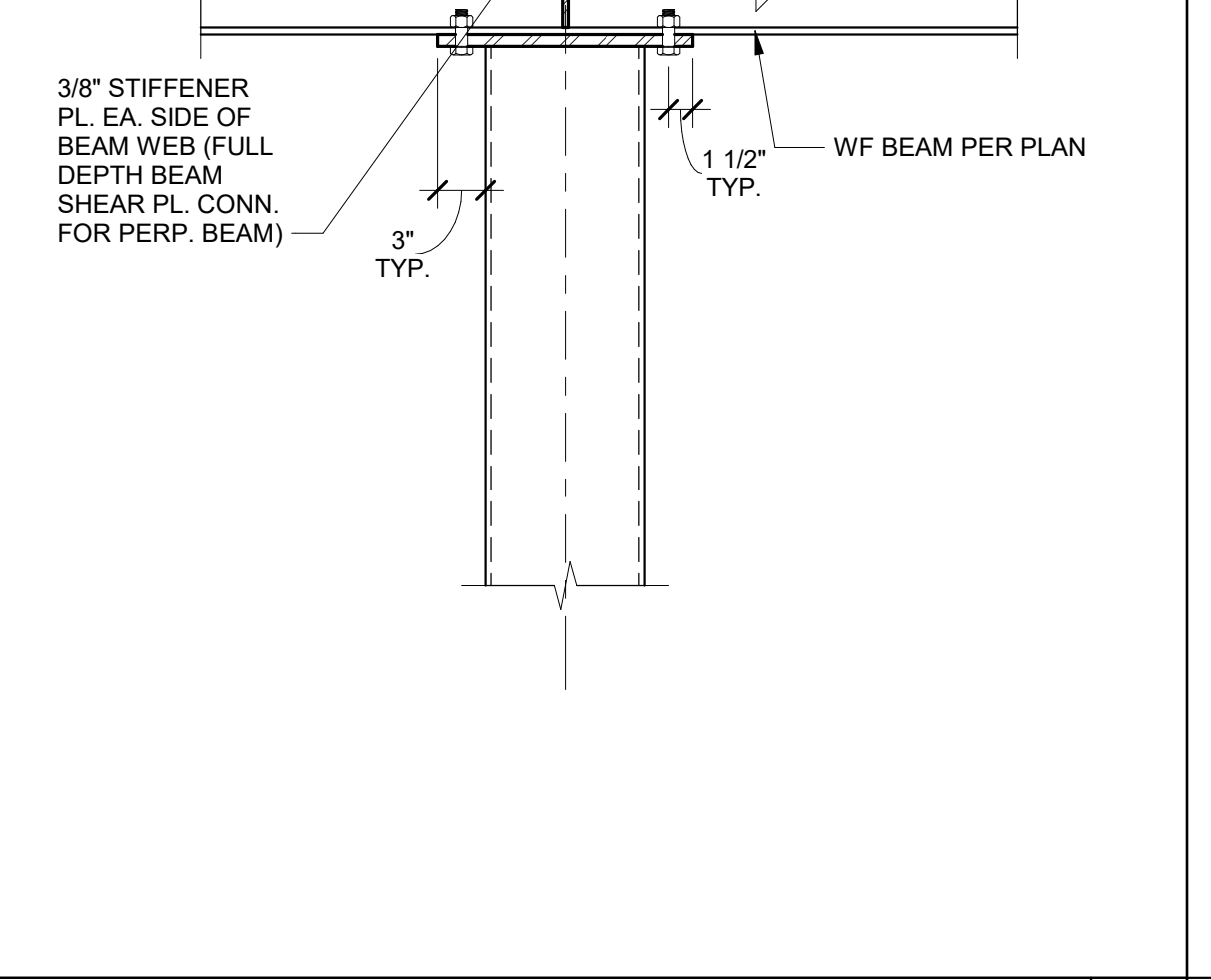
ANCHOR BOLT N.T.S. 5



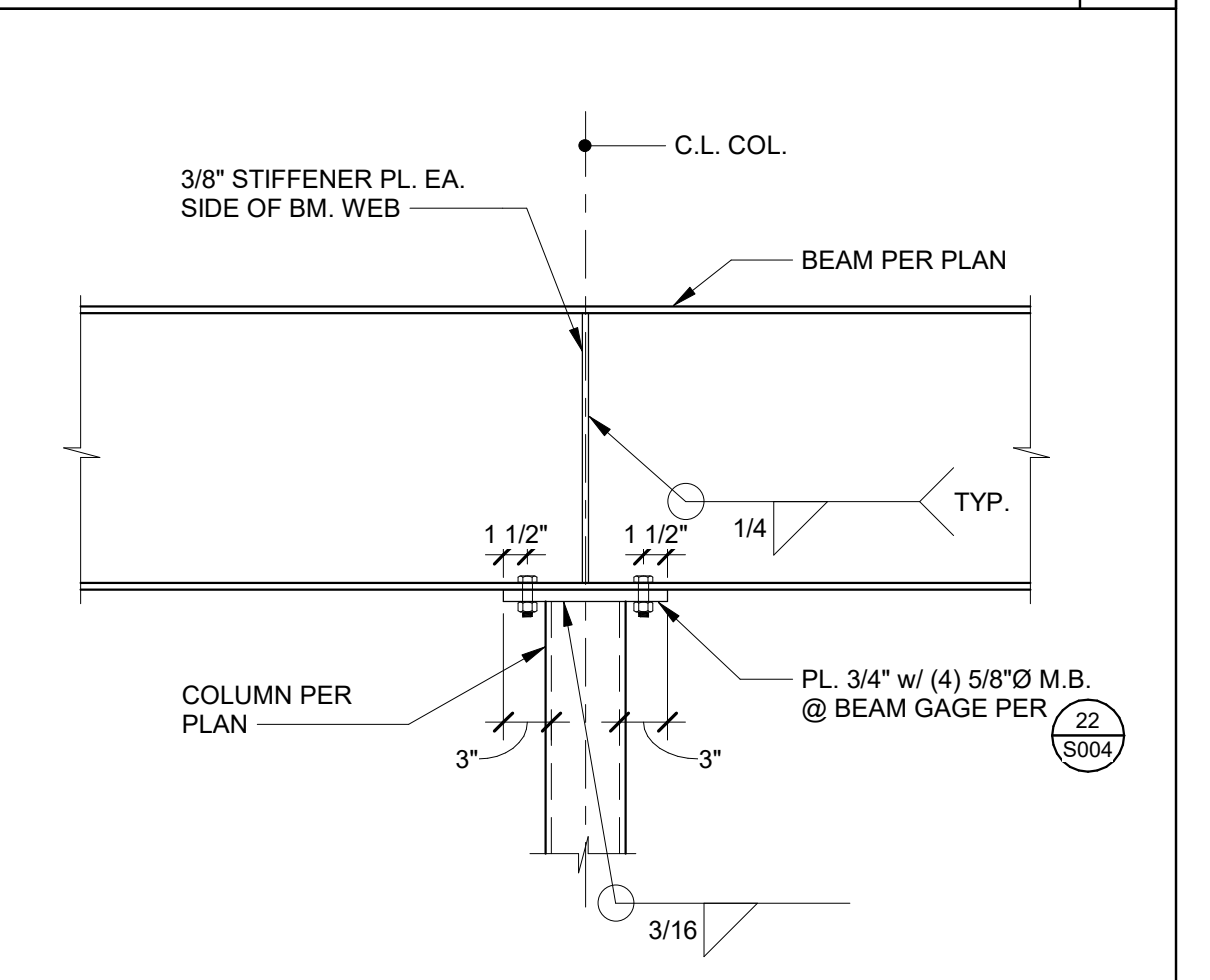
N & S CANOPY FOOTING DETAIL N.T.S. 7



CONTINUOUS STEEL BEAM N.T.S. 8



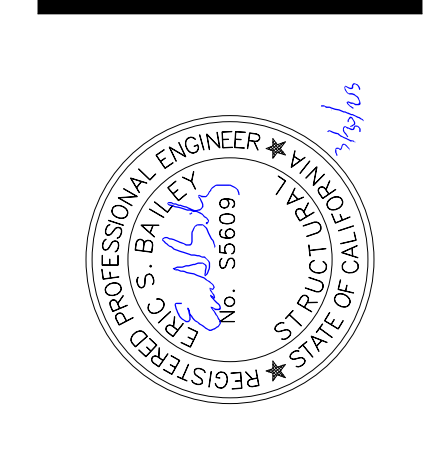
BEAM SUPPORTING HSS COLUMN N.T.S. 9



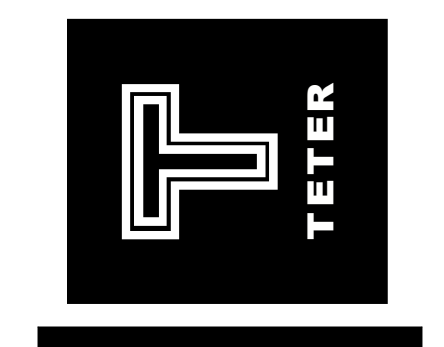
BEAM SUPPORTING HSS COLUMN N.T.S. 9

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MARK	DATE	DESCRIPTION
D	8/9/2022	DSA BACKCHECK



TETER, LLP
 PRESNO HEADQUARTERS
 VISALIA | BANGORFIELD | MODOESTO | SAN LUIS OBISPO
ARCHITECTS ENGINEERS CONNECTED



INSTITUTIONAL CENTER PHASE 1
 WEST HILLS COLLEGE
 555 COLLEGE AVE.
 LEMORE, CA
 PROJECT NO. 20-11900
 DRAWING TITLE TYPICAL DETAILS - STEEL
S004

DEMAND CRITICAL BEAM CONNECTIONS SCHEDULE

1" = 1'-0"

SLIP CRITICAL CONNECTION SCHEDULE

BEAM SIZE	PLATE		WELD SIZE		WELDS		NO.	Ø	BOLTS	
	DEPTH	THICKNESS	A	B	D	C			NO. & SIZE	SPACING
W10x	6"	1/2	5/16	5/16	N/A	N/A	(2)	1"	3"	2"
W14x	9"	1/2	5/16	5/16	N/A	N/A	(3)	1"	3"	2"
W16x	9"	1/2	5/16	5/16	N/A	N/A	(4)	1"	3"	2"
W18x	15"	1/2	5/16	5/16	N/A	N/A	(5)	1"	3"	2"
W21x	18"	1/2	5/16	5/16	N/A	N/A	(6)	1"	3"	2"
W24x	18"	1/2	3/8	3/8	N/A	N/A	(6)	1"	3"	2"
W27x	24"	1/2	3/8	3/8	N/A	N/A	(8)	1"	3"	2"

NOTES:
 * FOR SINGLE ROW (UNLESS NOTED OTHERWISE)
 * ALL BOLTS SHALL BE A490 SC w/ CLASS B FAYING SURFACE U.N.O.
 * USE ASTM A36 PLATE
 * AT HSS MEMBERS, SLOT COLUMN AND ENTER PL. FROM ABOVE, PROVIDE BACKER BARS & PLUG WELD ALL OPEN SLOTS AFTER CONNECTION PLATES HAVE BEEN INSTALLED.
 * GUSSET PLATE SHALL CONTINUE THRU COLUMN.
 * WHERE NO GUSSET PLATE, TAB PLATE FOR THE DEEPEST BEAM SHALL CONTINUE THRU THE COLUMN.
 * FOR CONNECTIONS TO WIDE FLANGE COLUMNS SEE 5004

BEAM CONNECTION SCHEDULE

1" = 1'-0"

CONNECTION SCHEDULE

BEAM SIZE	PLATE		WELD SIZE		BOLTS	
	DEPTH	THICKNESS	A	B	NO. & SIZE	SPACING
W8x, C8x	6"	3/8"	5/16	5/16	(2) 3/4"	3"
W10x	8"	3/8"	5/16	5/16	(2) 3/4"	3"
W14x	9"	3/8"	5/16	5/16	(3) 3/4"	3"
W16x	12"	3/8"	5/16	5/16	(4) 3/4"	3"
W18x	15"	3/8"	5/16	5/16	(5) 3/4"	3"
W21x	18"	3/8"	5/16	5/16	(6) 3/4"	3"
W24x	20"	1/2"	3/8	3/8	(7) 7/8"	2-5/8" MIN.
W27x	23"	1/2"	3/8	3/8	(8) 7/8"	2-5/8" MIN.
W30x	26"	1/2"	3/8	3/8	(9) 7/8"	2-5/8" MIN.
W33x	26"	1/2"	3/8	3/8	(9) 7/8"	2-5/8" MIN.

NOTES:
 * FOR SINGLE ROW (UNLESS NOTED OTHERWISE)
 * ALL BOLTS SHALL BE A325N (U.N.O.)
 * USE ASTM A36 PLATES
 * SEE DETAIL 5004 FOR SLIP-CRITICAL CONNECTIONS PER PLAN.
 * FOR THROUGH PLATES, TAB PLATE FOR THE DEEPEST BEAM SHALL BE CONTINUOUS THROUGH COLUMN.
 * FOR THROUGH PLATES, SLOT COLUMN AND ENTER PL. FROM ABOVE, PROVIDE BACKER BARS AND PLUG WELD ALL OPEN SLOTS AFTER CONNECTION PLATES HAVE BEEN INSTALLED.
 * FOR CONNECTIONS AT WIDE FLANGE COLUMNS, SEE 5004

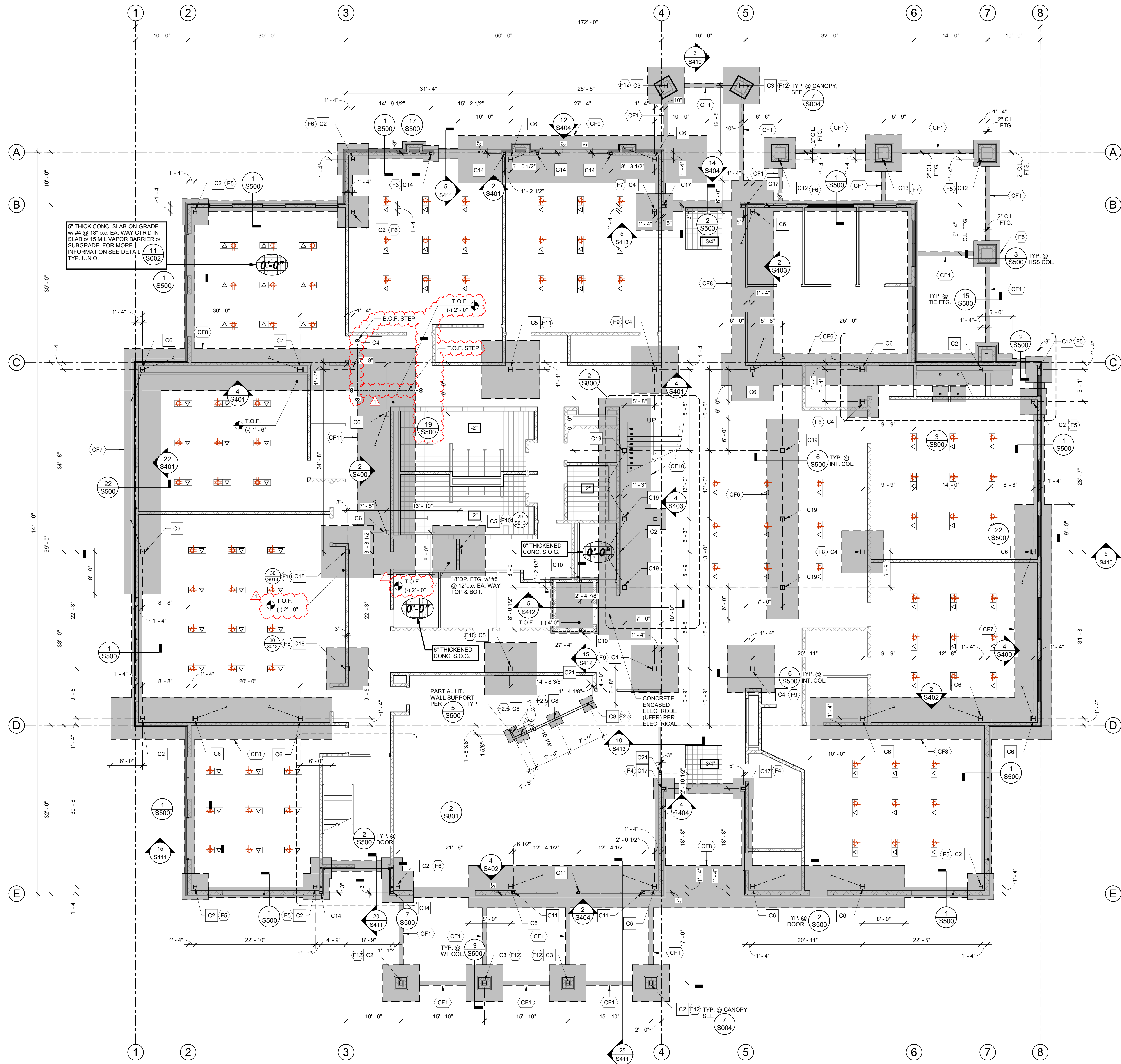
PROJECT NO. 20-11900
 DRAWING NO. S005
 DRAWING TITLE TYPICAL DETAILS - STEEL

INSTRUCTIONAL CENTER PHASE 1
 WEST HILLS COLLEGE
 555 COLLEGE AVE.
 LEMOORE, CA

TETER, LLP
 ARCHITECTS ENGINEERS CONNECTED
 FRESNO HEADQUARTERS
 VISUAL 1 BAKERSFIELD 1 WOODSTOCK 1 SAN LUIS OBISPO

REGISTERED PROFESSIONAL ENGINEER
 CIVIL & MECHANICAL
 STATE LICENSE NO. 5669

1 02/0023 ADDENDUM 2
 MARK DATE DESCRIPTION
 D 8/29/2022 DSA BACKCHECK



FOUNDATION NOTES

- THE TYPICAL DETAILS SHOWN ON THE S003 AND S004 SHEETS SHALL APPLY IN ALL CASES, UNLESS SPECIFICALLY SHOWN OTHERWISE. WHERE NO DETAIL IS SHOWN, CONSTRUCTION SHALL BE AS SHOWN FOR SIMILAR WORK. SEE GENERAL NOTES AND TYPICAL DETAILS FOR ADDITIONAL INFORMATION.
- UNCLER, CONFLICTING AND/OR MISSING INFORMATION SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION PRIOR TO CONSTRUCTION.
- ALL DIMENSIONS ARE TO FACE OF WALL STUD OR CENTER OF COLUMN, U.N.O. COORDINATE ALL DIMENSIONS WITH ARCHITECTURAL DRAWINGS.
- ALL COLUMNS ARE TO BE CENTERED IN STUD WALLS AND ON PAD FOOTINGS, U.N.O.
- SEE CIVIL PLANS AND OR SITE PLAN FOR LOCATION AND DIMENSIONS OF SIDEWALKS, RAMPS, EXTERIOR SLABS, MOW STRIPS AND PLANTERS.
- FOR FLOOR DRAIN, DATA AND FLOOR BOX LOCATIONS REFER TO PLUMBING, MECHANICAL, ARCHITECTURAL AND ELECTRICAL PLANS.
- ALL EXTERIOR CONCRETE SLABS ARE TO BE POURED SEPARATE.
- FOR SLAB ON GRADE JOINT DETAILING, SEE (S003) & (S005).
- ALL EMBEDDED ITEMS SHALL BE IN PLACE AND SECURE PRIOR TO POURING OF CONCRETE.
- ALL CONTINUOUS FOOTINGS TO BE TYPE (CF2) U.N.O.
- TOP OF FOOTING (T.O.F.) ELEVATIONS SHALL BE (-) 1'-0", U.N.O.
- ALL ELEVATIONS ARE ESTABLISHED FROM AND RELATIVE TO FIRST FLOOR FINISHED SLAB (0'-0" DATUM), U.N.O. FOR ACTUAL ELEVATIONS, SEE CIVIL DRAWINGS.
- FOR PIPES/CONDUITS NEAR TO OR INTERSECTING FOUNDATIONS, SEE (S007).
- FOR INTERIOR NON-BEARING WALLS, SEE (S003).
- SEE ARCHITECTURAL DRAWINGS FOR WALL STUD SIZES AND SPACING, U.N.O.
- FOR TYPICAL INTERIOR COLUMN FOOTING DETAILS, SEE (S006).
- FOR TYPICAL EXTERIOR COLUMN FOOTING DETAILS, SEE (S007).
- CONCRETE SLABS ARE FINISH SURFACES AS INDICATED ON ARCHITECTURAL FINISH FLOOR PLANS. NO TEMPORARY FASTENING, HOLES OR DEFORMATIONS ARE ALLOWED.

COLUMN SCHEDULE

TYPE	SIZE	COMMENTS
C1	WBX18	FOR BASE PLATE SEE 4 / S004.
C2	WBX40	FOR BASE PLATE SEE 4 / S004.
C3	WBX58	FOR BASE PLATE SEE 4 / S004.
C4	W10X49	FOR BASE PLATE SEE 4 / S004.
C5	W10X77	FOR BASE PLATE SEE 4 / S004.
C6	W10X100	FOR BASE PLATE SEE 4 / S004.
C7	W12X106	FOR BASE PLATE SEE 4 / S004.
C8	HSS3X3X1/4	FOR BASE PLATE SEE 5 / S500.
C9	HSS3-1/2X3-1/2X3/8	FOR BASE PLATE SEE 4 / S004.
C10	HSS4X4X1/4	FOR BASE PLATE SEE 4 / S004.
C11	HSS5X5X3/8	FOR BASE PLATE SEE 4 / S004.
C12	HSS6X6X3/8	FOR BASE PLATE SEE 4 / S004.
C13	HSS6X6X1/2	FOR BASE PLATE SEE 4 / S004.
C14	HSS6X6X3/8	FOR BASE PLATE SEE 4 / S004.
C15	HSS7X7X1/2	FOR BASE PLATE SEE 4 / S004.
C16	HSS8X8X1/4	FOR BASE PLATE SEE 4 / S004.
C17	HSS9x5x3/8	FOR BASE PLATE SEE 4 / S004.
C18	HSS10X10X3/8	FOR BASE PLATE SEE 4 / S004.
C19	HSS10X10X3/4	FOR BASE PLATE SEE 4 / S004.
C20	Pipe3-1/2XS BASE	SEE DETAILS ON SHEET S701.
C21	HSS5X4X3/16	FOR BASE PLATE SEE 21 / S500.

FOUNDATION SCHEDULE

TYPE	SIZE	REINFORCEMENT
CONTINUOUS FOOTING		
CF1	0'-10" WIDE x 0'-7" THICK CONT.	(2) #4 CONT.
CF2	2'-0" WIDE x 1'-6" THICK CONT.	(3) #6 LONG TOP & BOT. w/ #4 TIES @ 12" o.c.
CF6	6'-0" WIDE x 3'-0" THICK CONT.	(8) #8 LONG TOP & BOT. w/ #5 TIES @ 12" o.c.
CF7	7'-0" WIDE x 3'-0" THICK CONT.	(8) #8 LONG TOP & BOT. w/ #5 TIES @ 12" o.c.
CF8	8'-0" WIDE x 3'-0" THICK CONT.	(8) #8 LONG TOP & BOT. w/ #5 TIES @ 12" o.c.
CF9	9'-0" WIDE x 3'-0" THICK CONT.	(10) #8 LONG TOP & BOT. w/ #5 TIES @ 12" o.c.
CF10	10'-0" WIDE x 3'-6" THICK CONT.	(11) #8 LONG TOP & BOT. w/ #5 TIES @ 12" o.c.
CF11	11'-0" WIDE x 3'-0" THICK CONT.	(8) #8 LONG TOP & (8) #9 LONG BOT. w/ #5 TIES @ 12" o.c.
PAD FOOTING		
F2.5	2'-6" SQ. x 1'-6" DP.	(3) #5 EA. WAY TOP & BOT.
F3	3'-0" SQ. x 1'-6" DP.	(4) #5 EA. WAY TOP & BOT.
F4	4'-0" SQ. x 1'-6" DP.	(4) #6 EA. WAY TOP & BOT.
F5	5'-0" SQ. x 1'-6" DP.	(5) #6 EA. WAY TOP & BOT.
F6	6'-0" SQ. x 1'-6" DP.	(6) #6 EA. WAY TOP & BOT.
F7	7'-0" SQ. x 1'-6" DP.	(7) #6 EA. WAY TOP & BOT.
F8	8'-0" SQ. x 1'-6" DP.	(8) #6 EA. WAY TOP & BOT.
F9	9'-0" SQ. x 2'-0" DP.	(8) #7 EA. WAY TOP & BOT.
F10	10'-0" SQ. x 2'-0" DP.	(9) #7 EA. WAY TOP & BOT.
F11	11'-0" SQ. x 2'-0" DP.	(10) #7 EA. WAY TOP & BOT.
F12	7'-0" SQ. x 2'-0" DP.	(8) #6 EA. WAY TOP & BOT.

LEGEND

- # GRID BUBBLE AND NUMBER. SEE ARCHITECTURAL DRAWING PACKAGE FOR DETAILED DIMENSIONS OF ALL GRIDS SHOWN.
- SECTION/ELEVATION MARK. SEE REFERENCING DETAIL NUMBER AND SHEET NUMBER FOR ADDITIONAL INFORMATION.
- DETAIL MARK. SEE REFERENCING DETAIL NUMBER AND SHEET NUMBER FOR ADDITIONAL INFORMATION.
- ELEVATION MARK
T.O.W. = TOP OF WALL
T.O.F. = TOP OF FOOTING
T.O.S. = TOP OF STEEL
- FOOTING TAG. SEE FOOTING SCHEDULE FOR ADDITIONAL INFORMATION.
- CONTINUOUS FOOTING TAG. SEE FOOTING SCHEDULE FOR ADDITIONAL INFORMATION.
- COLUMN TAG. SEE COLUMN SCHEDULE FOR ADDITIONAL INFORMATION.
- CONCRETE FOOTING.
- INDICATES AREA AND DEPTH OF SLAB DEPRESSION. SEE ARCHITECTURAL DRAWINGS AND DETAIL.
- INDICATES METAL STUD WALLS. FOR STUD SIZES, SPACING AND ARCHITECTURAL WALL TYPES, SEE ARCHITECTURAL DRAWINGS. FOR WALL FRAMING SEE DETAIL.
- INDICATES BRACE FRAME LOCATION. FOR ADDITIONAL INFORMATION SEE ELEVATIONS ON SHEETS S400 THRU S403.
- INDICATES FLOOR BOX. SEE ELECTRICAL DRAWINGS.

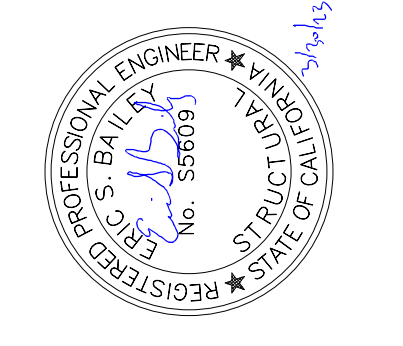
FOUNDATION PLAN

1/8" = 1'-0"

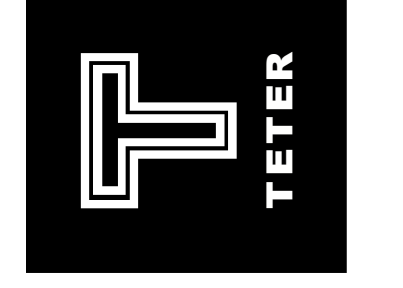
NOTES, SCHEDULES, AND LEGEND

1. ILS is not responsible for the accuracy of the information shown on this drawing. The user of this drawing, the contractor, is responsible for the accuracy of the information shown on this drawing. ILS is not to be held liable for any errors or omissions on this drawing without written authorization.

MARK	DATE	DESCRIPTION
D	8/9/2022	DSA BACKCHECK

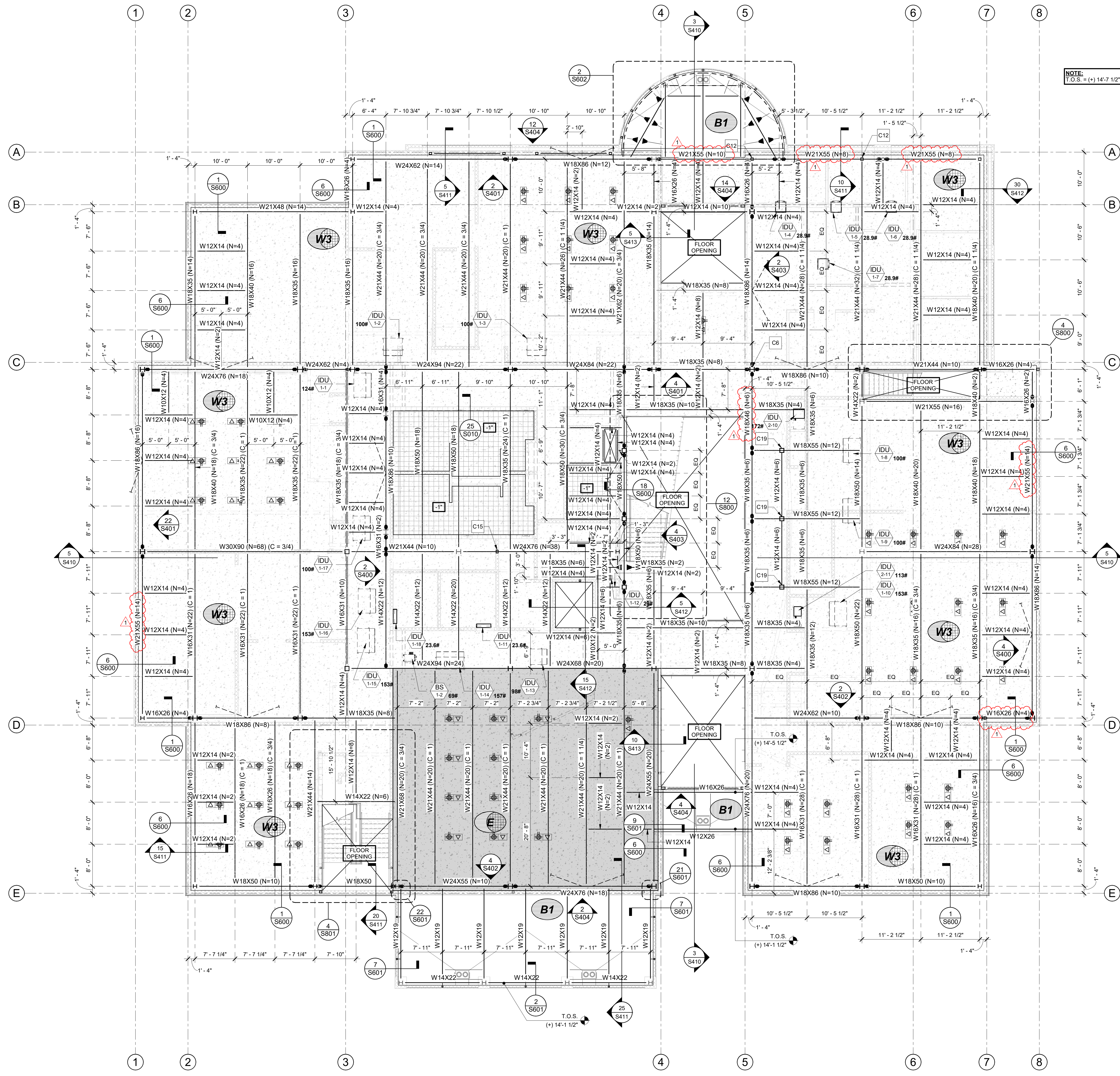


TETER, LLP
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VISUAL ENGINEERING | MODERNO | SAN LUIS OBISPO
ARCHITECTS ENGINEERS CONNECTED



INSTITUTIONAL CENTER PHASE 1
WEST HILLS COLLEGE
555 COLLEGE AVE.
LEMOORE, CA
DRAWING TITLE
FOUNDATION PLAN

PROJECT NO.
20-11900
DRAWING
S100



FLOOR FRAMING NOTES

1. THE TYPICAL DETAILS SHOWN ON THE S00X SERIES SHEETS SHALL APPLY IN ALL CASES, UNLESS SPECIFICALLY SHOWN OTHERWISE, WHERE NO DETAIL IS SHOWN, CONSTRUCTION SHALL BE AS SHOWN FOR SIMILAR WORK. SEE SHEET SPECIFICATIONS AND TYPICAL DETAILS FOR ADDITIONAL INFORMATION.
2. UNCLER, CONFLICTING AND/OR MISSING INFORMATION SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION PRIOR TO CONSTRUCTION.
3. ALL DIMENSIONS ARE TO FACE OF WALL STUD OR CENTER OF COLUMN, U.N.O. COORDINATE ALL DIMENSIONS WITH ARCHITECTURAL DRAWINGS.
4. SEE FOUNDATION PLAN FOR COLUMNS SHOWN BUT NOT NOTED.
5. ALL ELEVATIONS ARE ESTABLISHED FROM AND RELATIVE TO FIRST FLOOR FINISHED SLAB (0'-0" DATUM), U.N.O. FOR ACTUAL ELEVATIONS, SEE CIVIL DRAWINGS.
6. STEEL MEMBERS ARE EQUALLY SPACED BETWEEN DIMENSION POINTS, U.N.O., AND SHALL FRAME TO CENTERLINE OF COLUMNS OR WORK POINT.
7. SEE ARCHITECTURAL DRAWINGS FOR WALL STUD SIZES AND SPACING, U.N.O.
8. SEE DETAILS FOR TYPICAL DECK TO BEAM CONNECTION CONDITIONS AT ALL STRUCTURAL MEMBERS, ENSURE FLUTE OF METAL DECK LANDS ON BEAM/JOIST, IF DECK FLUTE DOES NOT FULLY LAND ON MEMBERS, SEE DETAIL (S3016).
9. DO NOT SUSPEND PIPING, LIGHT FIXTURES, CONDUITS OR OTHER UTILITIES FROM METAL DECK ALONE. DO NOT PLACE PIPES OR CONDUITS IN CONCRETE FILL OVER METAL DECK.
10. ALL MECHANICAL UNITS SHALL BE VERIFIED WITH MECHANICAL CONTRACTOR PRIOR TO CONSTRUCTION. SEE ARCHITECTURAL DRAWINGS. FOR FRAMING AT OPENINGS IN DECK, SEE DETAIL (S3016).
11. SEE ARCHITECTURAL PLANS FOR PLUMBING PENETRATIONS.
12. FOR STEEL BEAM-TO-BEAM AND BEAM-TO-COLUMN CONNECTIONS, SEE DETAIL (S3004).
13. BEAMS AT FLOOR OPENINGS SHALL BE PLACED 6" FROM EDGE OF OPENING, TYPICAL U.N.O. (BEAM CL. TO EDGE OF OPENING) FOR THE 8" TYPICAL CONDITION. CLOSURE PLATES SHALL BE AS NOTED PER DETAIL (S3016). EXCLUDES BEAM AT ELEVATOR.
14. SEE ARCHITECTURAL FOR DETAILS AT ELEVATOR DOOR SILL AND SHAFT WALL CONSTRUCTION.
15. FOR TYPICAL ROOF DRAIN SUPPORT SEE DETAIL (S3017).
17. FOR BEAM TO HSS COL. CONNECTION SEE DETAIL (S3007) U.N.O.

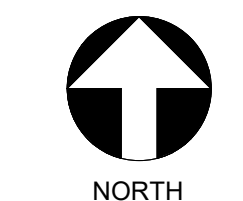
SECOND FLOOR DESIGN LOADS

LOAD TYPE	LOAD VALUE
FLOOR DEAD LOAD	1.0 PSF
CARPET & PAD FLOORING	62.7 PSF
3 1/2" NW CONCRETE ON VERCO METAL DECK	79.0 PSF
STEEL FRAMING	8.0 PSF
SUSPENDED CEILING	2.0 PSF
ELECTRICAL	0.5 PSF
SPRINKLERS	2.0 PSF
MECHANICAL DUCT WORK	1.0 PSF
MISCELLANEOUS	1.0 PSF
TOTAL	78.2 PSF (94.5 PSF)

FLOOR LIVE LOAD	LOAD VALUE
LIVE LOAD	100.0 PSF

LEGEND

- # GRID BUBBLE AND NUMBER. SEE ARCHITECTURAL DRAWING PACKAGE FOR DETAILED DIMENSIONS OF ALL GRIDS SHOWN.
- SECTION/ELEVATION MARK. SEE REFERENCING DETAIL NUMBER AND SHEET NUMBER FOR ADDITIONAL INFORMATION.
- DETAIL MARK. SEE REFERENCING DETAIL NUMBER AND SHEET NUMBER FOR ADDITIONAL INFORMATION.
- ELEVATION MARK
T.O.S. = TOP OF WALL
T.O.F. = TOP OF FOOTING
T.O.S. = TOP OF STEEL
- CX COLUMN TAG. SEE COLUMN SCHEDULE ON FOUNDATION PLAN. FOR ADDITIONAL INFORMATION.
- INDICATES METAL STUD WALLS ABOVE FLOOR FRAMING LEVEL. FOR STUD SIZES, SPACING AND ARCHITECTURAL WALL TYPES, SEE ARCHITECTURAL DRAWINGS. FOR WALL FRAMING SEE DETAIL (S3013).
- INDICATES BRACE FRAME LOCATION. FOR ADDITIONAL INFORMATION SEE ELEVATIONS ON SHEETS S400 THRU S403.
- FRAME BEAM ID
n = NUMBER OF STUDS
c = CAMBER
- STEEL DECK. FOR ADDITIONAL INFORMATION SEE (S3012).
- STEEL DECK w/ CONCRETE TOPPING. SEE DETAIL (S3017).
- INDICATES AREA AND DEPTH OF SLAB DEPRESSION FROM FINISHED FLOOR. SEE ARCHITECTURAL DRAWINGS AND DETAIL (S3017).
- INDICATES FLOOR BOX. SEE ELECTRICAL DRAWINGS.
- INDICATES WALL BELOW FLOOR FRAMING
- INDICATES HEADER BELOW. SEE DETAIL (S3013).
- INDICATES SUSPENDED MECHANICAL UNIT BELOW AND WEIGHT. FOR ATTACHMENT DETAILS SEE MECHANICAL DRAWINGS.
- INDICATES ROOF DRAIN. SEE ARCHITECTURAL DRAWINGS. FOR TYPICAL FRAMING AT OPENING SEE (S3012).
- INDICATES CONNECTION TO BE MADE WITH ASTM A490 BOLTS w/ CLASS B FAYING SURFACE. FOR SIZE AND QUANTITY OF BOLTS SEE DETAIL (S3007).
- INDICATES MOMENT CONNECTION SEE DETAIL (S3004).



SECOND FLOOR FRAMING PLAN

1/8" = 1'-0" 10

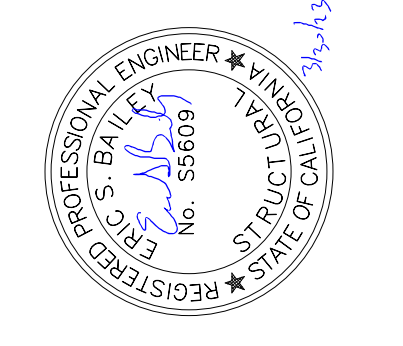
NOTES, SCHEDULES, AND LEGEND

INSTITUTIONAL CENTER PHASE 1
WEST HILLS COLLEGE
555 COLLEGE AVE.
LEMOORE, CA

PROJECT NO.
20-11900
DRAWING TITLE
SECOND FLOOR FRAMING PLAN

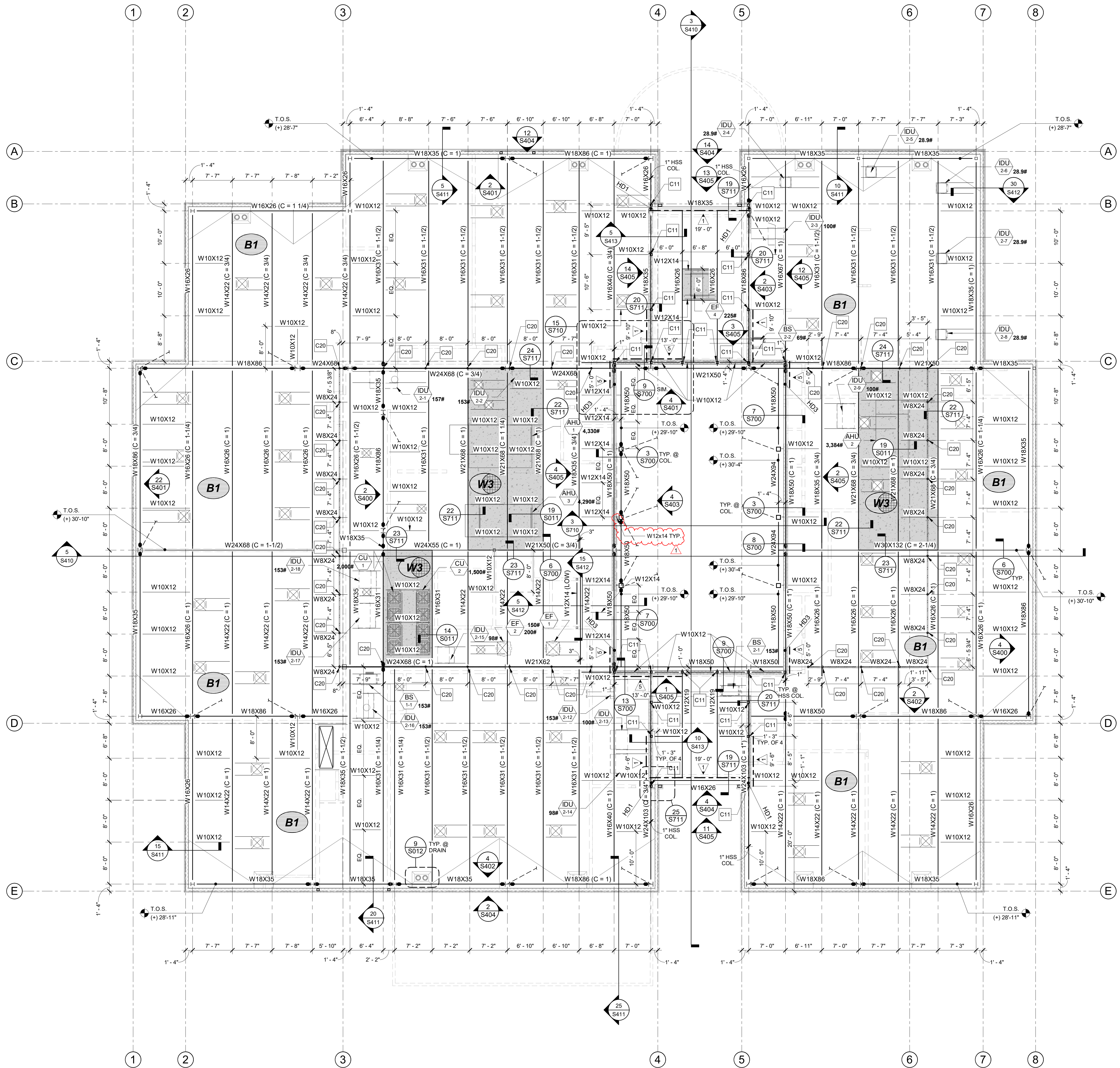
S200

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FRESNO HEADQUARTERS
VISUAL ENGINEERING / FRESNO / SAN LUIS OBISPO
ARCHITECTS ENGINEERS CONNECTED



MARK	DATE	DESCRIPTION	DSA BACKCHECK
1	03/2023	ADDENDUM 2	
D	8/8/2022		

THIS IS A PRELIMINARY DRAWING. IT IS THE USER'S RESPONSIBILITY TO VERIFY THE ACCURACY OF ALL INFORMATION AND TO OBTAIN NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.



ROOF FRAMING PLAN

ROOF FRAMING NOTES

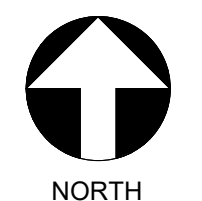
1. THE TYPICAL DETAILS SHOWN ON THE SDOX SERIES SHEETS SHALL APPLY IN ALL CASES, UNLESS SPECIFICALLY SHOWN OTHERWISE. WHERE NO DETAIL IS SHOWN, CONSTRUCTION SHALL BE AS SHOWN FOR SIMILAR WORK. SEE SHEET SPECIFICATIONS AND TYPICAL DETAILS FOR ADDITIONAL INFORMATION.
2. UNCLEAR, CONFLICTING AND/OR MISSING INFORMATION SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION PRIOR TO CONSTRUCTION.
3. ALL DIMENSIONS ARE TO FACE OF WALL STUD OR CENTER OF COLUMN, U.N.O. COORDINATE ALL DIMENSIONS WITH ARCHITECTURAL DRAWINGS.
4. SEE FOUNDATION PLAN FOR COLUMNS SHOWN BUT NOT NOTED.
5. ALL ELEVATIONS ARE ESTABLISHED FROM AND RELATIVE TO FIRST FLOOR FINISHED SLAB (0'-0" DATUM), U.N.O. FOR ACTUAL ELEVATIONS, SEE CIVIL DRAWINGS.
6. STEEL MEMBERS ARE EQUALLY SPACED BETWEEN DIMENSION POINTS, U.N.O., AND SHALL FRAME TO CENTERLINE OF COLUMNS OR WORK POINT.
7. SEE ARCHITECTURAL DRAWINGS FOR WALL STUD SIZES AND SPACING, U.N.O.
8. SEE DETAILS FOR TYPICAL DECK TO BEAM CONNECTION CONDITIONS AT ALL STRUCTURAL MEMBERS. ENSURE FLUTE OF METAL DECK LANDS ON BEAM/JOIST. IF DECK FLUTE DOES NOT FULLY LAND ON MEMBERS, SEE DETAIL.
9. DO NOT SUSPEND PIPING, MAIN LINE CONDUITS OR OTHER UTILITIES FROM METAL DECK ALONE. SUSPEND T-BAR CEILING WITH LIGHT FIXTURES AND SOFFIT FRAMING ARE ACCEPTABLE.
10. ALL MECHANICAL UNITS SHALL BE VERIFIED WITH MECHANICAL CONTRACTOR PRIOR TO CONSTRUCTION OF SUPPORT FRAMES.
11. FOR FRAMING AT OPENINGS IN DECK, SEE DETAIL.
12. SEE ARCHITECTURAL PLANS FOR PLUMBING CONNECTIONS.
13. FOR TYPICAL ROOF DRAIN SUPPORT, SEE DETAIL.
14. FOR STEEL BEAM-TO-BEAM AND BEAM-TO-COLUMN CONNECTIONS, SEE DETAIL.
15. FOR MECHANICAL SCREEN FRAMING AT ROOF, SEE ARCHITECTURAL DRAWINGS AND DETAILS ON SHEET S701.

MAIN ROOF DESIGN LOADS

LOAD TYPE	LOAD VALUE
ROOF DEAD LOAD	
5-PLY BUILT-UP ROOFING + RE-ROOF	5.0 PSF
6" RIGID INSULATION	1.5 PSF
1/2" DENSDECK	2.0 PSF
18 GAUGE METAL "B" DECK	2.8 PSF
STEEL FRAMING	5.0 PSF
SUSPENDED CEILING	2.0 PSF
ELECTRICAL	0.5 PSF
SPRINKLERS	2.0 PSF
MECHANICAL DUCT WORK	1.0 PSF
PHOTOVOLTAIC PANELS (FUTURE)	5.0 PSF
MISCELLANEOUS	0.7 PSF
TOTAL	30.5 PSF
ROOF LIVE LOAD	
LIVE LOAD	20.0 PSF
	REDUCIBLE

LEGEND

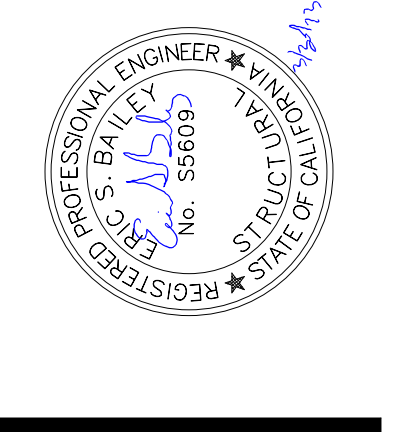
- # GRID BUBBLE AND NUMBER. SEE ARCHITECTURAL DRAWING PACKAGE FOR DETAILED DIMENSIONS OF ALL GRIDS SHOWN.
- SECTION/ELEVATION MARK. SEE REFERENCING DETAIL NUMBER AND SHEET NUMBER FOR ADDITIONAL INFORMATION.
- DETAIL MARK. SEE REFERENCING DETAIL NUMBER AND SHEET NUMBER FOR ADDITIONAL INFORMATION.
- ELEVATION MARK
T.O.W. = TOP OF WALL
T.O.F. = TOP OF FOOTING
T.O.S. = TOP OF STEEL
- CX COLUMN TAG. SEE COLUMN SCHEDULE ON FOUNDATION PLAN FOR ADDITIONAL INFORMATION.
- INDICATES METAL STUD WALLS ABOVE ROOF FRAMING LEVEL. FOR STUD SIZES, SPACING AND ARCHITECTURAL WALL TYPES, SEE ARCHITECTURAL DRAWINGS. FOR WALL FRAMING SEE DETAIL.
- INDICATES METAL STUD WALL BELOW ROOF LEVEL.
- INDICATES BRACE FRAME LOCATION. FOR ADDITIONAL INFORMATION SEE ELEVATIONS ON SHEETS S400 THRU S403.
- FRAME BEAM ID
n = NUMBER OF STUDS
c = CAMBER
- STEEL DECK. FOR ADDITIONAL INFORMATION SEE DETAIL.
- STEEL DECK w/ CONCRETE TOPPING. SEE DETAIL FOR ADDITIONAL INFORMATION.
- INDICATES MECHANICAL UNIT AND WEIGHT. FOR CURB SUPPORT, UNIT PLATFORMS AND ATTACHMENT DETAILS SEE MECHANICAL DRAWINGS. FOR TYPICAL FRAMING AT OPENINGS SEE AND AT CONC. OVER METAL DECK SEE DETAIL.
- INDICATES HOLDOWN PER DETAIL.
- INDICATES SOLATUBE. SEE ARCHITECTURAL DRAWINGS. FOR TYPICAL FRAMING AT OPENING SEE DETAIL.
- INDICATES ROOF DRAIN. SEE ARCHITECTURAL DRAWINGS. FOR TYPICAL FRAMING AT OPENING SEE DETAIL.
- INDICATES WALL BELOW FLOOR FRAMING
- INDICATES HEADER BELOW. SEE DETAIL.
- INDICATES ROOF DECK OPENING. SEE DETAIL.
- INDICATES CONNECTION TO BE MADE WITH ASTM A490 BOLTS w/ CLASS B FAYING SURFACE. FOR SIZE AND QUANTITY OF BOLTS SEE DETAIL.
- INDICATES SHEAR WALL AND REQUIRED LENGTH - FOR SHEATHING SEE DETAIL.



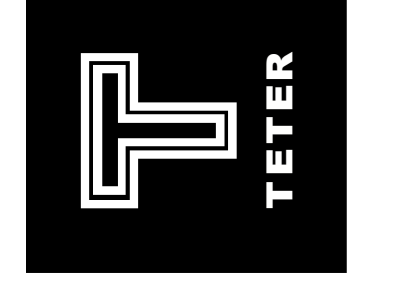
1/8" = 1'-0"

NOTES, SCHEDULES, AND LEGEND

MARK	DATE	DESCRIPTION
D	8/8/2022	DSA BACKCHECK

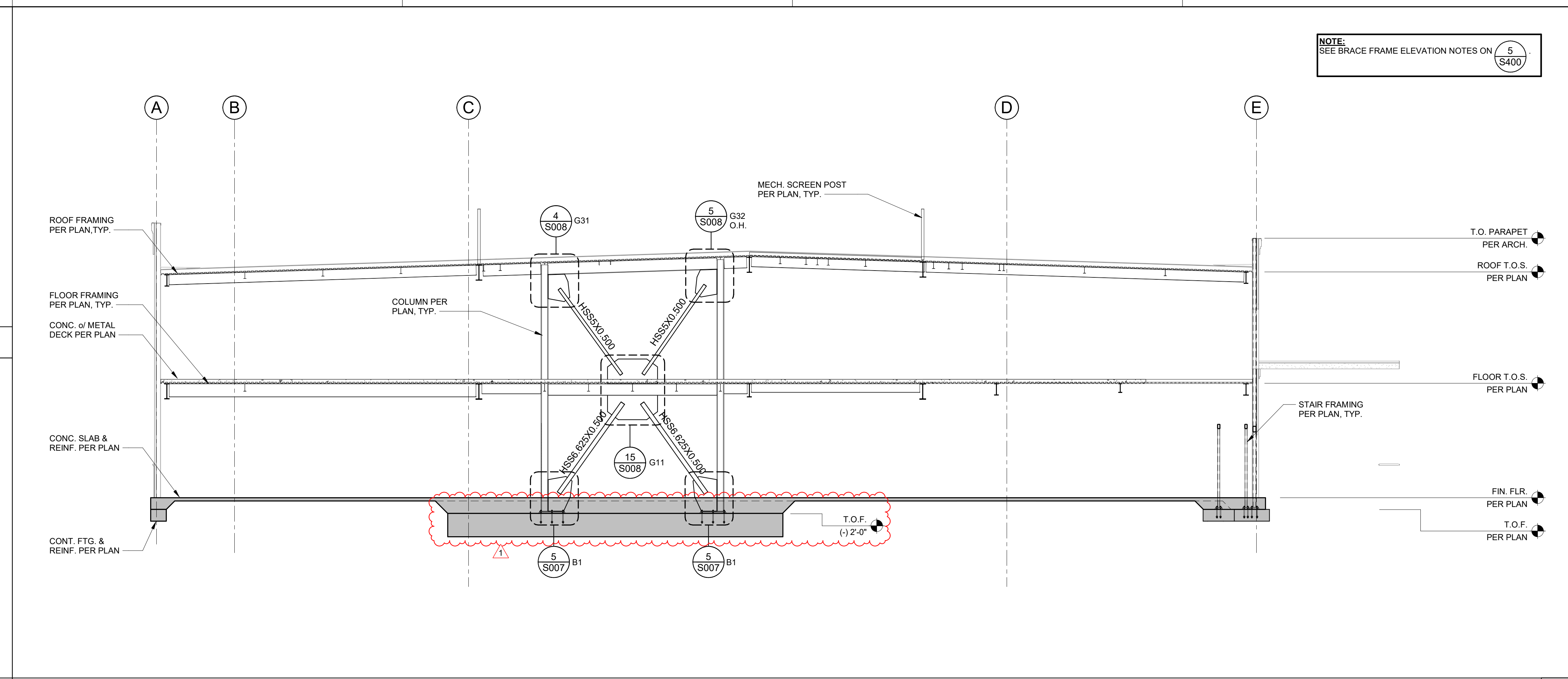


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VISUAL | BAKERSFIELD | MADERA | SAN LUIS OBISPO
ARCHITECTS ENGINEERS CONNECTED

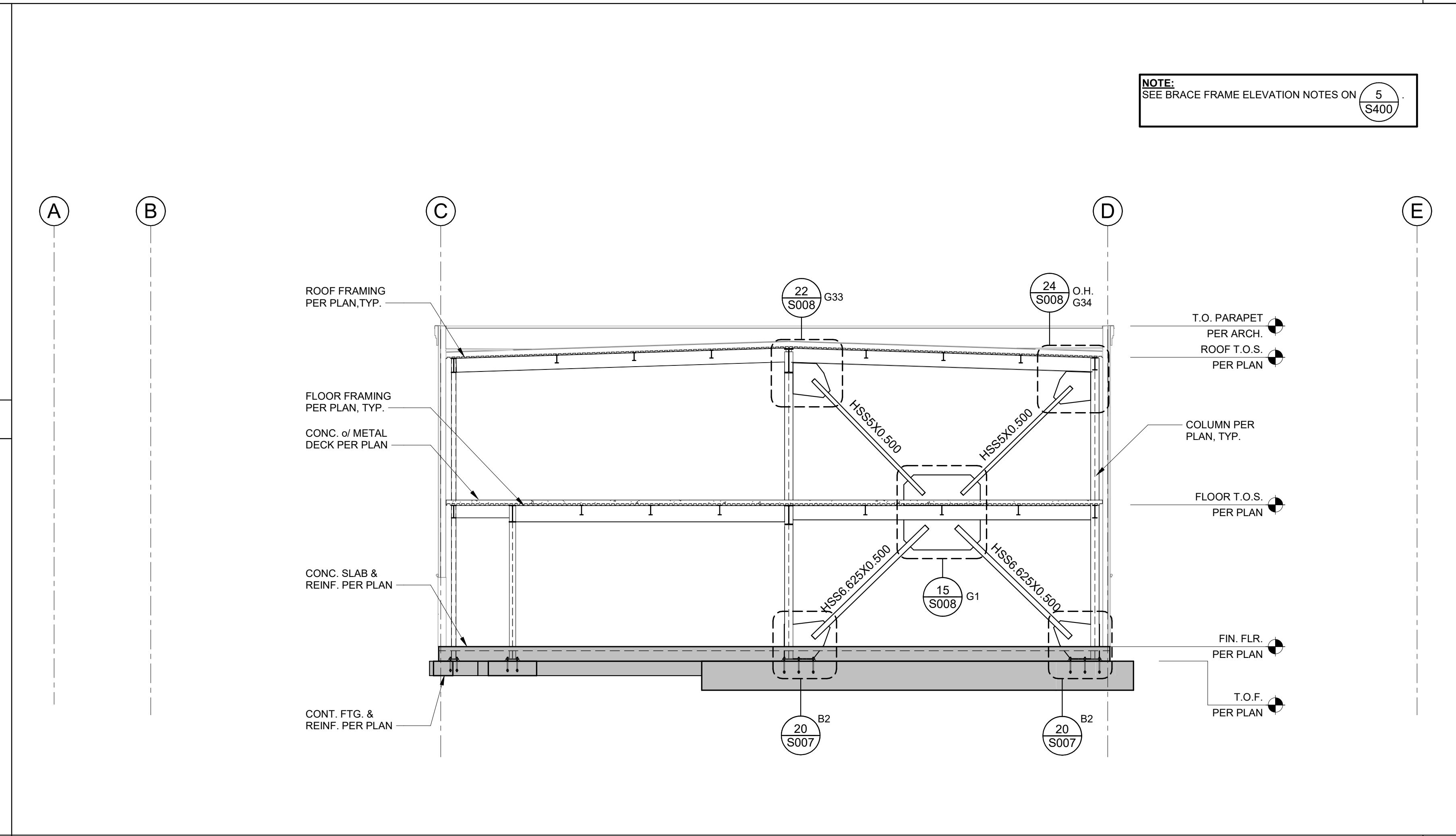


INSTRUCTIONAL CENTER PHASE 1
WEST HILLS COLLEGE
555 COLLEGE AVE.
LEMOORE, CA
DRAWING TITLE
MAIN ROOF FRAMING PLAN

PROJECT NO.
20-11900
DRAWING
S300



INTERIOR BRACE FRAME AT LINE 3.3 LOOKING EAST 1/8" = 1'-0" 2



EXTERIOR BRACE FRAME AT LINE 8 LOOKING EAST N.T.S. 4

1. SEE PLANS FOR COLUMN AND BEAM SIZES. ALL COLUMNS ARE CONTINUOUS, UNLESS NOTED OTHERWISE.
2. REFER TO FRAMING PLANS FOR T.O.S. UNLESS NOTED OTHERWISE.
3. ALL WELDS ON BRACED FRAMES SHALL BE CONSIDERED DEMAND CRITICAL AND MEET LATERAL FRAME REQUIREMENTS - SEE GENERAL NOTES.
4. ALL MEMBERS SHOWN IN THE BRACE FRAME ELEVATION ARE PART OF THE LATERAL FORCE RESISTING SYSTEM (LFRS).
5. U.N.O., ALL BEAM TO COLUMN CONNECTIONS SHALL BE PER (20/S008).
6. FOR WELDING OF MEMBERS PART OF THE LFRS, SEE WELDING 11.E & 11.F IN THE STRUCTURAL STEEL NOTES ON SHEET S001.
7. DESIGN INTENT IS FOR BRACES TO BE INSTALLED BEFORE CONCRETE FLOORS ARE POURED. ALL WELDS BETWEEN BRACES & GUSSETS TO BE PLACED PRIOR TO CONCRETE POURS.
8. ALL BRACE GUSSET PLATES SHALL HAVE RIGID INSULATION AT CONCRETE SLABS PER DETAILS (S007) (S008).
9. SEE ARCHITECTURAL FOR FURRING REQUIREMENTS AT FRAMES, WELDING AND/OR SHOOTING POWDER DRIVEN FASTENERS ONTO PORTIONS OF BRACED OR GUSSETS IS NOT ALLOWED. SEE DETAIL (S007).
10. STEEL DETAILER SHALL DRAW ALL GUSSETS TO SCALE AND FOR EACH LOCATION. DETAILS PROVIDED HERE ARE FOR REFERENCE ONLY AND MAY NOT DEPICT THE ACTUAL GEOMETRY OF THE GUSSET PLATE.

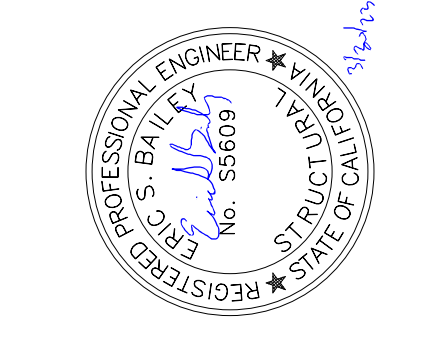
BRACE FRAME NOTES N.T.S. 5

NOTE: SEE BRACE FRAME ELEVATION NOTES ON (5/S400)

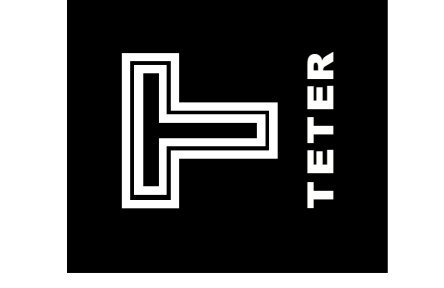
NOTE: SEE BRACE FRAME ELEVATION NOTES ON (5/S400)

1 03/03/23 ADDENDUM 2
 MARK DATE DESCRIPTION
 D 8/8/2022 DSA BACKCHECK

MARK	DATE	DESCRIPTION
D	8/8/2022	DSA BACKCHECK



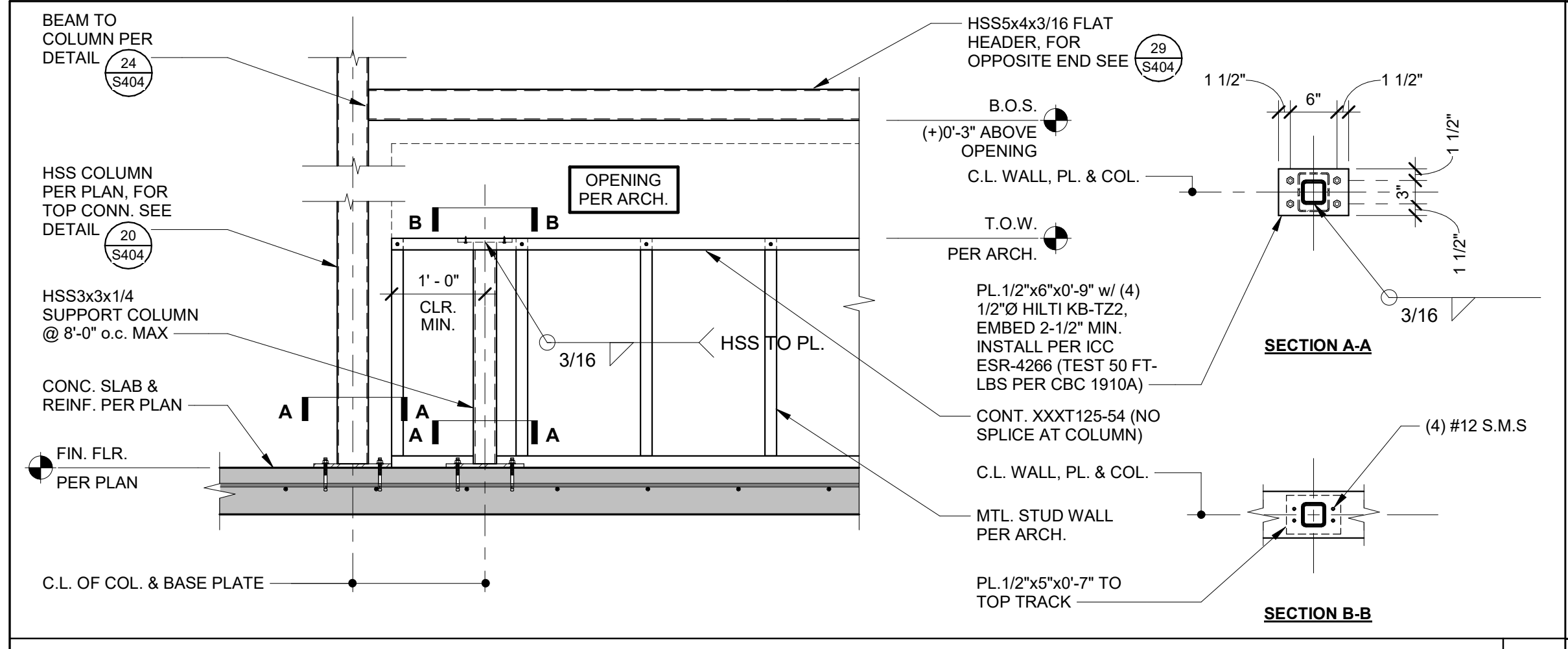
TETER, LLP
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 VISALIA | BAKERSFIELD | MADERA | SAN LUIS OBISPO
 ARCHITECTS ENGINEERS CONNECTED



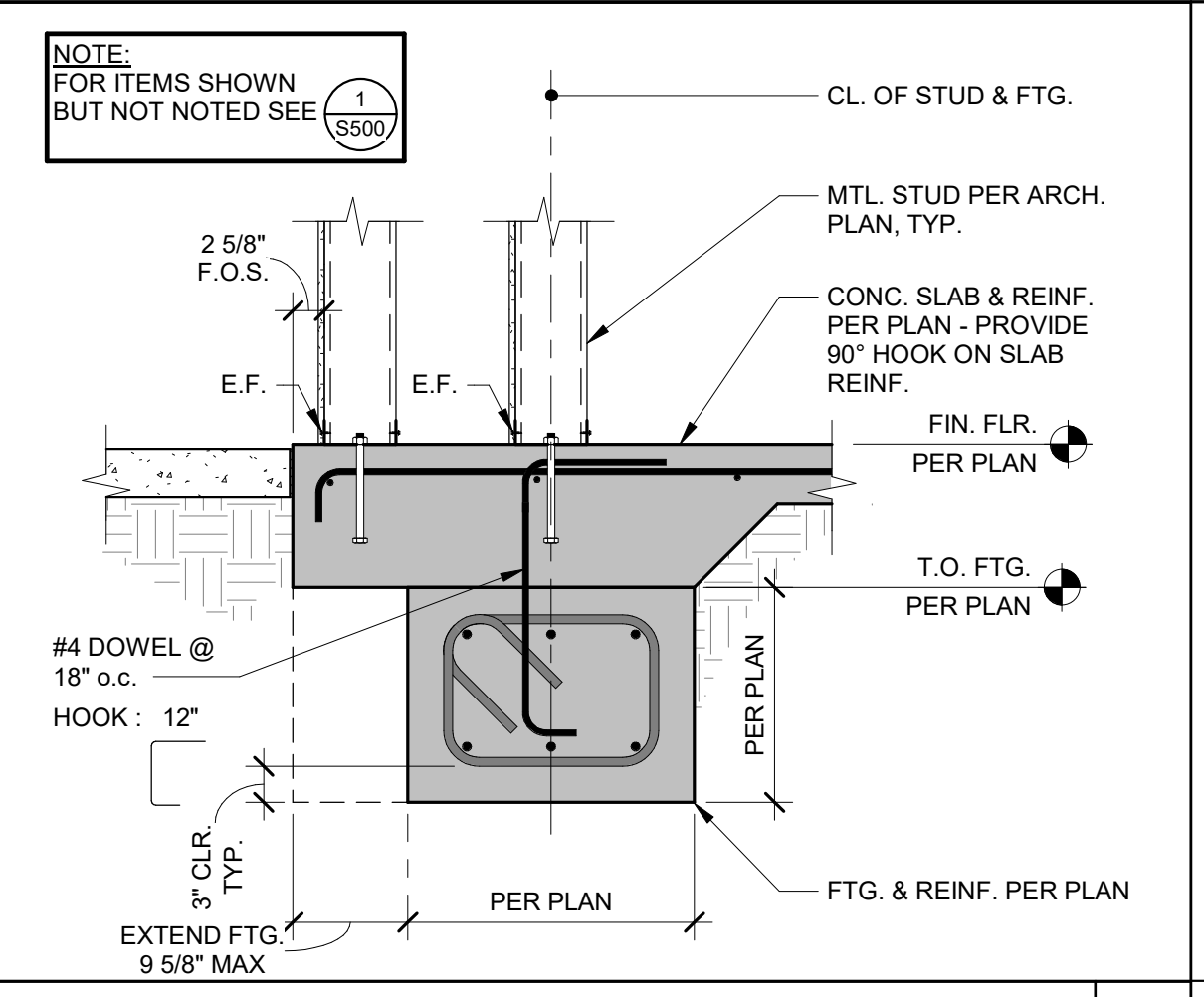
INSTRUCTIONAL CENTER PHASE 1
 WEST HILLS COLLEGE
 555 COLLEGE AVE.
 LEMORE, CA
 DRAWING TITLE
 FRAME LINE ELEVATIONS

PROJECT NO.
 20-11900

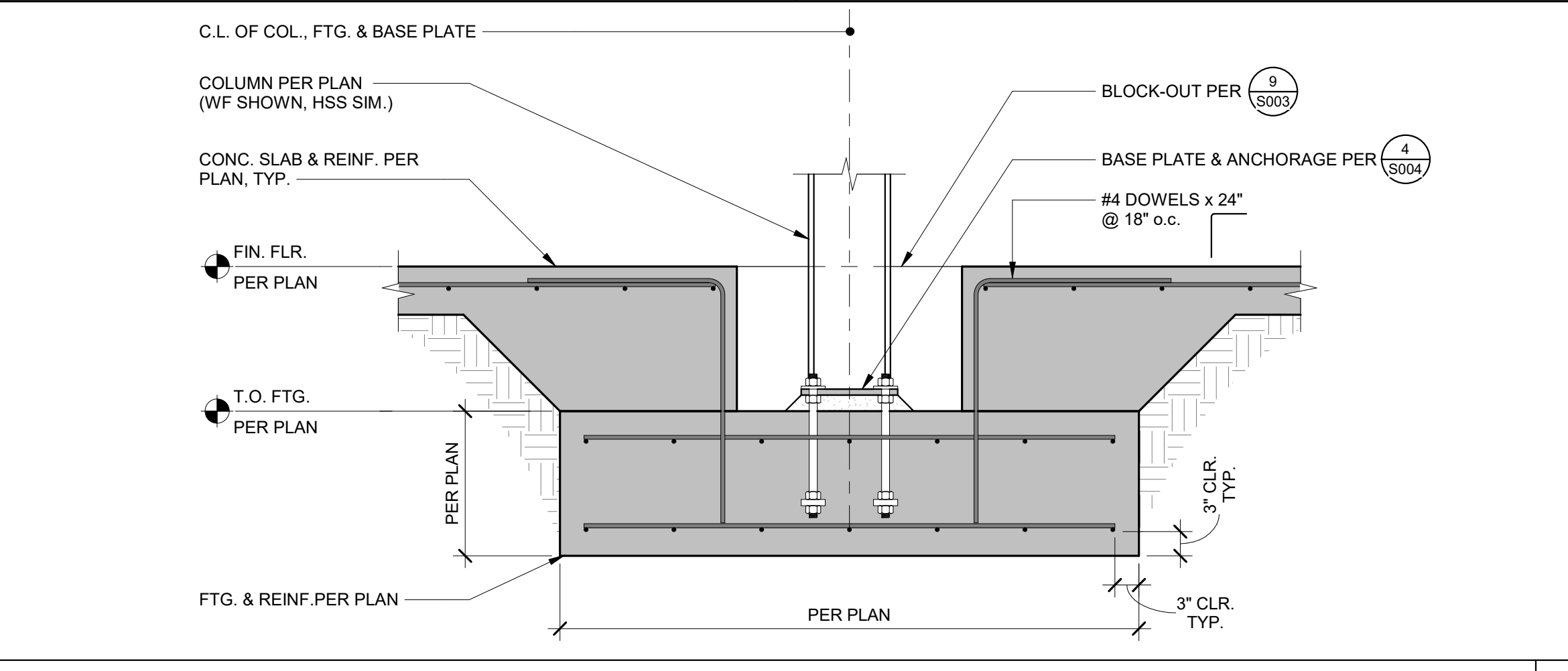
DRAWING
S400



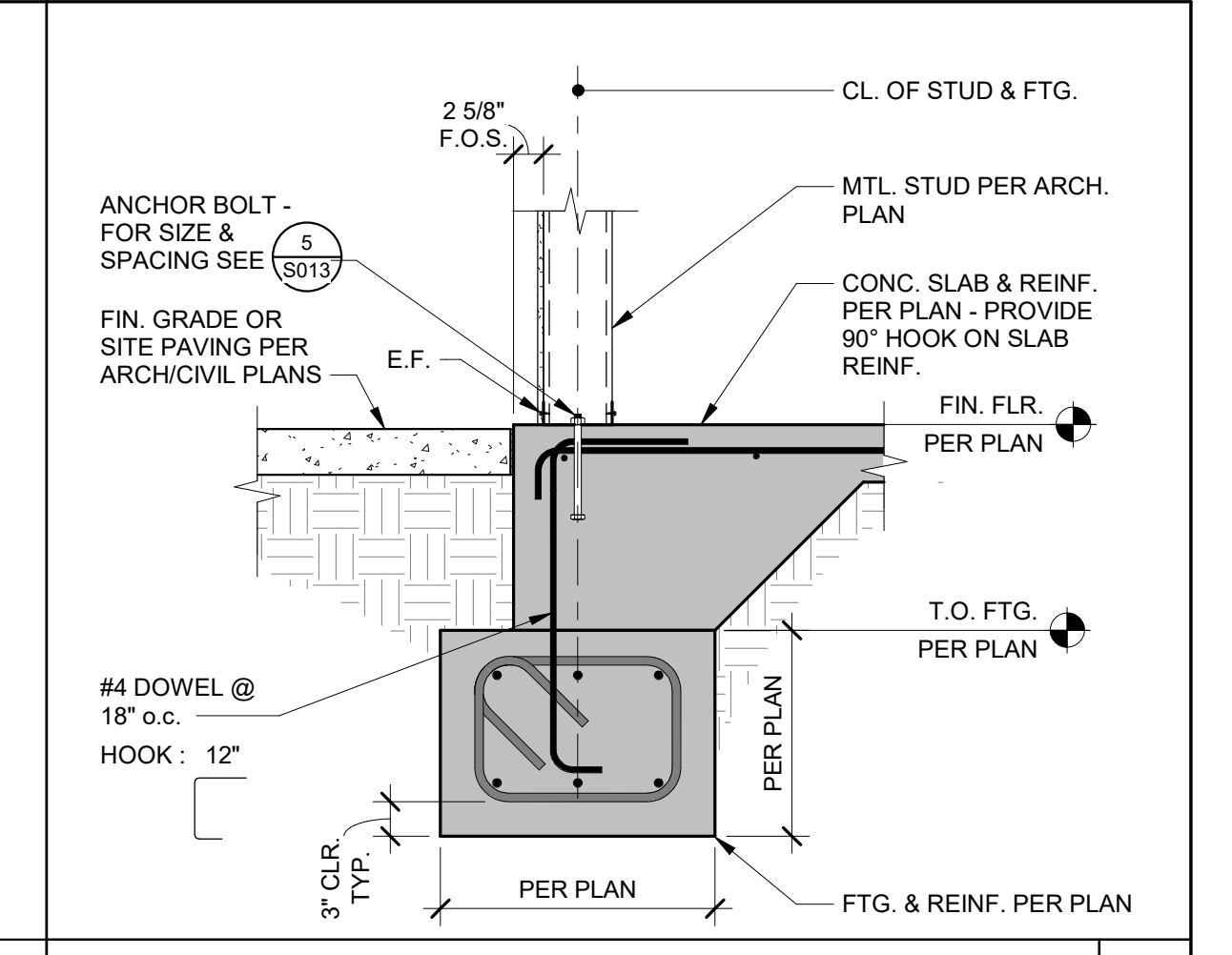
INT. STOREFRONT SUPPORT FRAMING 3/4" = 1'-0" 21



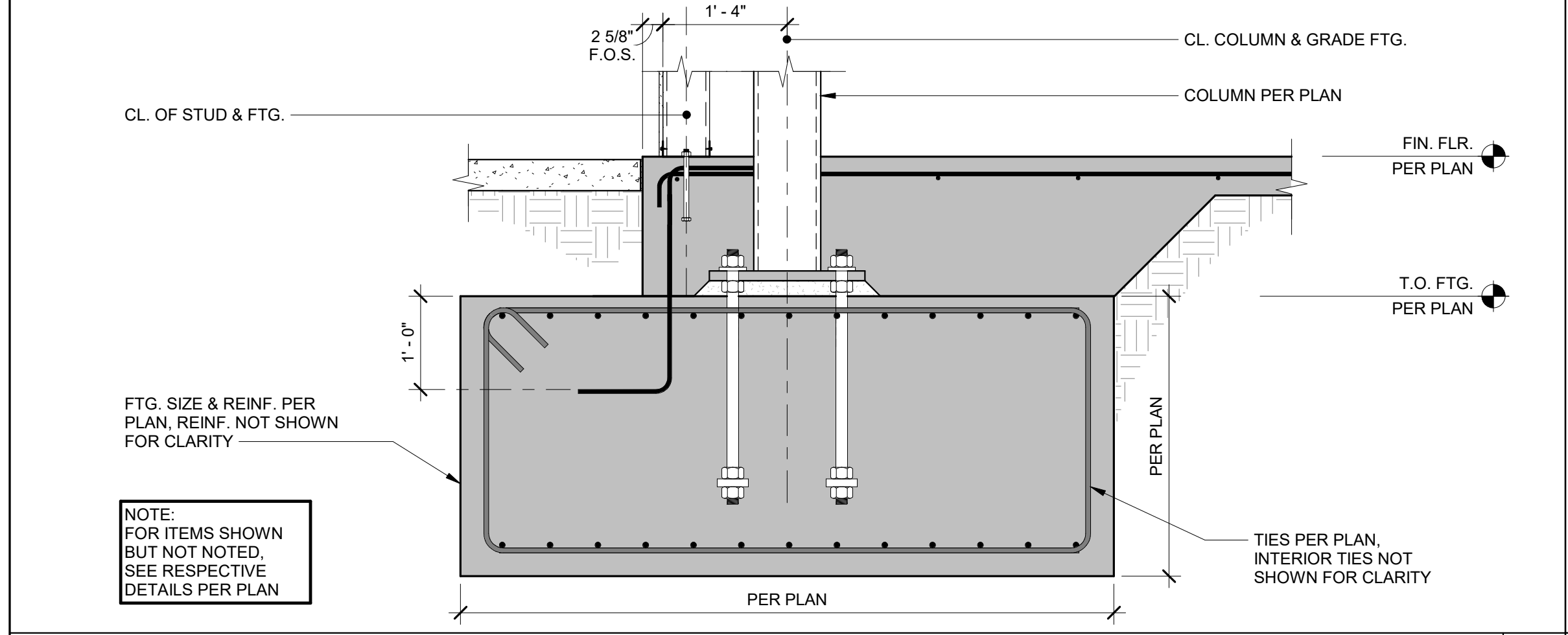
EXTERIOR WALL FOOTING 3/4" = 1'-0" 17



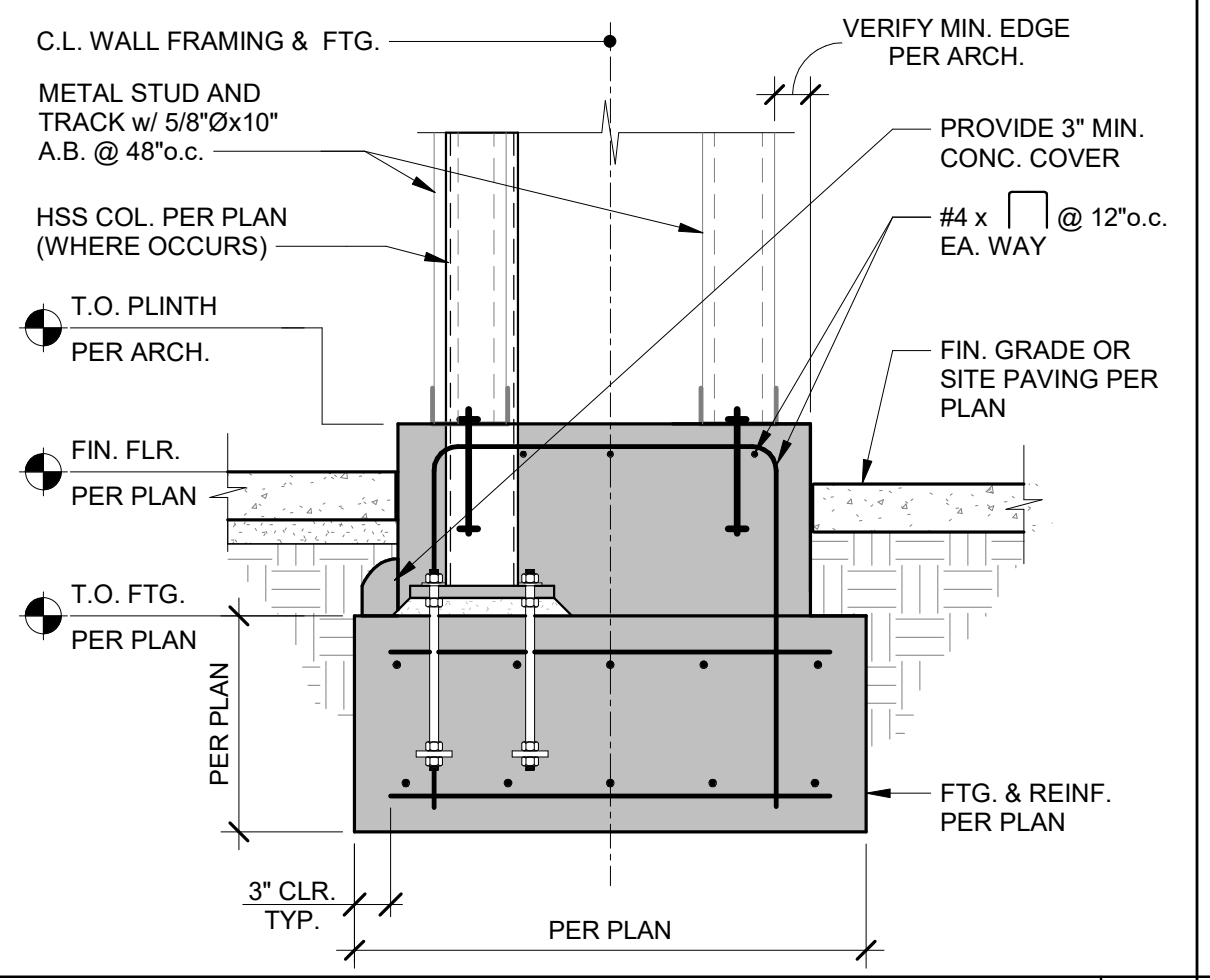
INTERIOR COLUMN FOOTING 3/4" = 1'-0" 6



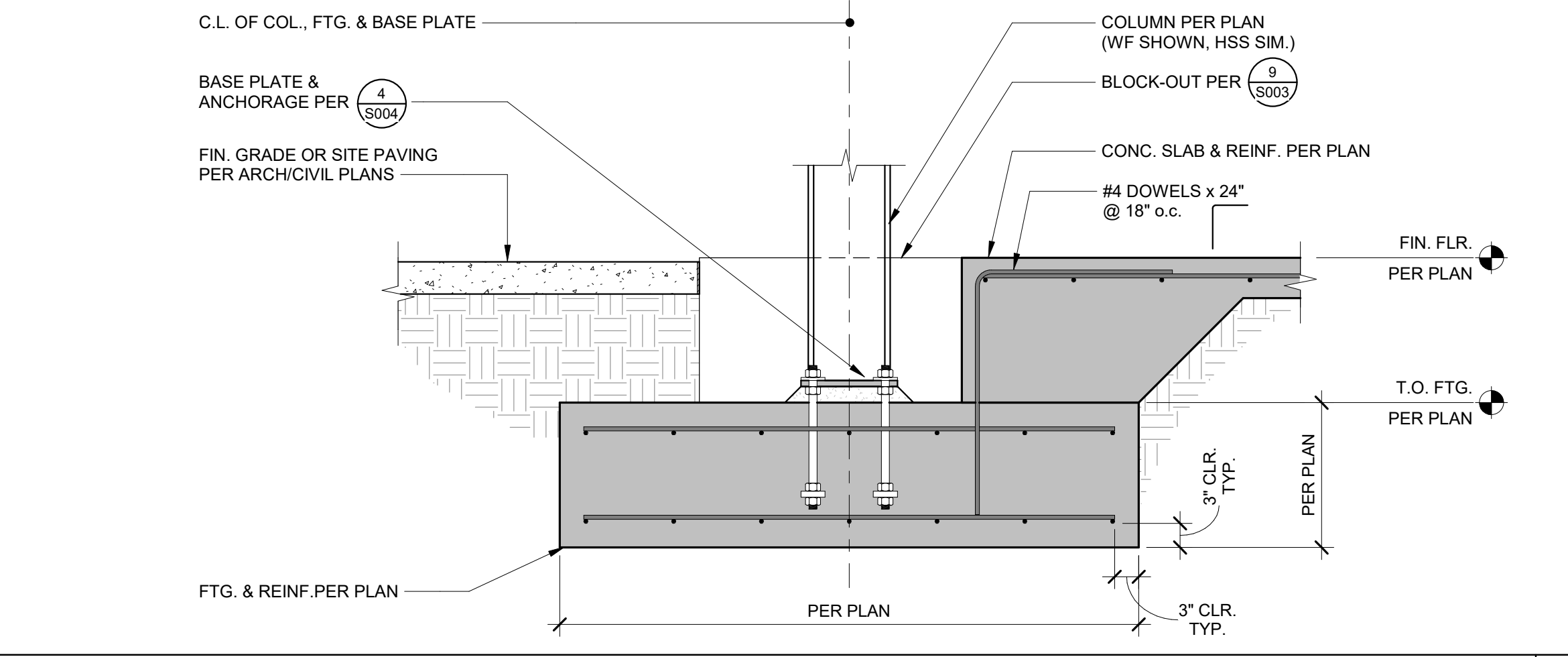
EXTERIOR WALL FOOTING 3/4" = 1'-0" 1



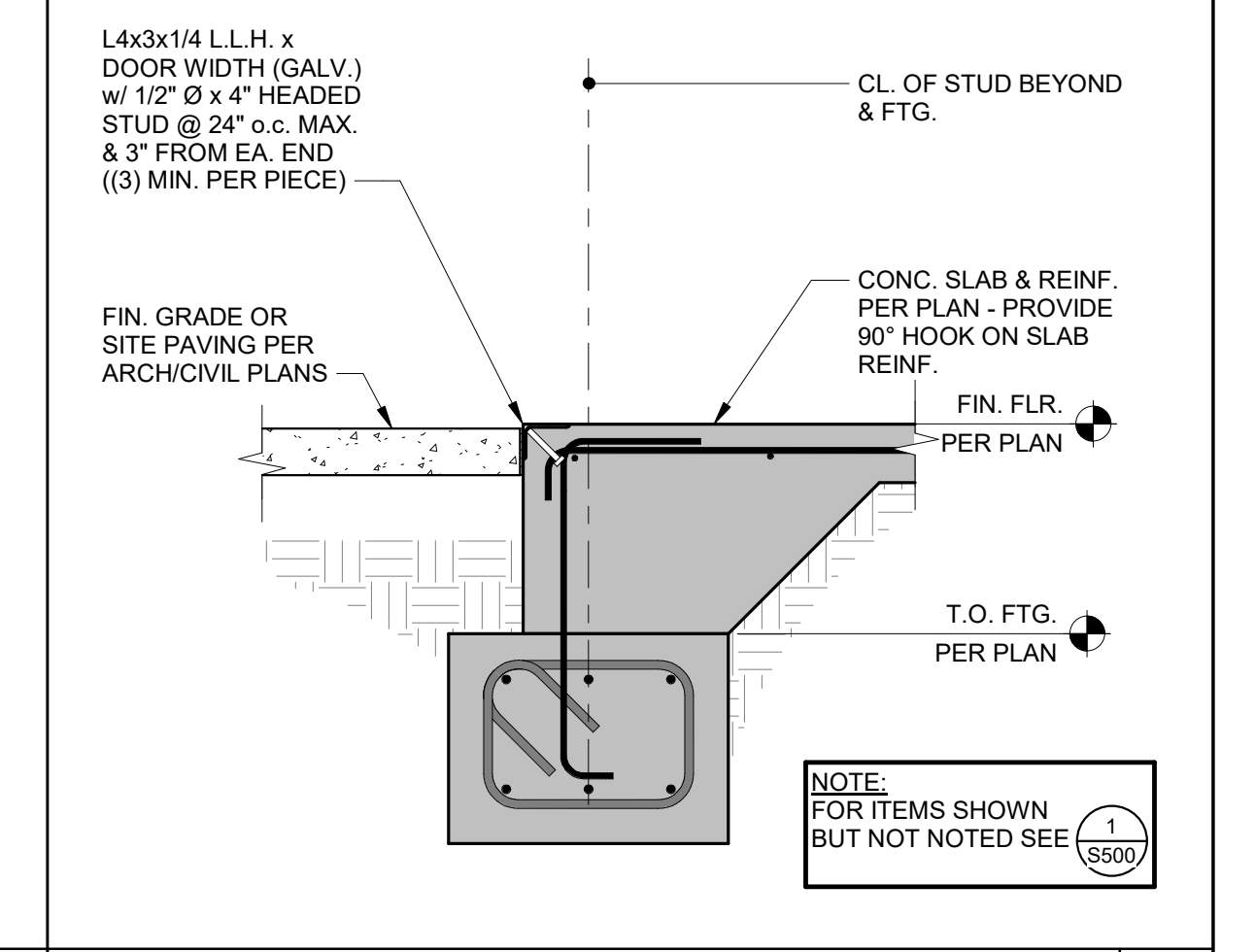
DETAIL 3/4" = 1'-0" 22



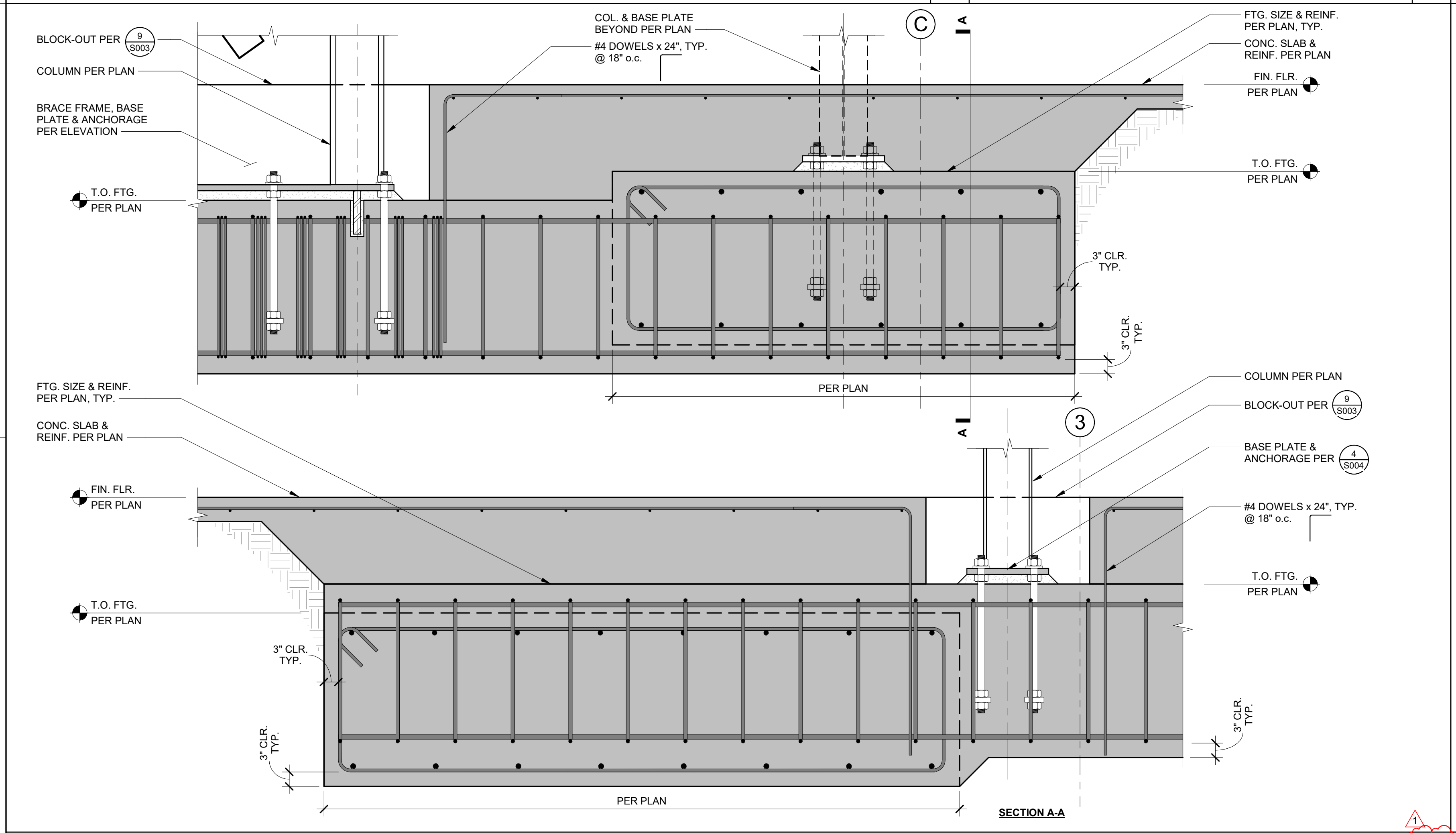
DETAIL 3/4" = 1'-0" 18



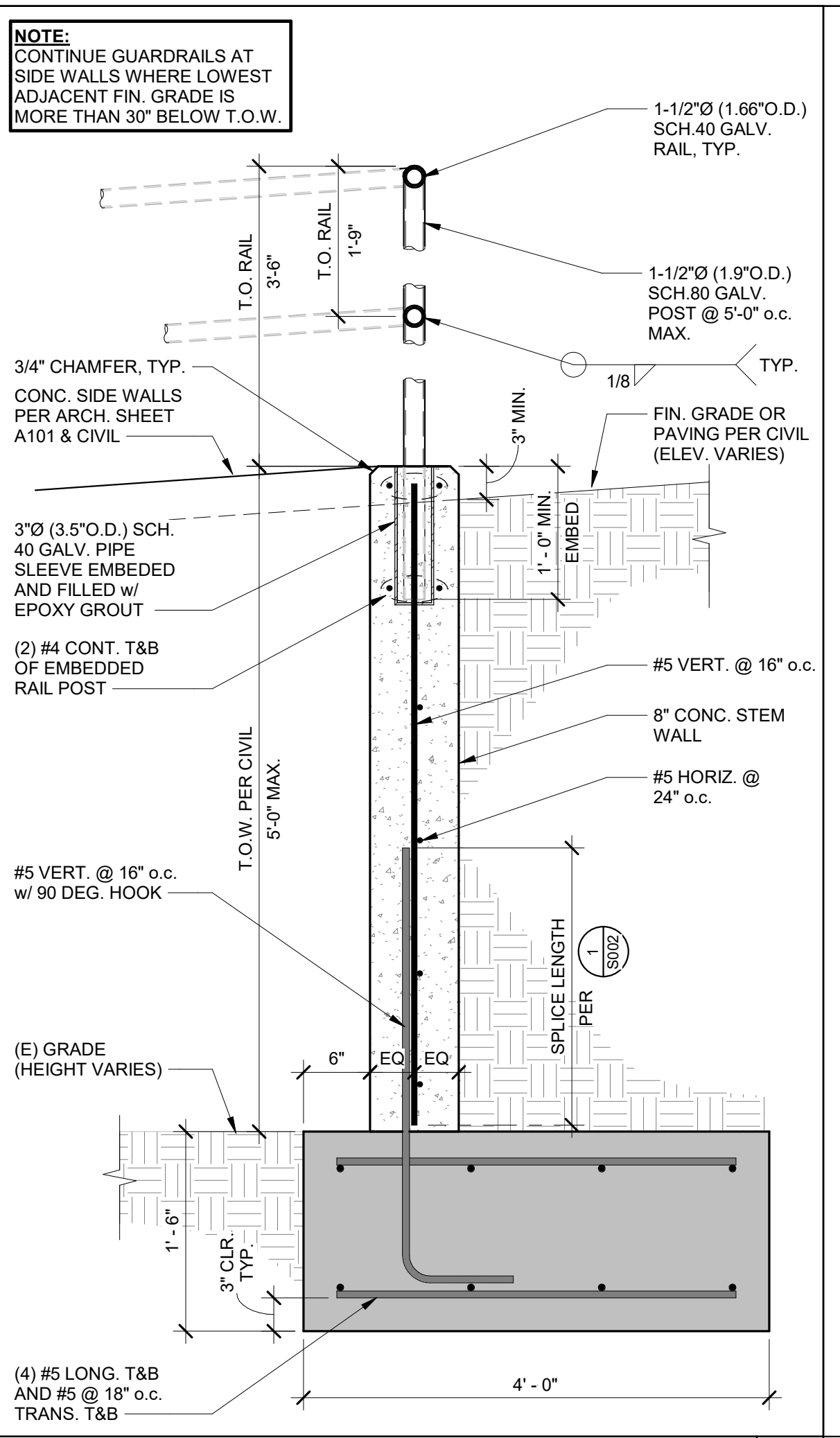
EXTERIOR COLUMN FOOTING 3/4" = 1'-0" 7



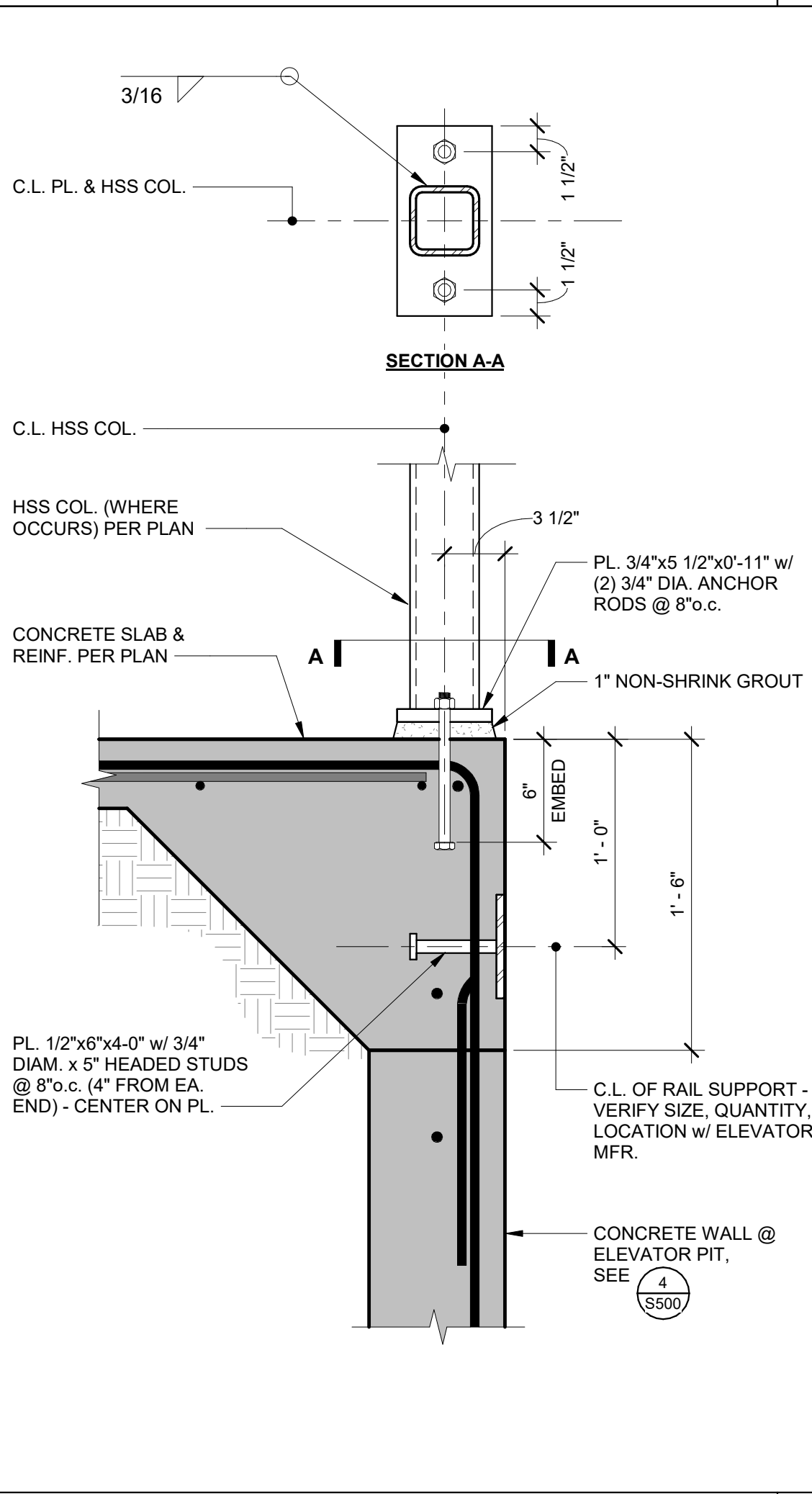
EXT. WALL FTG. @ DOOR OPNG 3/4" = 1'-0" 2



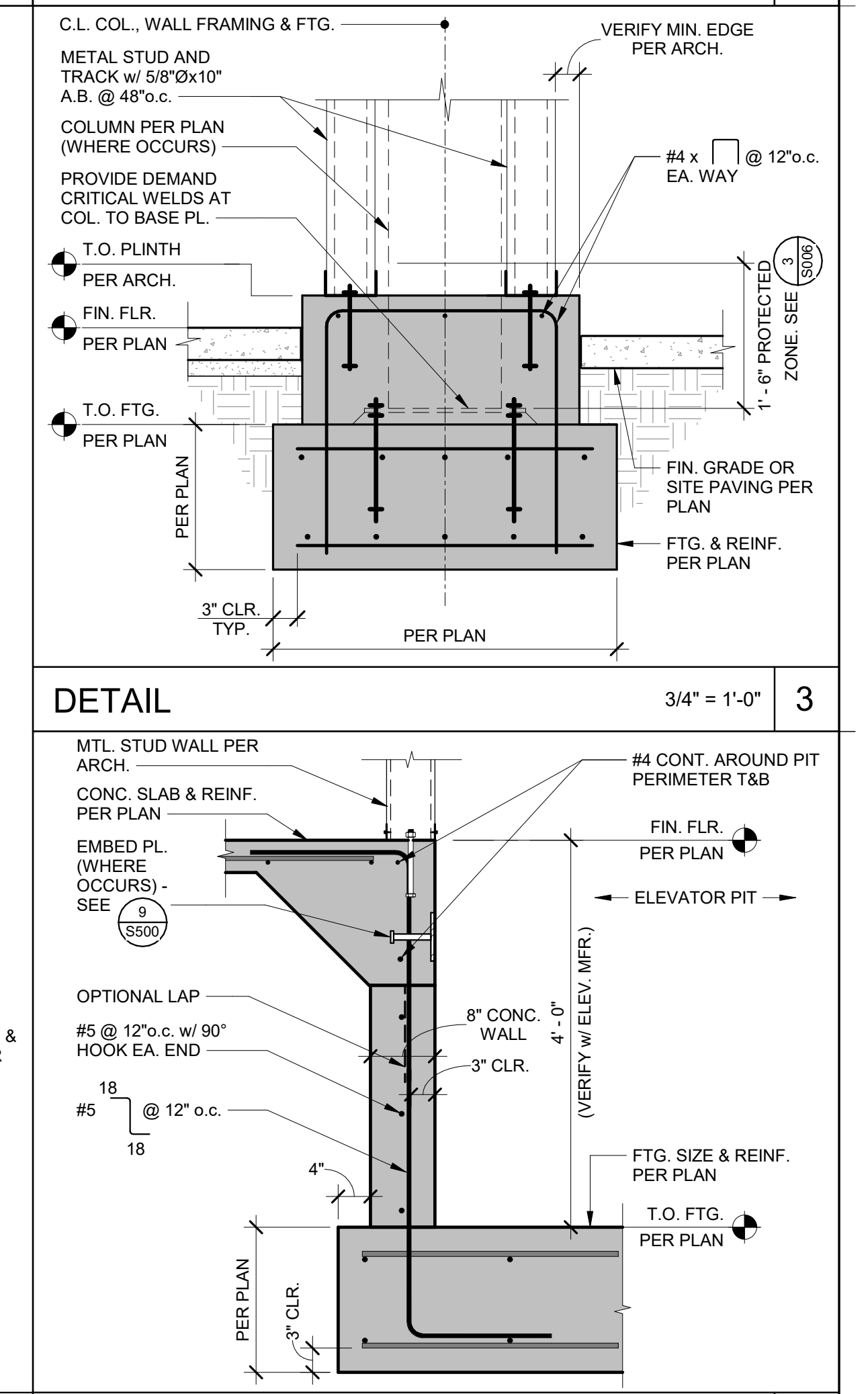
INTERIOR COLUMN AT STEPPED FOOTING 3/4" = 1'-0" 19



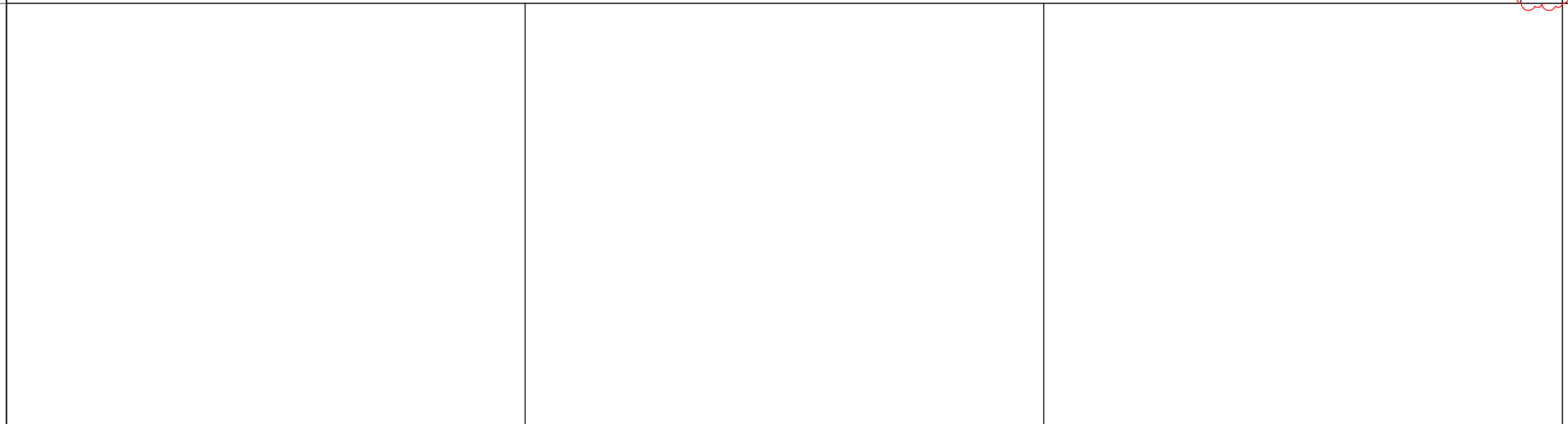
RETAINING SITE WALL w/ RAILING 1" = 1'-0" 14



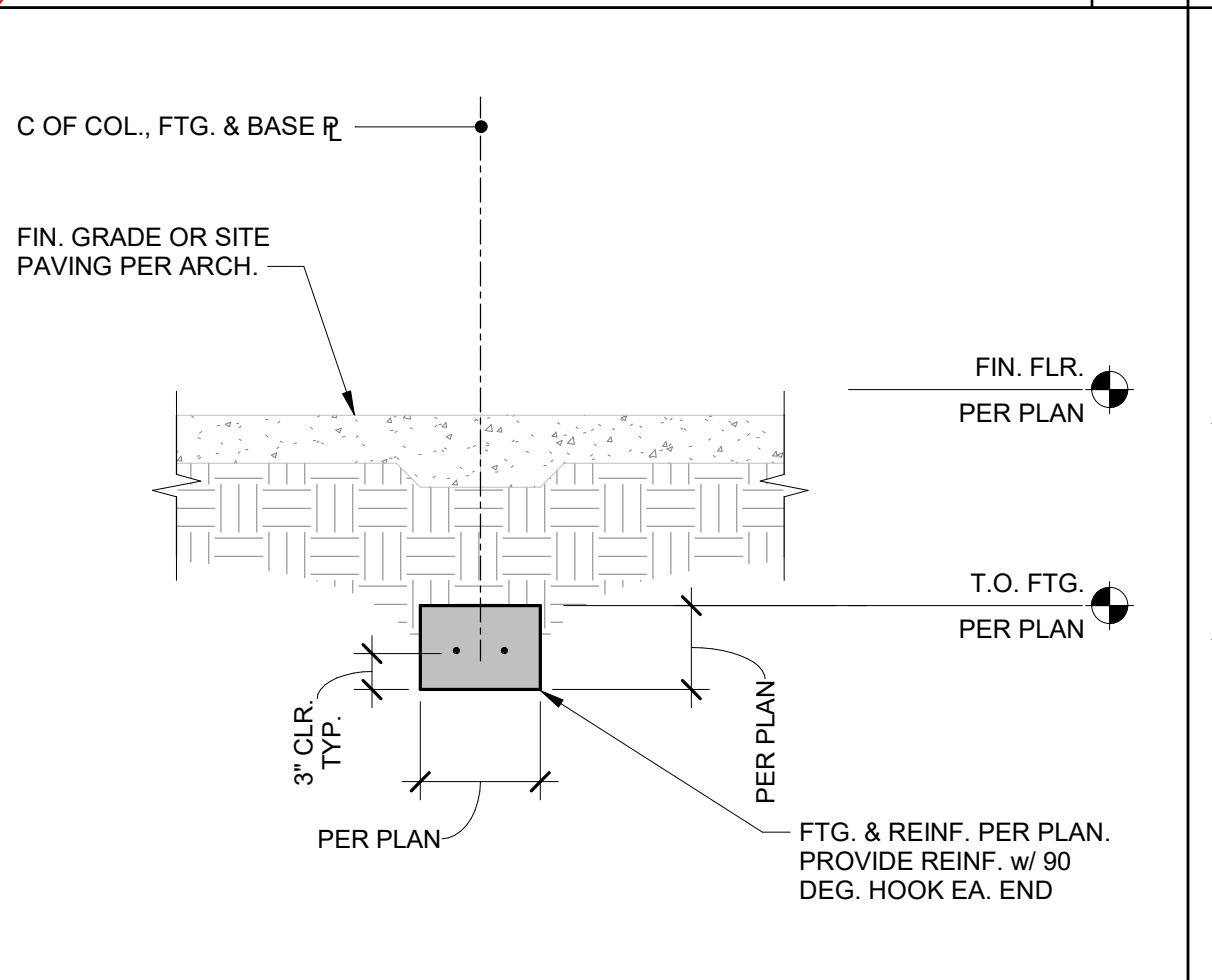
ELEVATOR PIT DETAIL 1 1/2" = 1'-0" 9



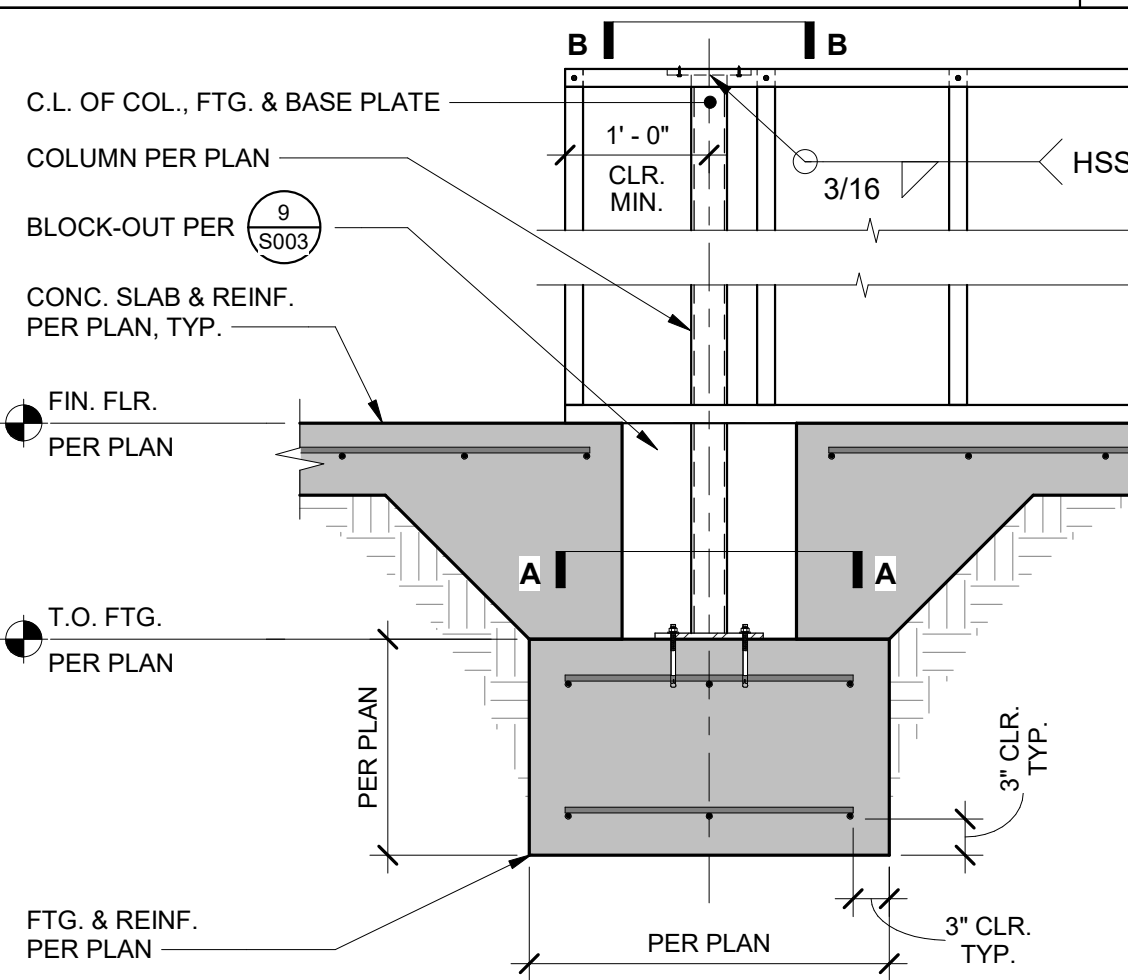
ELEVATOR PIT DETAIL 3/4" = 1'-0" 4



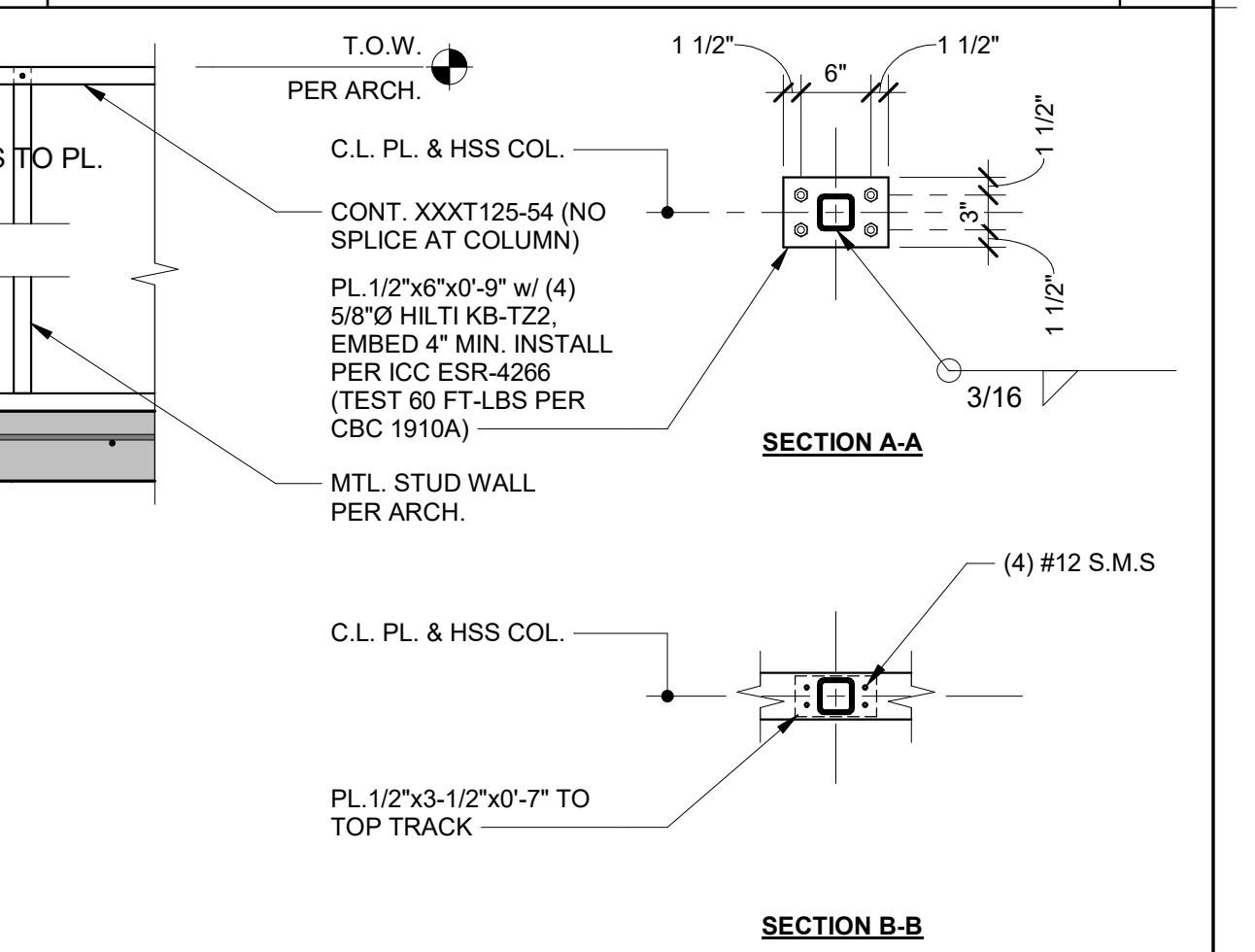
PARTIAL HEIGHT WALL SUPPORT 3/4" = 1'-0" 15



ELEVATOR PIT DETAIL 3/4" = 1'-0" 9

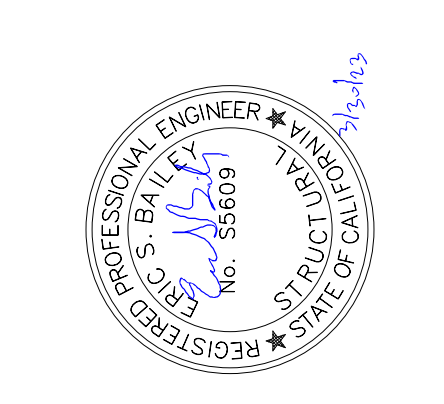


ELEVATOR PIT DETAIL 3/4" = 1'-0" 4

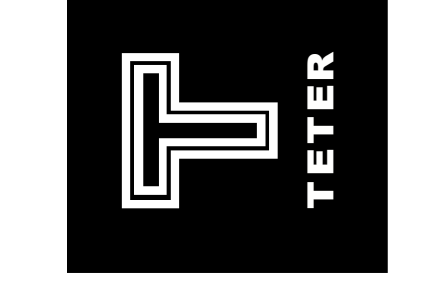


ELEVATOR PIT DETAIL 3/4" = 1'-0" 4

MARK	DATE	DESCRIPTION
1	03/09/2023	ADDITION 2
D	8/8/2022	DSA BACKCHECK

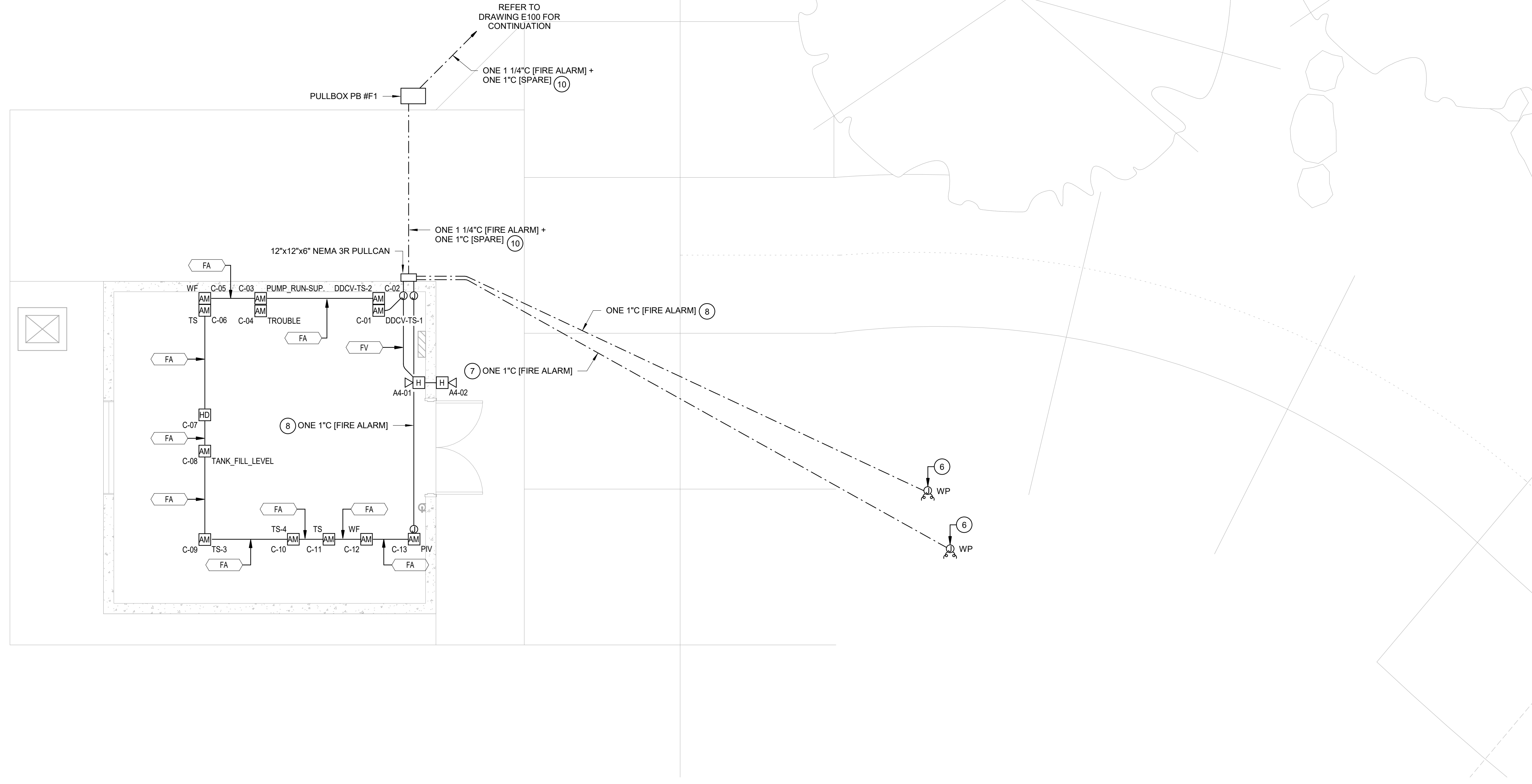


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 PRESNO HEADQUARTERS
 VISALIA 1 BANGSFIELD WOODS DR VISALIA, CA 93280
 ARCHITECTS ENGINEERS CONNECTED



INSTRUCTIONAL CENTER PHASE 1
 WEST HILLS COLLEGE
 555 COLLEGE AVE.
 LEMOORE, CA
 DRAWING TITLE
 FOUNDATION DETAILS

PROJECT NO.
 20-11900
 DRAWING
S500



FIRE ALARM PLAN - PUMP HOUSE

1/4" = 1'-0" 1



KEYNOTES

- 1 PROVIDE POWER CONNECTION TO EXHAUST FAN THROUGH LOCAL DISCONNECT SWITCH.
- 2 PROVIDE POWER CONNECTION TO ELECTRIC BASEBOARD HEATER THROUGH LINE VOLTAGE THERMOSTAT.
- 3 PROVIDE POWER CONNECTION TO PUMP CONTROLLER.
- 4 PROVIDE POWER CONNECTION TO BATTERY CHARGING SYSTEM.
- 5 PROVIDE POWER CONNECTION TO 208V, 3PH, 1.5HP PRESSURE MAINTENANCE (JOCKEY) PUMP.
- 6 PROVIDE WEATHERPROOF CONNECTIONS TO TWO TAMPER SWITCHES.
- 7 ONE 1" CU, #14 CU THWN TO TWO TAMPER SWITCHES AT DOUBLE DETECTOR CHECK VALVE.
- 8 ONE 1" CU, #14 CU THWN TO TWO TAMPER SWITCHES AT POST INDICATOR VALVE.
- 9 PROVIDE 120VAC POWER CONNECTION TO FIRE SPRINKLER ELECTRIC BELL AND INTERCONNECT TO WATER FLOW SENSOR.
- 10 ONE 1 1/4" CU THWN WITH ONE TYPE 'FAS' CABLE AND ONE TYPE 'FV' CABLE.
- 11 PROVIDE TWO CIRCUIT INTERMATIC TIMECLOCK #ET90215C. ROUTE OUTDOOR LIGHTING BRANCH CIRCUIT THROUGH TIMECLOCK.

LIGHTING WIRING LEGEND

- LIGHTING BRANCH CIRCUIT IN EMT CONDUIT CONSISTING OF THE FOLLOWING BRANCH CIRCUIT CONDUCTORS:
1. HOT - 1#12 CU THHN
 2. NEUTRAL - 1#12 CU THHN
 3. EQUIPMENT GROUNDING - 1#12 CU THHN (GREEN)
- LIGHTING BRANCH CIRCUIT IN EMT CONDUIT CONSISTING OF THE FOLLOWING BRANCH CIRCUIT CONDUCTORS:
1. CONTROLLED HOT - 1#12 CU THHN
 2. UNSWITCHED HOT - 1#12 CU THHN
 3. NEUTRAL - 1#12 CU THHN
 4. EQUIPMENT GROUNDING - 1#12 CU THHN (GREEN)

LIGHTING SYMBOL LEGEND

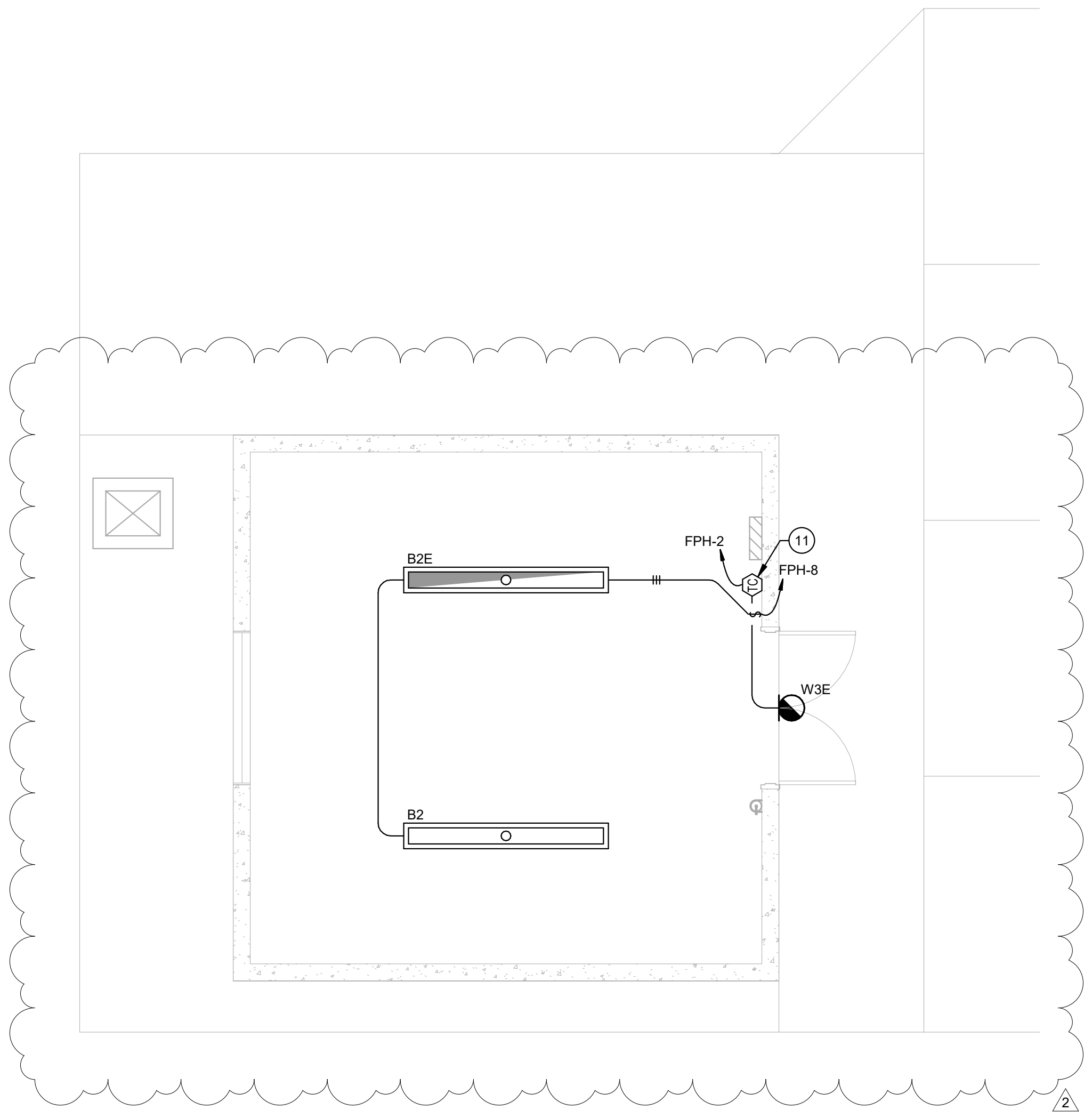
- (M) NETWORK CEILING MOUNTED DUAL TECH OCCUPANCY SENSOR
- (C) SINGLE-ZONE NETWORK DIMMING MANUAL CONTROL STATION AT +48" TO TOP OF OUTLET BOX
- (T) INTERMATIC TIME CLOCK
- (S) WALL SWITCH WITH INTEGRAL OCCUPANCY SENSOR AT +48" TO TOP OF OUTLET BOX

LIGHTING GENERAL NOTES

- A. CIRCUITS SUPPLYING EMERGENCY LIGHTING FIXTURES SHALL BE SUPPLIED BY A CONTROLLED HOT CONDUCTOR AND A CONSTANT HOT CONDUCTOR OF THE SAME BRANCH CIRCUIT.
- B. WALL MOUNTED EMERGENCY LIGHTING UNITS SHALL BE SUPPLIED BY AN UNSWITCHED HOT CONDUCTOR.

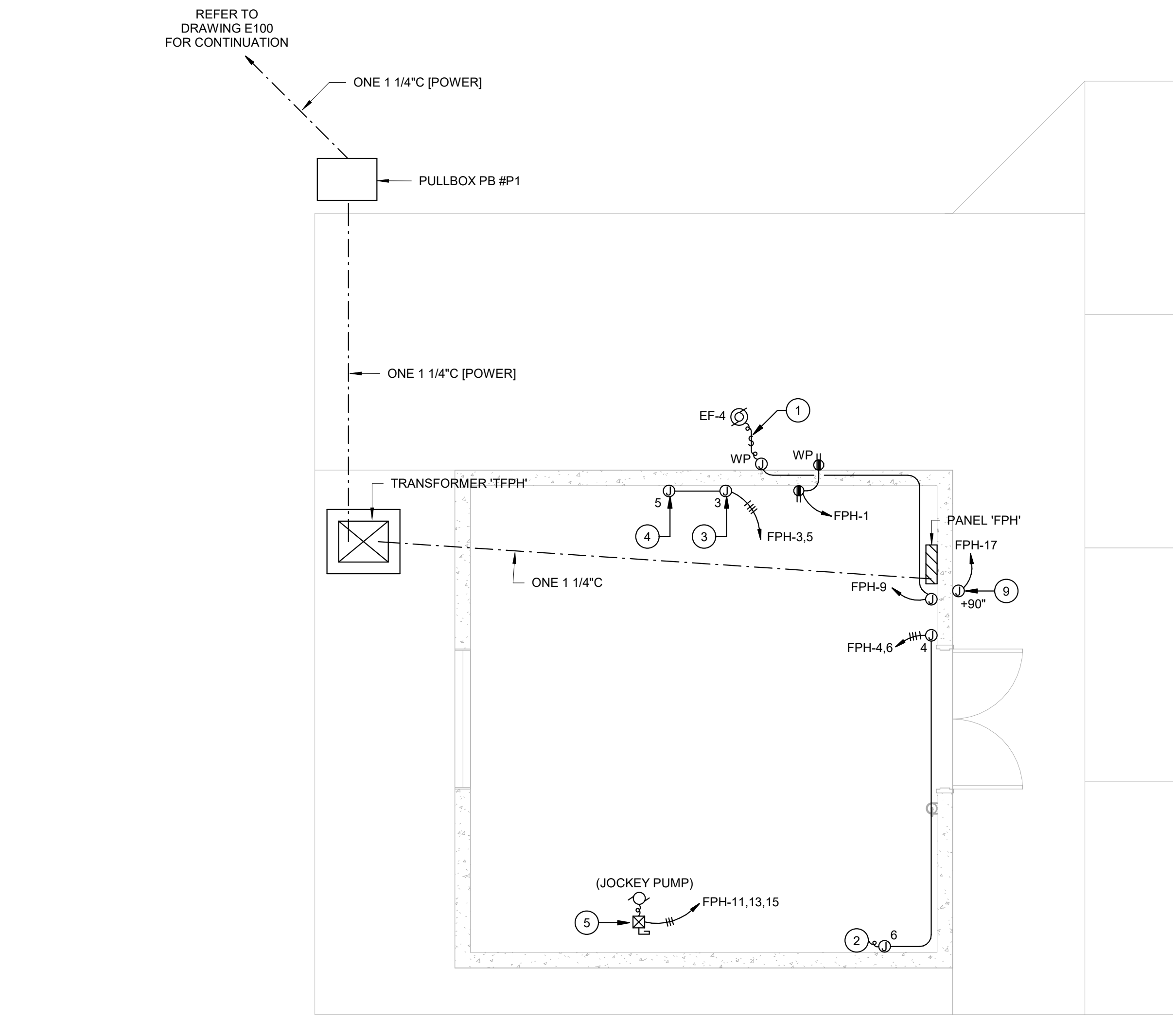
GENERAL NOTES

- A. PROVIDE ELECTRICAL FEEDERS PER SINGLE LINE DIAGRAM.
- B. CONDUIT AND CONDUCTORS SHALL BE CONCEALED, U.O.N.
- C. PENETRATIONS THROUGH WALLS, CEILINGS, FLOORS, AND/OR ROOFS SHALL BE SEALED.



LIGHTING PLAN - PUMP HOUSE

1/4" = 1'-0" 3

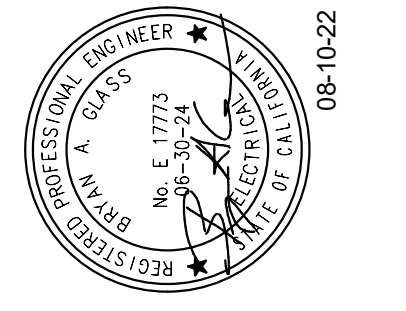


POWER PLAN - PUMP HOUSE

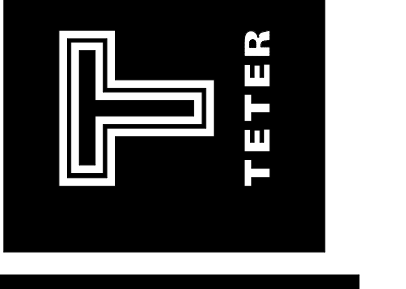
1/4" = 1'-0" 2



MARK	DATE	DESCRIPTION
2	03/31/23	ADDENDUM 2
D	8/8/2022	DSA BACKCHECK

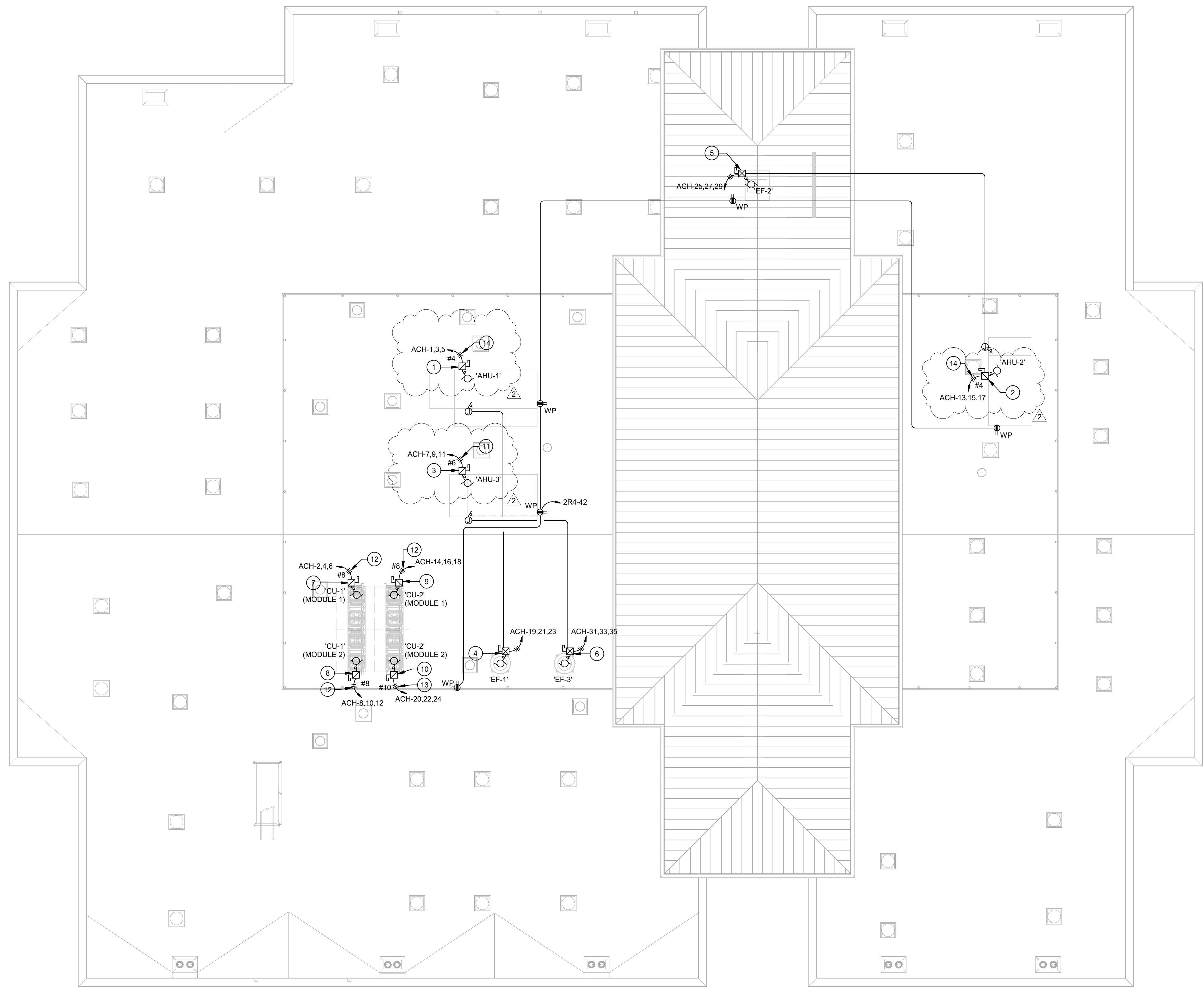


TETER, LLP
PRESNO HEADQUARTERS
VISALIA | BAKERSFIELD | MADERA | TULSA | LOS ORANGE
ARCHITECTS ENGINEERS CONNECTED



INSTRUCTIONAL CENTER PHASE 01
WEST HILLS COLLEGE LEMOORE
WEST HILLS COMMUNITY COLLEGE DISTRICT
LEMOORE, CA
DRAWING TITLE
ELECTRICAL PLAN - PUMP HOUSE

PROJECT NO.
20-11900
DRAWING
E102

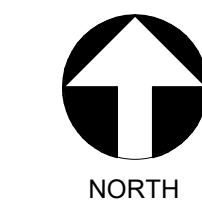


KEYNOTES

- 1 HEAVY DUTY WEATHERPROOF 480V, 100A, 3-POLE FUSED DISCONNECT. PROVIDE CONNECTION FOR 460V, 3Ø, 71.4 MCA, 80 MOCP, 61.1 FLA, AIR HANDLER UNIT 'AHU-1'.
- 2 HEAVY DUTY WEATHERPROOF 480V, 100A, 3-POLE FUSED DISCONNECT. PROVIDE CONNECTION FOR 460V, 3Ø, 63.6 MCA, 70 MOCP, 54.1 FLA, AIR HANDLER UNIT 'AHU-2'.
- 3 HEAVY DUTY WEATHERPROOF 480V, 60A, 3-POLE FUSED DISCONNECT. PROVIDE CONNECTION FOR 460V, 3Ø, 55.8 MCA, 60 MOCP, 47.1 FLA, AIR HANDLER UNIT 'AHU-3'.
- 4 HEAVY DUTY WEATHERPROOF 480V, 30A DISCONNECT WITH INTEGRAL 3-POLE MAGNETIC STARTER. PROVIDE CONNECTION FOR 460V, 3Ø, 2 HP EXHAUST FAN 'EF-1' AND CONDUIT AND CONDUCTORS TO INTERLOCK 'EF-1' WITH AIR HANDLER 'AHU-1'.
- 5 HEAVY DUTY WEATHERPROOF 480V, 30A DISCONNECT WITH INTEGRAL 3-POLE MAGNETIC STARTER. PROVIDE CONNECTION FOR 460V, 3Ø, 1.5 HP EXHAUST FAN 'EF-2' AND CONDUIT AND CONDUCTORS TO INTERLOCK 'EF-2' WITH AIR HANDLER 'AHU-2'.
- 6 HEAVY DUTY WEATHERPROOF 480V, 30A DISCONNECT WITH INTEGRAL 3-POLE MAGNETIC STARTER. PROVIDE CONNECTION FOR 460V, 3Ø, 1 HP EXHAUST FAN 'EF-3' AND CONDUIT AND CONDUCTORS TO INTERLOCK 'EF-3' WITH AIR HANDLER 'AHU-3'.
- 7 HEAVY DUTY WEATHERPROOF 480V, 60A, 3-POLE FUSED DISCONNECT. PROVIDE CONNECTION FOR 460V, 3Ø, 30 MCA, 50 MOCP, CONDENSING UNIT 'CU-1' (MODULE 1).
- 8 HEAVY DUTY WEATHERPROOF 480V, 60A, 3-POLE FUSED DISCONNECT. PROVIDE CONNECTION FOR 460V, 3Ø, 30 MCA, 50 MOCP, CONDENSING UNIT 'CU-1' (MODULE 2).
- 9 HEAVY DUTY WEATHERPROOF 480V, 60A, 3-POLE FUSED DISCONNECT. PROVIDE CONNECTION FOR 460V, 3Ø, 28 MCA, 40 MOCP, CONDENSING UNIT 'CU-2' (MODULE 1).
- 10 HEAVY DUTY WEATHERPROOF 480V, 30A, 3-POLE FUSED DISCONNECT. PROVIDE CONNECTION FOR 460V, 3Ø, 20 MCA, 30 MOCP, CONDENSING UNIT 'CU-2' (MODULE 2).
- 11 ONE 1" C, 3#6 CU THWN, 1#10 CU GND.
- 12 ONE 1" C, 3#8 CU THWN, 1#10 CU GND.
- 13 ONE 1" C, 3#10 CU THWN, 1#10 CU GND.
- 14 ONE 1 1/4" C, 3#4 CU THWN, 1#8 CU GND.

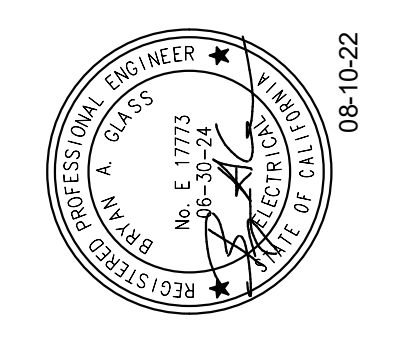
GENERAL NOTES

- A. CONDUIT AND CONDUCTORS SHALL BE CONCEALED, U.O.N.
- B. PENETRATIONS THROUGH WALLS, CEILINGS, FLOORS, AND/OR ROOFS SHALL BE SEALED.
- C. ALL 120V, 15A AND 20A RECEPTACLES INSTALLED OUTDOORS SHALL BE GFCI TYPE RECEPTACLES.

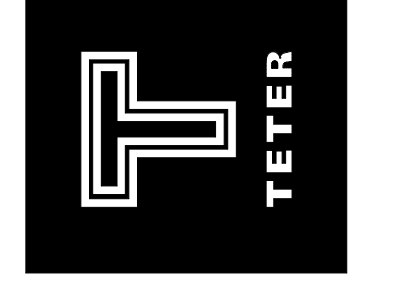


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MARK	DATE	DESCRIPTION	DSA BACKCHECK
2	03/31/23	ADDENDUM 2	
D	8/8/2022		



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 ARCHITECTS ENGINEERS CONNECTED



INSTRUCTIONAL CENTER PHASE 01
 WEST HILLS COLLEGE LEMOORE
 WEST HILLS COMMUNITY COLLEGE DISTRICT
 LEMOORE, CA
 DRAWING TITLE
 POWER PLAN - ROOF

PROJECT NO.
 20-11900
 DRAWING
E230

